

Oye sho bana ni uyir e  
iYesu e ince sho wur ni  
anyi e

# ILuka

Language: Ishɛ is spoken in Kagarko LGA, Kaduna State,  
Karu LGA, Nassarawa State, Nigeria

Translation of Title: The good news about Jesus that came from  
the mouth of Luke

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*Oye sho bana ni uyir e iYesu e  
ince sho wur ni anyi e*

## **ILuka**

### **Ayota o Ugur e iLuka**

Uner a acenji o ugurhanε a sho iLuka izhai uner a jēhē ugɔu, indɔk e iBulus. Iye hā a sho unyiŋ ni oshō aŋwēne e icer e iYesu, ni ishɔuhɔ, a dok ocu a gbokpa ni imbɔɔ. Ugurhanε u sho unyiŋ ni oshō e igur ihwei inyom e iye sha leta ni ece e icer e iYesu. ILuka a cenj ugurhanε ni ocu e iYesu sha maa icerke e iye, aneke e imbɔɔ sha sho amper oshu a sho hum ni owoa ocuha. Igweenε o kpea ni oshō omεεk ínu ihwei sho tɔŋgwee ni ocu aner o Ushe sha sho ni uYahuda, omεεk orεore nishi iDauda a sho uere shu gɔŋ. Iye a mεεk Ushelima u sho oteu sho gɔŋ a aYahuda.

ILuka hā a cenj ugurhanε he iTiyofilus takɔ, a cenjke cok aner e edokpa ni odē. Iye a yota cok o ubin o Ushe shu haa ni he o uneke ka shaishi o odē sha shai ki ocu a Adamu. A yota ni ileta e iye eti iYesu a sho uŋwēne e inā a ananji e Israila ni odē kocak, a tara a yota eti iYesu shá kō oye sho bana a ba ni ahā. A jinik akele a aner a ahari o ugurhanε ní a hwεŋ uyir e iYesu sha haa ahā, acei, ni aner o odē sho kpēce imbɔɔ. A gashihe ugurhanε a take ashar atōō ishɔuhanε:

1. Ayota e iYohanna uner o ubaptisma ni iYesu (1-3)
2. Imaa ni icer e iYesu ni uGalili (4-9)
3. Ubin e iYesu sha kpea ni udē ajēi o Ushelima (10-19)
4. Imaa e iYesu ni Ushelima (20-21)
5. Uyir a ace ni ashoki e iYesu ni ojeek (22-24)

## Acirka o oye

**1** Aneke areare a tete a leta abin e inƙoƙo shi ta taƙikƙo ni osho e inte, <sup>2</sup>uyir e inte she goo ni abom e imbƙo sha je ni a per ashu ka shaishi, a tuk oyei ni abok e inte. <sup>3</sup>Ime in wejen adosha adake kocak ka shaishi, a she, owoa e ino o der aTiyofilus, ni ime in letiwa oye e ince sho sho ka adakadak, <sup>4</sup>ni ino u hweng ijii a abin e ino shu maa.

## Amati e iYesu ni iYohanna

<sup>5</sup>Ocu e iHiridus sha sho uere o uYahudiya, intee e ingaga unyom a sho hum a gooni iZakariya, a sho ni antee e ingaga e imbƙo sha wur ni imai a Abiya. A hea ucei ni imai be iHaruna, ocok e iye o gooni Alisebetu. <sup>6</sup>A sho aner e ijii ni eneng o Ushe, a koi ikpem o oye e Itengashe ni akele sha she. <sup>7</sup>A sheibƙo ni unwe, here Alisebetu sha sho ukpi, imbƙo a kobƙo.

<sup>8</sup>Unom unyom hum, be iZakariya a na akpei icer a antee e ingaga ni aei o Ushe ni ocu e imbƙo sha nwehe imbƙo. <sup>9</sup>A tu iye ni a nyi a kpoa uturare ni ingaga e Itengashe ni uyir a alaada e icer a antee e ingaga, <sup>10</sup>uner shu hin u konwa ni ode u

na ashui o Ushe ni ocu a akpoi o uturarei.

<sup>11</sup>Umeleka e Itengashe u ba u param u dee ulo ni eneng a akpoi o uturarei. <sup>12</sup>IZakariya a je iye, a shok egbikpa, iwei i tara i durke. <sup>13</sup>Umelekai u hee eti, “U nehe agooi e iwei aZakariya, Ushe u goo oshu e ino, uce e ino Alisebetu sha matiwa ino unwe. Ino shu tar ocok e iye o gooni iYohanna. <sup>14</sup>A sha sho ubin a agwiri a akele ni ubin eshulik ni ino, aneke areare shi ga sho ni agwiri a akele here amati e iye. <sup>15</sup>Sha sho shu gweng ni enenge e Itengashe, a shina hwa ubam shaha adek, Imara e Itan shi nyia ni iye ke eni e inyaai. <sup>16</sup>A sha meeke aner e Isreila areare a ba ni Itengashe Ushe e imbƙo. <sup>17</sup>A sha yaa ihide e Itengashe ni imara ni atek e Iliya. Sha meek akele a antee a bakƙo ni unwe, a meek akele a andak a gooi ihe a sho akom epeshik a aner e ijii, ni a gbeshihe okele a aneke e imbƙo sha na ajepi a abai e Itengashe.” <sup>18</sup>IZakariya eti, “Ime shin kpea nine ni in hweng ishuh no? Here e ime tin kome, uce e ime ta tara akoi.” <sup>19</sup>Umelekai eti, “A sho ime iJibrin, ume e iye sha wur ni eneng o Ushe, etukiwa ime ni in yea oyehane ni ino ni in tara in hewa oye sho banahane. <sup>20</sup>Ineng shinu dee ni u yea oye she

unom e idēhane shí tək, here e iño shu hã u jēhēño ijii ni oye e ime, eti shó təkice ni ocu e ince.”

<sup>21</sup> Aneke a jeu awuti e iZakariya, a nãã ahaai ubin e iye shu tuk iye a daai awuti. <sup>22</sup> Iye a wur, a hã a dēē ni ayei oye. Imbɔɔ a hweŋ eti a jē uwahayi ni oshō a aei o Ushe. Iye a kō abɔke ni a yea oye, hã a dēē ni a yei ni anyii. <sup>23</sup> Ocu e iye sha maa icerke e iye, a shok a jēēi ni aēile e iye.

<sup>24</sup> Sha yɔkpɔ inom, Alisebetu a dok enii ni a ɔke ece e iye ahento atōō, <sup>25</sup> eti, “Itɛŋgashe a kpewa ime ishɔuhɔ ni inom e iye sha gōō atoishe e ime, ní iye a tūhē ime ni acaa.”

<sup>26</sup> Ni uhento entɔnyiŋe, Ushe u tuk umeleka iJibrin icer ni uNazarat, oteu o uGalili, <sup>27</sup> ní iye a jēē ni unɛɛ e ishe sha nãhã a hweŋi shu cak ukaile e iYusuhu imar be Dauda unɛɛ e ishei a gōōni iMeryamu. <sup>28</sup> Iye a jēē eti, “In hwea iño, iworko i tan, Itɛŋgashe a sho hum ni iño.”

<sup>29</sup> Oyei o yaa iMeryamu ni akele e iye ni ijii, a haa eti, ohwea o uŋwēē com ishɔuhɔ? <sup>30</sup> Umelekai eti, “U nēhē a gōōi iwei aMeryamu, u dok atana e iwor ni Ushe.

<sup>31</sup> “Iño shú kō enii, ni u mar uŋwē,  
ni u tar ocoke e iye  
o gōōni iYesu.

<sup>32</sup> Iye shá sho uner shu gɔŋ, shí ga yesha iye eti, Uŋwēne o Ushe shu Gɔŋii. Itɛŋgashe Ushe shú jēhē iye ukpou e iere e intɛɛ e iye iDauda.

<sup>33</sup> Iye shá kō iere a aei e iYakubu igbaigba, iere e iye i sheiyɔɔ ni igui.”

<sup>34</sup> IMeryamu eti, “Ingweene shó sho nine, shin nãhã in hweŋ ime shu cak?” <sup>35</sup> Umelekai eti, “Imara e Itan shí cikpa ni ece e iño, atɛɛk o Ushe shu Gɔŋi shí ga cihe iño. He ishɔuhɔ, uŋwēne e itanhano shi shá mata shá gōōni Uŋwēne o Ushe. <sup>36</sup> Alisebetu unã e iño, ume e imbɔɔ ka yesha eti ukpi, uhē entɔnyiŋe mi sha sho ni enii, ni akō e iye! <sup>37</sup> Ushe shu kpea iye cok a abin.” <sup>38</sup> IMeryamu eti, “Tɔ, ime in sho ugãã e Itɛŋgashe, o dak o sho ishɔuhɔ.” Umelekai u jēē iye.

<sup>39</sup> Inomhano, iMeryamu a shok ni ihwata a jēē oteu ocom ni ukpɔkpɔ ohɛk obē a aYahuda. <sup>40</sup> A nyi ni aei e iZakariya a hwea Alisebetu. <sup>41</sup> Alisebetu a gōō ohwea e iMeryamu, uŋwē e iye sha sho ni enii sha gōō ohweai a shok ejjir ni igbam. Imara e Itan i nyi ni Alisebetu, <sup>42</sup> iye a haa anyii kogiŋ eti, “Iño u sho uner atieishe ni oshō acei, uŋwēhano ni eni e iño a sho ume agwiri a akele! <sup>43</sup> Ime in sho

uŋwēē, inyaa e Iteŋgashe e ime a ba ni ime? <sup>44</sup>Ni ime shin gōō urem o ohwea e iŋo, uŋwē e iye sha sho ni eni e ime a shok ejiir ni igbam here a agwiri a akele. <sup>45</sup>Agwiri a akele a sho ni iŋo shu jēhē ijii eti oye ocom e Iteŋgashe sha yea ne, shó tókice.”

<sup>46</sup>IMeryamu eti,

“Akele e ime a kosha Iteŋgashe,

<sup>47</sup>imara e ime i sho ni eshutik ni Ushe uner a naŋi e ime,

<sup>48</sup>he iye sha haa ime, ugāā e iye hā in sho ubinŋe. Sha shai incēŋ ajēēi, aneke kocak shá yesha ime uner a agwira a akele.

<sup>49</sup>He Ushe shu tēeke tu kpewa ime abin sha gōŋ, ocoke e iye o sho itan.

<sup>50</sup>Sha shai ni ugai unyom a jēē ugai unyom, ka gōō atoi a aneke e imbōō ka gōō iweishe e iye.

<sup>51</sup>A kpea abin sha gōŋ ni obōke e iye sho ceta, a shikihe aner a nyāŋi ece ni abin e imbōō sha ŋwe ni akele e imbōō.

<sup>52</sup>A tūshihe aere ni ekpoukpe e imbōō, ni a nyaŋihē abom e imbōō shi hā a sho ubinŋe.

<sup>53</sup>Ta shurke aner a lai imei ni abin sha she, aner a abin o obōk a tuk imbōō a jēēbōō abōk sha tan.

<sup>54</sup>A yike ugāā e iye Isreila, ta haai atoishe e iye sha sho ni iŋkōō,

<sup>55</sup>shōukpe e iye sha yea ni antee e inte ki ínu, ni Ibrahim ni imaishe e iye igbaigba.”

<sup>56</sup>A kōtō ni Alisebetu shōukpe ahento atar nishi a gui a jēēi oteukpe e iye.

<sup>57</sup>Ocu a Alisebetu shá mata sho yōk, a mar uŋwē shu cak.

<sup>58</sup>Andōk a sheta e iye ni anāā e iye a gōō eti Iteŋgashe a gōō atoishe e iye ni ijii, a shutik utōk ni iye.

<sup>59</sup>Ni unom entōrōke a ba atuki e ijeu o uŋwēi, a bera tatihe uŋwēi ocok e inteei, iZakariya.

<sup>60</sup>Inyaai eti, “Ehe, shá gōōni iYohanna.” <sup>61</sup>Imbōō eti, “Inyāā ni anāā e iŋo a sho ni ocok ince no?”

<sup>62</sup>Imbōō a yea ni inteei ni abōkbōō ní a hee ocok e imbōō shá yesha uŋwēi. <sup>63</sup>Iye eti a jēhē iye ubin e ileta, a leta eti, “Ocok e iye o gōōni iYohanna.” Kocak e imbōō a haa anyibōō.

<sup>64</sup>Nimocuha anyi e iZakariya a cirikōō, arēmŋwe a gaakkōō, a yea oye, a akoshi Ushe. <sup>65</sup>Iwei i dur andōk a asheta e imbōō kocak. Oyei o tōke ko nihē ni ohek o obē o uYahudiya sho sho akpōkpō. <sup>66</sup>Abom e imbōō sha gōō cok oyei, a haa ni akele e

imbɔɔ eti, “Uŋwēhane shá kpena sho nine?” A hwɛɛn eti obɔk e Iteŋgashe o sho hum ni iye.

<sup>67</sup>Imara e Itan i nyi ni iZakariya, intɛɛi. Iye a bom oye o Ushe eti,

<sup>68</sup>“Ikosha i sho ni Iteŋgashe Ushe e Isreila, a ba a yike aneke e iye, ni a nanke imbɔɔ.

<sup>69</sup>Iye a jawa inte uner a anāŋa shu gɔŋ sha wur ni aɛi o ugāã e iye iDauda.

<sup>70</sup>Shɔukpe e iye sha yea ni anyi a anebi e itanɛe e iye ki ínu,

<sup>71</sup>eti inte shé doka anāŋa ni obɔke a angamucak e inte, ni cok aneke e imbɔɔ sha kpɛbɔɔ inte.

<sup>72</sup>Iye a hɛɛ eti iye shá gōɔa atoi antɛɛ e inte ni a yitik inā a ari e iye inyom e itan,

<sup>73</sup>inā a ari e iye sha yi uyi ni intɛɛ e inte Ibrahim.

<sup>74</sup>Sha hɛɛ eti iye shé tūhē inte ni obɔke a angamucak e inte ní inte ke kpehe iye icer niki iwei,

<sup>75</sup>ni itan ni ijii ni ashu e iye, cok e inomɣwē e inte shé kɔtɔ ni odē.

<sup>76</sup>Íno uŋwēhane, shá yesha íno u gōɔni unebi o Ushe shu Gɔŋi, hɛ íno shú hīdēi ni Iteŋgashe, u jēɛ u gbeshihe iye idē,

<sup>77</sup>u jēhē aneke e iye ehwɛɛn a anāŋa e in̄kɔɔ shi ka yisha uhaukpe e imbɔɔ.

<sup>78</sup>Here atoi o Ushe e inte, iran̄ a anāŋa shí wuta ni ahārā i ran̄ ni inte,

<sup>79</sup>ni i ran̄ ni abom e imbɔɔ sha sher ni ushī, ni abom e imbɔɔ sha sher ni enɛɛn o ushī shu biwi, ní i kō inte i jēɛ ni udē a anōɔi a akele.”

<sup>80</sup>Uŋwēi a sheŋ ni iwor ni imara. A kɔtɔ ni ahou she ko ocu e iye sha yota ece e iye ni aner e Isreila.

**2** Ni inomha, iKaisar Augustus a dam adam eti a leta icok a aneke e imbɔɔ sha sho ni obē o uRoma kocak. <sup>2</sup>Ahari a aneke e ihīdēi kom ni ocu e iKiriniyus sha sho ihīdē o obē o uSuriya. <sup>3</sup>Ko inyāã a jēɛi ní a leta ocok e iye ni oteukpe e iye.

<sup>4</sup>IYusuhu a shok ni oteu o uNazarat ni uGalili, a jēɛi uhā uYahudiya, ni oteu o Uere iDauda sho gōɔni uBetelēmi, hɛ a sho uner e imai be iDauda.

<sup>5</sup>A jēɛ ní iye a leta ocoke e iye ni ukaile e iye iMeryamu, iye sha sho ni enii. <sup>6</sup>Imbɔɔ a sho hum, ocu e iye sha mati o yɔk, <sup>7</sup>a mar ukā e iye, uŋwē shucak. A burke ni eta ni a ŋwēhē ni ujo hɛ enɛɛn a atūã a ajē she tɔkce.



*Umeleka e Iteṅgashe u ba u  
param ni imbɔɔ (2:9)*

<sup>8</sup>Ni ushīha, aner a yara e idɔi a sho hum ni ahou ayoayo, a nāa ajepi e idɔishe e imbɔɔ. <sup>9</sup>Umeleka e Iteṅgashe u ba u param ni imbɔɔ, igɔŋ e Iteṅgashe i raŋ i kēēkpē imbɔɔ, iwei i ḍurbɔɔ. <sup>10</sup>Iye eti, “Ma nēhē a gōōi iwei, in kōwā inyime oye sho bana, shó kō agwira a akele sha rē a ba ni aneke kocak: <sup>11</sup>Enye ni oteu e iDauda a marke inyime uner a anāŋa. Iye a sho shu tūā,<sup>a</sup> Iteṅgashe. <sup>12</sup>Iyene shá tuk inyime ma hwɛŋ: Ma shá jē uŋwē sha burke ni eta ni a nɔ ni ujo.”

<sup>13</sup>Nimocuha ameleka areare a ba a param ni umelekaha, a kosha Ushe eti,

<sup>14</sup>“Iɔŋ i sho o Ushe ni ahārā!  
Anōōi a akele a sho aner  
o Ushe sha gōō ibanŋe e  
imbɔɔ ni odē.”

<sup>15</sup>A nēhē imbɔɔ ni a gui a jēēbɔɔ ni ahārā. Aner a yara e idɔiha a hɛɛ ni andɔkbɔɔ eti, “Ke jēyir uBetelēmi ní ke jē ubinhano shu kpea, ume e Iteṅgashe sha hɛɛwa inte.”

<sup>16</sup>A hwata a jēē a dok iMeryamu ni iYusuhu, ni a jē uŋwēi sha nɔ ni ujo. <sup>17</sup>A hɛɛhe ubin o umeleka shu hɛɛ ni ece o uŋwēi. <sup>18</sup>Cok aneke e imbɔɔ sha gōō oyehane, a haa anyibɔɔ, a nāa ahaai ubin a aner a yari e idɔiha sha hɛɛ. <sup>19</sup>iMeryamu a kpam abinhanɛ kocak ni a nāa ahaai ni akele e iye. <sup>20</sup>Aner a yari e idɔiha a gui a jēēbɔɔ, a jēhē Ushe igɔŋ ni a koshii here a abin e imbɔɔ sha gōō ni a tara a jē. Abin e iŋkɔɔ sha kpea a sho uyir o umelekaha shu hɛɛhe imbɔɔ.

<sup>21</sup>Ni unom entɔrɔke, ocu atuki e ijeukpe e iye sho yɔkce, a tarke ocoke e iye o gōōni iYesu,<sup>b</sup> ocok o umelekaha shu jēhē nishi a kō enii e iye.

<sup>22</sup>Ocu awaki e iwor e imbɔɔ sha leta ni ileta e iMusa sho maa, be iMeryamu ni iYusuhu a kō iYesu a jēēbɔɔ Ushelima ní imbɔɔ a nāŋwīhē ni Iteṅgashe. <sup>23</sup>Uyir e imbɔɔ sha leta ni ugur e Iteṅgashe eti ukā shu cak ke nāŋwīhē ni Iteṅgashe,\* <sup>24</sup>a tuk

<sup>a</sup> **2:11** *Shu tūā* a sho ushui e iKristi ni iAlmasihu.

<sup>b</sup> **2:21** *iYesu* a sho ubin unyiŋ ni Anāŋa.

\* **2:23** Fitowa (Uwur) 13:2,12,15.



inā shɔukpe e imaa e Itɛngashe shi hɛɛ, Areetee anaka ahwei, shāhā aŋwēne aŋgbeneu anaka ahwei.\*

<sup>25</sup> Uner unyom a sho hum ni Ushelima a gōōni iSaminu, uner e ijii a gōō iwei o Ushe. A nāā atuki a akele a ajēi unom e Isreila shá doka anāŋa. Imara e Itan i sho hum ni iye, <sup>26</sup> i yotihe iye eti, shina cei she a jē shu tūāha ume e Itɛngashe sha hɛɛ. <sup>27</sup> I kō iye a nyi ni aei o Ushe ni ocu e intɛɛ ni inyaa e iYesu sha kō iYesu a ba ní imbɔɔ a kpea ubin e ileta e iMusa shi hɛɛ. <sup>28</sup> ISaminu a ai uŋwēi, a tuk Ushe uwɛɛ eti

<sup>29</sup> “Atɛngashe, shɔukpe e iŋo shu kpea inā ari, u hwea oshoi ugāā e iŋo ní iye a jēi abanaban,

shɔukpe eŋo shu yi uyi,

<sup>30</sup> hɛ ashu e ime ta jēkɔɔ anāŋa e iŋo,

<sup>31</sup> akom e iŋo shu gbesha ni ashu a aneke kocak,

<sup>32</sup> iran e iyɔɔ shí tuka abom e imbɔɔ shi hā a sho aYahuda a hwɛŋ iŋo,

ni kō igɔŋ i ba ni aneke eŋo Isreila.”

<sup>33</sup> Be intɛi ni inyaa a haa anyibɔɔ hɛ ubin e iSaminu sha yea ni ece e iye. <sup>34</sup> ISaminu a

jēhē imbɔɔ anyi sha she, a hɛɛ ni iMeryamu inyaa eti, “Ushe u gāār uŋwēhanɛ ní a sho ubin e iji ni ubin a ashoka a abom areare ni Isreila. A shá sho ayota e iŋkɔɔ sha wur ni enɛŋ o Ushe akom a aneke areare shina bema. <sup>35</sup> Here e iyɔɔ, abin a aneke areare sha ɔk ni akele e imbɔɔ shé wushikɔɔ. Ubinhanɛ shú yaa iŋo ni akele e iŋo shɔukpe e imbɔɔ sha cir akele e iŋo ni ekon she der.”

<sup>36</sup> Unebi shu cei u sho hum ocoke o gōōni iHana, unɛɛkpe e iFanuel imai e Asher, a kɔi ni ijii, a sher icei omek utɔhwei takɔ, ucake a cei, <sup>37</sup> a yɔk omek ikou itɔɔk ni ingwee o na sha sher igɔi. Ushīi ni enom ka sher ni aei o Ushe, a tuki igɔŋ o Ushe ni a kō imei ni a shu Ushe.

<sup>38</sup> Ocuhanɔ, a ba ni imbɔɔ, a nāā atuki Ushe uwɛɛ, a tara yea oye ni ece o uŋwēi ni cok abom e imbɔɔ sha nāā anene ajepi anāŋa akom o Ushelima.

<sup>39</sup> Be iYusuhu ni iMeryamu a maa a kpei ubin e ikpem e Itɛngashe shi hɛɛ, a shok a jēɛbɔɔ oteukpe e imbɔɔ uNazarat ni uGalili. <sup>40</sup> Uŋwēi a sheŋ ni acer a tɔk ni epeshik. Inā o Ushe i sho hum ni iye.

\* 2:24 Firistoci (Antɛɛ e iŋgaga) 12:8.

## IYesu a dēēi ni aei o Ushe

<sup>41</sup> Omæek ni omæek intæe e iYesu ni inyaai ka jēē Ogben agati amē ni Ushelima. <sup>42</sup> IYesu a yɔk omæek ukou ni iŋgwee ohwei, a jēē ogben ni be intæei uyir e imbɔɔ shi ka jēē. <sup>43</sup> Ogbenɲe o maa, a dur udēi a nāā ajēēbɔɔ ni aei, iYesu a dēēi ni Ushelima, intæei ni inyaai hā a hweŋibɔɔ, <sup>44</sup> a hɛe eti shāhā iYesu ta jēēi ni abom, a nene ajēēa cok o unom. A shai aberi iye ni oshō anāā e imbɔɔ ni andɔk e imbɔɔ, <sup>45</sup> hā a jēbɔɔ, a gui a jēēbɔɔ aberi ni Ushelima.

<sup>46</sup> Unom entarke, a jēi sha sher ni aei o Ushe ni akɔi, a nāā agōōi imbɔɔ ni a nāā arushi imbɔɔ orusha. <sup>47</sup> Cok abom e imbɔɔ sha gōō iye, odeu o kōbɔɔ, hɛ ehweɲe e iye ni uyir e iye sha jirke imbɔɔ irɛm. <sup>48</sup> Odeu o kō be intæei ni inyaai sha jē iye hum, inyaai a hɛe ni iye eti, “Oŋwē, uŋwēē u tuk iŋo u kpewa inte ishɔuhɔne? Ime ni intæe e iŋo ke nāā anene aberi e iŋo ni asheni a akele.” <sup>49</sup> Iye eti, “Uŋwēē u tuk ma beri ime? Ma hā a hweŋinyim eti, a she ní ime in sho ni aei e Intæe e ime?” <sup>50</sup> Imbɔɔ hā a dutibɔɔ oshui oye ocom e iye sha yea.

<sup>51</sup> Iye a shok a dosha imbɔɔ, a gui a jēēbɔɔ uNazarat utɔk,

a nene agōōi anyi e intæei ni inyaai. Inyaai a kō abinhane kocak ni akele e iye. <sup>52</sup> IYesu a sheɲ ni epeshik, ni ider, ni atani e iwor ni Ushe, ni aneke.

## IYohanna a tɔk ubin e Ishaya sha hɛe

**3** Ni oshō omæek o ukou ni iŋgwee otō e iere e iKaisar Tibariya, oye o Ushe o ba ni iYohanna, uŋwēne e iZakariya ni ahou. (Ocuha iBontus Bilatus a sho igwamna o uYahudiya, iHiridus a kō iere o uGalili, iFilibus uŋwēbɔɔ a kō iere o ohek e Ituriya ni iTarakunitas, iLisaniya a kō iere o obē a Abila, iHanana ni iKayafa a sho ahīidē a antæe e iŋgaga.) <sup>3</sup> Iye a jēē ni onɛɲ e iŋgwee sho yo ni ohek o udu o uYodan kocak, a nāā adomi odomaa eti, a mæek obur ni idē shi biwi ni a kpea ubaptisma here a ayishi o uhau, <sup>4</sup> uyir e ince sho leta ni ugur o unebi Ishaya eti, “Urem unyom u yesha ni ahou eti,

“Ma gbesha udē e Iteŋgashe! Ma hīike iwile e iye.

<sup>5</sup> Á shé tɔkihe ahwei, shé shikpihe ígō ni akpɔkpɔ, shé hīike udē shu kɔɔ,

shé gbeshihe udě shu biwi.

<sup>6</sup> Aner e igwar kocak shá jě anāṅa o Ushe.”\*\*

<sup>7</sup> A hēe ni abom e imbɔɔ sha ba ní iye a kpehe imbɔɔ ubaptisma eti, “Inyime okpi e íshuu shi biwi! Inyāā a jirṅihē atonyim eti ma tēnyim uham shú ba? <sup>8</sup> Shɔukpe o uti ku tū akpɔ, ma kpea ícerke e iyɔɔ shí yota eti ma ta mæeknyim obur ni idě shi biwi e inyime. Ma nēhē a haai eti, ‘Ibrahim a sho intēe e inte.’ Ní in hēewinyim, Ushe u sho ni atēek e iye shá mæek iteihane ní i sho aṅwēne e Ibrahim. <sup>9</sup> Imau ti nɔyɔɔ ni ashī e eti. Uti e iye shu hā u tūye akpɔ sha she, shé gber e tukihe ni ela.” <sup>10</sup> Anerha eti, “Inte shé kpea uṅwēē kom?” <sup>11</sup> Eti, “Ume e iye sha sho ni onyim ohwei, a gasha ni ume e iye sha shei ni iṅkɔɔ. Ume e iye sha sho ni ubin a alea a kpea ishɔuhɔ.”

<sup>12</sup> Aner a aishi o otoṅ e igbam a ba ní iye a kpehe imbɔɔ ubaptisma, a rusha eti, “Okɔi, inte shé kpea uṅwēē?” <sup>13</sup> Eti, “Ma nēhē a aishi a tṅnyim ubin e imbɔɔ sha hēe eti ma ai.”

<sup>14</sup> Aṅgbaṅari a tara a rushi eti, “Inte ke shé kpea uṅwēē?” Eti, “Ma nēhē a aishi icibi ni aneke ni igbam, ni ma nēhē agbeti a anyi ma tuke imbɔɔ.

Ma tuk uwēe ni ubin e imbɔɔ sha haishiwinyim.”

<sup>15</sup> Aneke a nāā atuki a akele abai o shu tūāha, a haa ni akele e imbɔɔ eti shāhā iYohanna a sho shu tūāha. <sup>16</sup> IYohanna a hēe ni imbɔɔ kocak eti, “Ime in nāā akpewinyim ubaptisma ni amē, unyom a ba hum, ume e iye sha tṅke ime igṅṅ. Hā in mak ime a gaake ari a akɔi a adak e iye. Iye shá kpewa inyime ubaptisma ni Imara e Itan ni ela. <sup>17</sup> Iye a kpam ni itak e iye shá shata aguile e iye. Iye shé yahe odorke, ni a tuke aguile ni uduru, shé kpohe ajengule ni ela e ince hā ke ceice.”

<sup>18</sup> Iye ga domihē imbɔɔ odomaa o oye sho bana sho wur ni Ushe ni ishēm inyom ireire ni iyɔɔ. <sup>19</sup> A kōshā uere iHiridus here e iye sha hea iHirudiya, ucē o uṅwēbɔɔ iFilibus, ni a kpea abin akom sha biwi. <sup>20</sup> He iyɔɔ, iHiridus a taka akpei ubin shu biwi, a gbaṅke iYohanna ni onyō o ushī.

### A kpehe iYesu ubaptisma

<sup>21</sup> IYohanna sha kpehe aneke ubaptisma, a tara a kpehe iYesu. IYesu sha nāā ashui o Ushe, ahārā a cirkaa. <sup>22</sup> Imara e Itan i cikpa ni iye shɔukpe e iṅgbeneu.

A gōō urem shu wur ni ahārā eti,  
 “Iño u sho uñwē e ime, in bema  
 iño, in gōō ibanje e iño ni ijii.”

<sup>23</sup> IYesu a sho omēek shōukpe  
 ikou itar nishi a shai icer o  
 odomaa. Aneke a nēne shāhā iye  
 a sho uñwēne e iYusuhu,

iYusuhu uñwēne e Heli,

<sup>24</sup> iHeli uñwēne e Matat,  
 iMatat uñwēne e Lawi,  
 iLawi uñwēne e Malki,  
 iMalki uñwēne e Yana,  
 iYana uñwēne e Yusuhu,

<sup>25</sup> iYusuhu uñwēne e Mattetiya,  
 iMattetiya uñwēne a Amos,  
 iAmos uñwēne e Nahum,  
 iNahum uñwēne a Azaliya,  
 Azaliya uñwēne e Najaya,

<sup>26</sup> iNajaya uñwēne e Maata,  
 iMaata uñwēne e Mattetiya,  
 iMattetiya uñwēne e Shimeya,  
 iShimeya uñwēne e Yosek,  
 iYosek uñwēne e Yoda,



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*IYohanna a kpehe iYesu  
 ubaptisma (3:21)*

<sup>27</sup> iYoda uñwēne e Yowanan,  
 iYowanan uñwēne e Resa,  
 iResa uñwēne e Zerubabel,  
 iZerubabel uñwēne e

Sheyaltiyel,

iSheyaltiyel uñwēne e Niri,

<sup>28</sup> iNiri uñwēne e Malki,

iMalki uñwēne e Adi,

iAdi uñwēne e Kosama,

iKosama uñwēne e Elmadam,

iElmadam uñwēne e Er,

<sup>29</sup> Er uñwēne e Yeshuwa,

iYeshuwa uñwēne e Eliyaza,

iEliyaza uñwēne e Yorim,

iYorim uñwēne e Matat,

iMatat uñwēne e Lawi,

<sup>30</sup> iLawi uñwēne e Saminu,

iSaminu uñwēne e iYahuda,

iYahuda uñwēne e Yusuhu,

iYusuhu uñwēne e Yonam,

iYonam uñwēne e Eliyakim,

<sup>31</sup> iEliyakim uñwēne e Maleya,

iMaleya uñwēne e Mena,

iMena uñwēne e Matata,

iMatata uñwēne e Natan,

iNatan uñwēne e Dauda,

<sup>32</sup> iDauda uñwēne e Yese,

iYese uñwēne o Obed,

iObed uñwēne e Bowas,

iBowas uñwēne e Salmon,

iSalmon uñwēne e Nashon,

<sup>33</sup> iNashon uñwēne a Aminadab,

iAminadab uñwēne a Aram,

iAram uñwēne e Hesron,

iHesron uñwēne e Feres,

iFeres uñwēne e Yahuda,

<sup>34</sup> iYahuda uñwēne e Yakubu,

iYakubu uḡwēne e Ishaku,  
 Ishaku uḡwēne e Ibrahim,  
 Ibrahim uḡwēne e Tera,  
 iTera uḡwēne e Nahor,  
<sup>35</sup> iNahor uḡwēne e Serug,  
 iSerug uḡwēne e Reyu,  
 iReyu uḡwēne e Feleg,  
 iFeleg uḡwēne e Eber,  
 iEber uḡwēne e Shela,  
<sup>36</sup> iShela uḡwēne e Kenan,  
 iKenan uḡwēne a Arfashad,  
 iArfashad uḡwēne e Shem,  
 iShem uḡwēne e Nuhu,  
 iNuhu uḡwēne e Lamek,  
<sup>37</sup> iLamek uḡwēne e Metusela,  
 iMetusela uḡwēne e Enək,  
 iEnək uḡwēne e Yared,  
 iYared uḡwēne e Mahalalel,  
 iMahalalel uḡwēne e Kenan,  
<sup>38</sup> iKenan uḡwēne e Enəsh,  
 iEnəsh uḡwēne e Set,  
 iSet uḡwēne a Ademu,  
 iAdemu uḡwēne o Ushe.

### Ikirigō a mak iYesu

**4** IYesu sha tək ni Imara e  
 Itan, a wur ni udu o uYodan,  
 Imarai i kō iye i jēyōw ni ahou,  
<sup>2</sup> Inkirigō a nene amaki iye inom  
 ikou inā. Inomḡwē shi tək, iye hā  
 a lei ubin ni inomhano, imei i lai.  
<sup>3</sup> Inkirigō eti, “Inḡo bik u sho  
 Uḡwēne o Ushe, u hēe oteihane  
 ní o mēekce uburodi.” <sup>4</sup> IYesu

eti, “A leta ni ugur o Ushe eti,  
 ‘Uneke shina kəwə ni ubin a alea  
 takə.’”\*

<sup>5</sup> Iye a gui a kōi a hōbōw  
 ni ukpəkpə, a yotihe íere o odē  
 kocak ni wee ocu, <sup>6</sup> ni a hēe  
 eti, “Shín jawiḡo atēek ni igəḡ  
 ni ece e imbōw ne kocak, hē ta  
 a jaabōw ime imbōw kocak, shín  
 jēhē uneke e ime shin bema a  
 jēhē. <sup>7</sup> Imbōw ne kocak shá sho  
 e inḡo, bik u rukpa ni u tuk ime  
 igəḡ.”

<sup>8</sup> IYesu eti, “A leta ni ugur o  
 Ushe eti,

“U tuk igəḡ Itēḡgashe Ushe  
 e inḡo,

iye takə shú kpehe iye icer!”\*

<sup>9</sup> Iye a nene a jēēi Ushelima  
 ni eneḡ e ince she sho shuhā  
 ni aei o Ushe eti, “Inḡo bik u  
 sho uḡwēne o Ushe, u shok  
 oshā u jii ni obē. <sup>10</sup> Hē a leta  
 eti,

“‘Iye shá hēe ni ameleka e iye  
 ní a wejen ni a jēu inḡo.

<sup>11</sup> Imbōw shá kpakpa inḡo,

tan u perke odako ni otei.”\*

<sup>12</sup> IYesu eti, “A tara leta eti, ‘U  
 nēhē amaki Itēḡgashe Ushe e  
 inḡo.’”\*

<sup>13</sup> Inkirigōi sha maa amaki e  
 iYesu kocak, a nēhē iYesu, ní a  
 dok ocu sho cek.

\* 4:4 Maimaitawar Sharia (Ataka e itōnə) 8:3. \* 4:8 Maimaitawar Sharia

(Ataka e itōnə) 6:13. \* 4:11 Zabura (Obom e iDauda) 91:11-12.

\* 4:12 Maimaitawar Sharia (Ataka e itōnə) 6:16.



*Enɛɛ e ince she sho shuhā (4:10)*

### **IYesu a shai imaa ni a dɔŋke aneke**

<sup>14</sup> IYesu a gui a jēēi uGalili, atɛɛk e Imara e Itan a sho hum ni iye. Oyir e iye o jēē gwee onɛɛ kɔcak ni ohek o obēha. <sup>15</sup> A maache imbɔɔ ni onɛɛ a ashui o Ushe e imbɔɔ, ko inyāã a tara akosha iye.

<sup>16</sup> Ocuha iYesu a ba uNazarat, ni oteukpe e imbɔɔ sha hɔr iye. A nyi ni enɛɛ a ashui o Ushe e imbɔɔ ni unom a aYahuda shi ka nyi azhe, uyir e iye shi ka kpea.

A shok a dēē ní iye a hara ugur o Ushe. <sup>17</sup> A jēhē iye ugur o unebi Ishaya. Iye a gaak ugurke, a dok enɛɛ e imbɔɔ sha leta eti,

<sup>18</sup> “Imara e Itɛŋgashe i sho hum ni ime,

he iye ta tukihe ime  
ní in kōhē ahā oye sho bana.

A tuk ime in doma eti,  
shé gaake abom e iŋkirigō shi  
ta gweshihi,

ahok shá doka arishi a anɛɛ.  
Abom e iye sha jeka ni obē,  
shé naŋjibɔɔ,

<sup>19</sup> in domihē eti,

ocu a adok eaisha ni enɛɛ e  
Itɛŋgashe o yɔkce.”\*

<sup>20</sup> A hetaa ugurke a jēhē ni uner e icer e enɛɛ a ashui o Ushe ni esheta. Aneke e imbɔɔ sha sho hum a sher ni a shɛɛi. <sup>21</sup> Iye a shai a hɛɛi ni imbɔɔ eti, “Iletahane ni ugur o Ushe i tɔkyɔɔ ni ashu e inyime enye.”

<sup>22</sup> Kɔcak e imbɔɔ a koshi, iworbɔɔ i dɔŋyɔɔ uyir o oye sho she e ince sho wur ni anyi e iye. Imbɔɔ a hɛɛ eti, “Iyene hā a sho uŋwēne e iYusuhu?”

<sup>23</sup> Iye eti, “In hwɛŋke ma shé hɛɛwime ogben o oyehane eti, ‘Oner o ugɔu, u dɔŋke ece e iŋo. Ubinɛɛ e inte she gōō eti iŋo u kpea ni uKafanahum, u kpea ni ihē, ni e iŋo oteukpe!’” <sup>24</sup> A hɛɛ

\* 4:19 Ishaya 61:1-2.

eti, “Ní in hæwinyim ijii, Unebi ka shei ni igɔŋ ni oteukpe e iye.

<sup>25</sup> Ijii, ni ugai be Iliya, acemuku a sho ni Isreila areare, ocui e imbɔɔ sha nyãbɔɔ inai ajii omek otar ni ahento utɔnyinj, imei i sho ni obēi kocak. <sup>26</sup> Ushe hã u tukihe Iliya a jēē ni acemukuhano she ni ume e iye sha sho ni uZarefat ni ohek obē o uSidon. <sup>27</sup> Ni ugai o Unebi Ilesha, alaengbum a sho hum areare ni obē e Isreila, a shei ni ume e imbɔɔ sha dɔŋke she ki iNaaman, uner o obē o uSuriya.”

<sup>28</sup> Imbɔɔ sha gōō ishɔuhɔ, a gōō uham ni ijii kocak e imbɔɔ, <sup>29</sup> a shok a jirŋa iYesu a wurbɔɔ ni oteukpe, a kō a jēēbɔɔ ke ecei o ukpɔkpɔ o oteukpe, ní a jēē a der iYesu a tuke ní a ji ni obē. <sup>30</sup> IYesu a ãshɔ ni imbɔɔ a jēēi ubinje e iye.

<sup>31</sup> A jēēi uKafanahum, oteu ocom ni uGalili, ni unom a anyi a azhe. A nãã amaahe imbɔɔ ni oshɔ e eneŋ a ashui o Ushe e imbɔɔ. <sup>32</sup> Iworbɔɔ i dɔŋyɔɔ here e imaa e iye shi ceryɔɔ.

<sup>33</sup> Uner unyom a sho hum ni eneŋ a ashui o Ushe sha sho ni akirigō, a haa anyii kogin ni a ai uree eti, <sup>34</sup> “Akehuu! Amē e iŋo asho hum ni inte aYesu, uner o uNazarat? Iŋo u ba e hehe inte? Ime in hwɛŋke, iŋo u sho Uner e Itan ume o Ushe.” <sup>35</sup> IYesu a kōshã inkirigōi eti, “U sher kocēi,

u wurko ni iye!” Imara shi biwii i hor unerha i tar ni obē ni ashu e imbɔɔ kocak, ni i wuryɔɔ, hã i tukihe iye ikuk.

<sup>36</sup> Kocak e imbɔɔ a haa inyibɔɔ ni a hæe ni andɔkbɔɔ eti, “Ma jē ihe shi ha. A sho ni atæek ni igbam, a jēhē anyi ímara shi biwi í wushiyɔɔ ni aneke.” <sup>37</sup> Idéhane i tuk oyir e iYesu o jēē gwee onɛŋ orɛore ni ingwee.

<sup>38</sup> IYesu a wur ni eneŋ a ashui o Ushe a nyii ni aei o uner unyom a gōōni e iSiman. Inɔmŋwē shu cɛi a sho hum ugɔmɔ shu perke, imbɔɔ a shu iYesu ní a dɔŋke iye. <sup>39</sup> A dēē ni ece e inkuma o uceiha sha nɔ, a kōshã ugɔmɔi, nimocuha u nēhē iye. Uceiha a shok a kpehe imbɔɔ ubin a alea.

<sup>40</sup> Uye shu kpea, aner abom a kō aner e iyaa, a ba ni iye, a tora abɔke ni ocebɔɔ ni a dɔŋke imbɔɔ. <sup>41</sup> Akirigō a wusha ni aneke, a aisha aree eti, “Iŋo u sho Uŋwēne o Ushe!” Iye a kōshã imbɔɔ, a nyãhe imbɔɔ oye, he a hwɛŋbɔɔ eti a sho shu tūãha.

<sup>42</sup> Oca sho shar, iye a jēēi ni eneŋ ecom kidoki. Aneke a bera a jē iye. A dēē ní imbɔɔ a nyãhē iye ajēēi eneŋ she cek.

<sup>43</sup> Iye eti, “Shé ime in doma odomaa oye sho bana e Iere o Ushe ni iteu inyom, he a tuk ime in ba here e iyɔɔ.”

<sup>44</sup> A doma odomaa ni onɛŋ a

ashui o Ushe e imbɔɔ e iyɔɔ shi sho ni uYahudiya.

### **Aṅwēne e imaa e ihīdēi**

**5** Unom unyom hum, iYesu a dēē ni ihāṅ amē sha hin o uGalili,<sup>a</sup> aneke a hika ni iye ní a gōō oye o Ushe. <sup>2</sup>Iye a jē ekpou a agati a amē ahwei ni ihāṅ a amēi. Aner o odōmṅwē a wur a nāã awaki ashak o odōmṅwē e imbɔɔ. <sup>3</sup>Iye a shok a nyi ni ukpou e iSiman, a shui ní a baṅa a jirṅa a nyi ni oshō a amēi kepiu, a sher ni a maahe aneke.

<sup>4</sup>A sha yea oye a maa, a hēe ni iSiman eti, “U jirṅa ukpoukpe u jēē ni eneṅ she wotii, ma tuk ashak e inyime ní ma dur íca.”

<sup>5</sup>iSiman a hēe ni iye eti, “Antēe a aei, ke nene ateti cok o ushīhane, hā e dutiyir ubin, here e iṅo shu hēe, shín kpea ime.” <sup>6</sup>A tuk ashake ni amēi, ashake a kaa íca ireire ni iyɔɔ, a shai e pupikɔɔ.

<sup>7</sup>Imbɔɔ a yessa andɔk e imbɔɔ sha sho ni ukpou unyom ní a ba a yik imbɔɔ. Imbɔɔ a ba a tusha ícai a tūã ni ekpoukpe, iṅkɔɔ a bera a tɔkpikɔɔ here e imor e ícai.

<sup>8-10</sup>Be iBitrus sha jē uyir e íca e imbɔɔ sha dusha, a haa inyibɔɔ, ishɔuhɔ be iYakubu ni iYohanna, aṅwēne e iZebedi, andɔk e icer e iSiman. iSiman Bitrus a rukpa ni adak e iYesu ni a hēe eti,

“Ateṅgashe, u shokko ni ime, ime in sho uner o uhau!” A hēe ni iye eti, “U nēhē a gōōi iwei, shú nene adushi a aneke sha shai inceṅ.”

<sup>11</sup>Imbɔɔ a yisha ekpoukpe a ba ni ihāṅ o okaukpe, a nēhē abinṅe e imbɔɔ kocak ni a dosha iYesu.

### **Atēek e iYesu ni iyaa ni uhau**

<sup>12</sup>Unom unyom hum, iYesu a sho ni oteu ocom, uner unyom sha sho ni iyaa e iṅgbum a ba a doke, a rukpa ni obē ni a shui eti, “Ateṅgashe, bik u bema, shú dēē ni u dṅke ime ni u wak ime.”

<sup>13</sup>Iye a nāṅwā obɔke a baṅii eti, “In bema, u dṅṅo ni u tanṅo.” Nimocuha a dṅṅe. <sup>14</sup>iYesu a jirṅihē atoi eti, “U nēhē ahehe uneke. U kpea shɔukpe e ileta e iMusa shi hēe, u jēē u yota ece e iṅo ni intēe e iṅgaga, ni u kpea ushē hē e iṅo shu dṅṅo, ní ko inyāã a hwēṅ eti iṅo u dṅṅo.”

<sup>15</sup>Ni ishɔuhɔ oyir e iye nee etaka eshēek, aneke arare a ba ní imbɔɔ a gōō iye ni a dok edṅṅo e iyaa e imbɔɔ. <sup>16</sup>iYesu ka jēē ni eneṅ a aneke sha sheibɔɔ ní iye a shu Ushe.

<sup>17</sup>Unom unyom, aFarisi abom ni akɔi e ileta e iMusa a wur ni Ushelima ni cok e iteu e iyɔɔ shi sho ni obē o uGalili ni obē o uYahudiya a ba ni eneṅ e iye sha ni imaa a sher hum. Atēek e

<sup>a</sup> 5:1 Oco sho cek a amē o uGennesaret.



edɔŋɔ e Itɛŋgashe a sho hum ní iye a dɔŋke aner e iyaa.

<sup>18</sup>Ni hum, aner abom a cē unyom ni okpahar e iworke shi ɔɔr iyɔɔ a ba ni imbɔɔ, a tete ní imbɔɔ a kō iye a nyi ni aẽile ní a ŋwēhē ni adak e iYesu. <sup>19</sup>A bera udēi a daakbɔɔ here e ire a aneke, imbɔɔ a hō a tar okak onyōi ni a nyīihē unerha ni okpaharke ni okakke, a shuuk a ba nɔ ni adak e iYesu ni ateu a aneke. <sup>20</sup>IYesu sha jē ajēhē e ijii e imbɔɔ, a hɛɛ ni uner e iyai eti, “Okai, a yishihe ahaukpe e iŋo.”

<sup>21</sup>Akɔi e ileta e iMusa ni aFarisi a shai ahaai ni akele e imbɔɔ eti, “Iyene a sho inyāā sha nāā ashetihe oye o Ushe ishɔuhɔ ne? Inyāā shá dēē ni yishihe uneke ahaukpe e iye bik hā a sho Ushe takɔ?” <sup>22</sup>IYesu a hwɛŋke ubin e imbɔɔ sha nāā ahaai ni akele e imbɔɔ, a hɛɛ ni imbɔɔ eti, “Uŋwēē u tuk inyime ahaai e ihe ni akele e inyime?” <sup>23</sup>Shu shōŋe a sho shu yaai, bik a hɛɛ eti ‘A yishihe iŋo uhaukpe e iŋo,’ shāhā eti, ‘U shok u jēa ajēā?’ <sup>24</sup>In bera ní ma hwɛŋ eti Uŋwēne o Uneke a sho ni atɛek ni odē a ayishi o uhau.” A hɛɛ ni uner e iyaa a ɔɔr e iworha eti “In hɛɛwa iŋo, u shok u nene okpaharke e iŋo u jēēŋo ni aei.”

<sup>25</sup>Nimocuha iye a shok ni ashu e imbɔɔ, a nene okpaharke e iye a jēēi, a nāā akoshi Ushe. <sup>26</sup>Adɔŋi e iwor sha kōbɔɔ, kocak e imbɔɔ, a kosha Ushe. Iwei shi durbɔɔ, a hɛɛ eti, “Ke jē ubin a ahaa anyi enyehane!”

<sup>27</sup>IYesu a wur hum a jē uner a aishi o otoŋ e igbam a gōōni iLawi, sha sher ni iŋgaga a aishi o otoŋe. A hɛɛ ni iye eti, “U dosha ime.” <sup>28</sup>Iye a nēhē abin kocak ni a doshii. <sup>29</sup>A tuk ogben sho gɔŋ ni aẽile e iye here e iYesu. Aner a aishi otoŋ e igbam areare ni imbɔɔ ni aner abom a tara tɔk ni aei e iLawi a nāā alesi ubin a alea.

<sup>30</sup>AFarisi ni akɔi e ileta e iMusa a gūni keeye ni aŋwēne e imaa e iYesu eti, “Uŋwēē u tuk ma nāā alesi ni ma nāā ahwashu utɔk ni aner a aishi otoŋ e igbam ni aner o uhau?” <sup>31</sup>IYesu a jirke imbɔɔ eti, “Abom e imbɔɔ sha shir, a sheibɔɔ ni aberi o uner o ugɔu, she abom e imbɔɔ sha yaabɔɔ. <sup>32</sup>Ime hā in ba here a ayeshi aner e ijii, in ba here a aner o uhau ní a mɛek oburbɔɔ ni idē shi biwi e imbɔɔ.”

<sup>33</sup>Imbɔɔ eti, “Aŋwēne e imaa e iYohanna ka kō imei ocu ni ocu ni ka tara shu Ushe, ishɔuhɔ aŋwēne e imaa a aFarisi ka tara a kpea, e iŋo ka nene alesha a abin ni a hwasha a abin.”

<sup>34</sup> IYesu eti, “Ma sha dēē ni a tuk andək o ucak o ucei shu haa akōi imei ni ucak o ucei shu haai ni a sho hum ni imbɔɔ? <sup>35</sup> Ocu o ba hum shi shá nenihe ucak o ucei shu haai. Ocuhanu imbɔɔ shá kō imeile.”

<sup>36</sup> A hēehe imbɔɔ ogben o oye eti, “A shei ni ume e iye ka vār uta shuha a cashihe ni uta shu gbe. Bik a kpea ishɔuhɔ, a shenihe uta shu hai, acashi o uta shu hai ni uta shu gbeshe shina gbokpa.

<sup>37</sup> A shei ni ume e iye shiga tuk adək sha ha ni ugba shu ha. Bik a tuk, adəke shina coa, a shei ni uner ahwai. <sup>38</sup> Ka tuk adək sha ha ni ugba shu gbe. <sup>39</sup> A shei ni ume e iye ka bema ahwai adək sha ha bik ta hwai sha gbe, he sha gbeshe a co a tæk.”

### **Ikpem o unom a anyi a azhe**

**6** Unom unyom hum, unom a aYahuda shi ka nyi azhe, iYesu a tɔɔ ni oman ni aɲwēne e imaa e iye, aɲwēne e imaa e iye a ɔkpɔ oce o ubin a alei a dilaa ni abɔkbɔɔ a nāā atāi.

<sup>2</sup> Abom ni oshɔ a aFarisi a hēe eti, “Uɲwēē u tuk ma nāā anarke ikpem o Ushe ni uyir o unom a anyi a azhe?” <sup>3</sup> IYesu eti, “Ma nāhā harinyim ubin e iDauda ni andək a ajēēa e iye sha kpea ni imbɔɔ sha gōō imei? <sup>4</sup> A nyi ni aei o Ushe a nene uburodi e

imbɔɔ shi ta jēhibɔɔ Ushe a tā ni a tara jēhē andək a ajēēa e iye, shu hā u sho ko inyāā sha tā, she ka antēe e iɲgaga takɔ. <sup>5</sup> Ma gōō, Uɲwēne o Uneke a sho Itɲgashe o unom a anyi a azhe.”

<sup>6</sup> Unom a anyi a azhe unyom, iYesu a jēē ni enɲɲ a ashui o Ushe a nii imaa. Uner unyom a sho hum ni oshɔi ume obɔk o ulo e iye sho ɔɔrce. <sup>7</sup> Akoi e ileta e iMusa ni aFarisi a tuk ashubɔɔ ní a jē shāhā iYesu shá dɔɲihe unerha unom a anyi a azhe ní imbɔɔ a dok iye ni iji. <sup>8</sup> IYesu a hwɲɲke ubin e imbɔɔ sha nāā ahaai ni akele e imbɔɔ. A hēe ni ume obɔke sho ɔɔrce eti, “U shok u ba u dēē ni hē.” Unerha a shok a ba a dēē hum. <sup>9</sup> IYesu eti, “Ní in rushinyim orusha, a gba ke kpea ubin shu she shāhā shu biwi unom a anyi a azhe? Ke naɲa shāhā ke hetē?” <sup>10</sup> A ri imbɔɔ kocak ni a hēe ni unerha eti, “U hīik obɔko.” Iye a hīik, obɔke o gui o bace. <sup>11</sup> Imbɔɔ a gōō uham ni ijii ni a tūā ubin e imbɔɔ shá kpea ni iYesu.

### **IYesu a tū aɲwēne e icer ni a shai imaa e iye**

<sup>12</sup> Ni inomhano, iYesu a wur a jēēi ni igōi ní a shu Ushe. Cok o ushīī, a nāā ashui Ushe. <sup>13</sup> Oca sho shar, a yesha aɲwēne e imaa e iye a tū

ukou ni imbɔɔ ahwēi ni oshō  
 e imbɔɔ, a yesha imbɔɔ eti  
 aṅwēne e icer: <sup>14</sup>ISiman, ume  
 e iYesu sha tarke ocoke o gōōni  
 iBitrus, ni Andarawus uṅwēbɔɔ,  
 ni iYakubu, ni iYohanna,  
 ni iFilibus, ni iBatolomi,  
<sup>15</sup>ni iMatiyu, ni iToma, ni  
 iYakubu uṅwēne e iHalfa, ni  
 iSiman, ume e imbɔɔ ka hēe ni  
 iye eti uner e isha obē e iye,  
<sup>16</sup>ni iYahuda uṅwēne e iYakubu,  
 ni iYahuda Iskariyot, ume e iye  
 sha goishe iYesu.

<sup>17</sup>Ocuha a cikpa ni imbɔɔ a ba  
 dēē ni idek. Aṅwēne e imaa e  
 iye areare ni imbɔɔ a ba kōwā  
 utok ni uner shu hin shu wur  
 ni Ushelima, ni ko nihē ni obē o  
 uYahudiya, ni ohek obē o uTaya  
 ni uSidon shu sho ni ihāṅ a amē  
 sha hin. <sup>18</sup>A ba ní imbɔɔ a gōō  
 iye, ni a tara dok adɔṅɔ ni agɔmɔ  
 e imbɔɔ, abom e imbɔɔ sha sho  
 ni imara shi biwi a dɔṅbɔɔ.  
<sup>19</sup>Ko inyāā ni oshō e imbɔɔ a  
 bera ní iye a baṅii, here atēek  
 sha wur ni iye a dɔṅke imbɔɔ  
 kocak.

<sup>20</sup>Iye a ri aṅwēne e imaa e iye  
 ni a hēe eti,

“Agwira a akele a sho inyime  
 ahā,

he iere o Ushe i sho e inyime!

<sup>21</sup>Agwira a akele a sho  
 inyime sha nāā alai e imei  
 inceṅhane,

he ma shá doka eshur!  
 Agwira a akele a sho inyime  
 sha nāā aāṅacē inceṅhane,  
 he ma shá nyirā onyirāā!

<sup>22</sup>Agwira a akele a sho inyime,  
 ocu a aneke sha kpēbɔɔ  
 inyime,  
 ni a nyabɔɔ inyime akpei o  
 ogau,  
 ni a ke inyime ishok,  
 ni a yesha inyime icok shi biwi  
 here o Uṅwēne o Uneke.

<sup>23</sup>Ma shutik ni unomhano, ma  
 jer ajer a agwira a akele,  
 he itosha e inyime i sho ireire  
 ni iyɔɔ ni ahārā!  
 Ishɔuhɔ antete e imbɔɔ a  
 kpehe anebi ki ínu.

<sup>24</sup>Ihā i sho inyime, inyime aner  
 a abin o obok inceṅhane,  
 he ma ta dokinyim e inyime  
 adɔṅi a akelei,

<sup>25</sup>Ihā i sho inyime, ma sha sho  
 ni eshur inceṅhane,  
 he ma shá gōōa imei.  
 Ihā i sho inyime, inyime  
 sha nāā anyiri onyirāā  
 inceṅhane,  
 he ma shá doka ahīi e  
 eni ni ma aāṅacē.

<sup>26</sup>Ihā i sho inyime, inyime aner  
 a doki ikosha a aneke,  
 he ishɔuhɔ antete e imbɔɔ a  
 kosha anebi a agbeti anyi.

<sup>27</sup>“Ime in nāā ahēewinyim, ma  
 sha nāā agōōi ime, ma bema

aṅgamucak e inyime, ni ma kpehe aner a akpēi e inyime abin sha she. <sup>28</sup> Aner akei inyime ishɔk, ma jēhē imbɔɔ anyi sha she. Aneke e imbɔɔ sha jawinyim ihā, ma shu Ushe here e imbɔɔ. <sup>29</sup> Ume e iye sha perko obɔk ni otam onyiŋ, u mæeke ehweile. Ume e iye sha aishe anyim e iŋo akom o odē ni igbam, u tara u jēhē akom o oshīi. <sup>30</sup> Ume e iye sha shu ubin ni iŋo, u jēhē. Ume e iye sha aishe abinŋe e iŋo ni igbam, u neke aheei eti, a jawa. <sup>31</sup> Uyir e inyime sha bera ni aneke a kpewanyim, ma kpehe imbɔɔ ishɔuhɔ.

<sup>32</sup> “Bik ma bema abom e imbɔɔ sha beminyim takɔ, ma shá dok itosha o uŋwēē? Aner o uhau ka tara bema abom e imbɔɔ sha bema imbɔɔ. <sup>33</sup> Bik ma kpea abin sha she ni abom e imbɔɔ sha kpewanyim abin sha she takɔ, ma sha dok itosha o uŋwēē? Aner o uhau ka tara kpea ishɔuhɔ. <sup>34</sup> Bik ma jēhē ikɔu aneke e imbɔɔ shá dēē ni a haishenyim, ma sha dok itosha o uŋwēē? Aner o uhau ka tara jēhē aner o uhau ikɔu ní imbɔɔ a haishe imbɔɔ unom e idā. <sup>35</sup> Ma bema aṅgamucak e inyime, ni ma kpehe imbɔɔ sho she. Ma jēhē ikɔu, ma nēhē ahaai oyir ehaisha. Itosha e inyime shí sho ireire, ma shá mæeknyim aṅwēne o Ushe shu Gɔŋi, he

iye a sho uner a akpei sho she ni aneke e imbɔɔ hā ka tukibɔɔ uwæe ni aner sha biwi. <sup>36</sup> Ma sho aner a aqōōi atoi shɔukpe e Intæe e inyime sha sho uner a aqōōi atoi.

<sup>37</sup> “Ma neke atōnihē aneke itōnɔ, shina ga tōniwa inyime. Ma neke ajēhē aneke iji, shina ga jawinyim. Ma yishihe iji a aneke, shé yishihe e inyime. <sup>38</sup> Ma jēhē aneke, Ushe shú jawa inyime ni ubin a amaki a abin utɔkutɔk ni iye, edēwē, u shok u kumik, ni ujishaa, iye shu bɔr shé tukihe e ni obɔk a anyimŋwe e inyime. Ubin a amaki a abin e iŋo shu mak aneke, Ushe shú mak e iŋo ni iye.”

<sup>39</sup> A taka heehe imbɔɔ ogben o oye eti, “Uhok shá dēē ni a dai uhok? Shina nyibɔɔ ni ohwei ihwēine e imbɔɔ? <sup>40</sup> Uŋwēne e imaa hā ke etɔŋi ukɔile e iye. Ko inyāā bik a dok imaa ni ijii, shé shoi shɔukpe o ukɔile e iye.

<sup>41</sup> “Uŋwēē ku tuk iŋo arishii wee o ubin e iye shu sho ni oshu o uŋwēbɔɔ e iŋo, ni hā u haaŋo utuu e iye shu sho ni eŋo oshui? <sup>42</sup> Nīne iŋo shú hee ni uŋwēnyim eti, ‘Oŋwēyir, u nēhē ní in tūhē wee o ubin e iye shu sho ni oshu e iŋo,’ ni u hā u dēē ni u jēēŋo utuu ni e iŋo oshui? Iŋo uner a akpei a aneke! U shai atūhē utuu e iye shu sho ni oshu e iŋo kita

nishi u ri uyir e iño shu tũã wee o ubin e iye shu sho ni oshu o uñwēnyim.

<sup>43</sup> “Uti shu she hã ku tũye akpɔ sha biwi, shãhã uti shu biwi u tũ akpɔ sha she. <sup>44</sup> Ka hwɛɛɛ uti ni uyir a akpɔ e iye ku tũ. Hã ka kpeishibɔɔ umangolo ni uti e idɔk, shãhã a kpei imimi ni ihaak. <sup>45</sup> Uner a ajen sha she ka kpea abin sha she ni oshɔ abin sha she a akele e iye. Uner shu biwi ka kpea abin sha biwi ni oshɔ abin sha biwi a akele e iye. Ubin o uneke ka yea, ku wur ni akele e iye.

<sup>46</sup> “Uñwēẽ ku tuk ma yesha ime eti, ‘Itɛngashe, Itɛngashe,’ ni ma hã a kpenyim ubinɛ e ime shi kin hɛɛwinyim? <sup>47</sup> Ume e iye sha ba ni ime, bik a gɔɔ oye e ime, ni a kpea ubinɛ e ime shin hɛɛ, shín hɛɛwinyim uyir e iye sha sho. <sup>48</sup> A sho shɔukpe o uneke e iye sha bera ajini a aɛi, a shim ohwei oworowor, a tuk itɛi nishi a duɲ oshii. Amẽ a wur a ba dɛr aɛile, aɛile hã e jiiɔɔ, he imbɔɔ sha wɛjen ni ajin. <sup>49</sup> Ume e iye sha gɔɔ oye e ime, ni hã a kpei ubin e ime shin hɛɛ, a sho shɔukpe o uneke e iye sha jin aɛi ni obẽ, hã a shimi ohwei aduɲ oshii. Amẽ a wur a dɛr aɛile, aɛile a jiiɔɔ, iji a aɛile i sho ni iwei.”



*Ka hwɛɛɛ uti ni uyir  
a akpɔ e iye ku tũ (6:44)*

### **Ingbanjari shu gɔɲ o uRoma a jẽhẽ ijii ni iYesu**

**7** IYesu sha maa ahɛɛhe aneke abinhane kocak, a shok a jẽi uKafanahum. <sup>2</sup> Ugãã unyom a yaai a bɔr ecei, a sho ugãã e ihĩidẽ a anɲbanjari ume e iye sha gɔɔ iban e iye. <sup>3</sup> Ihĩidẽha a gɔɔ oyir e iYesu, a tuk abom ni oshɔ sha kɔ a aYahuda icer ni iye, ní a ba dɔɲke ugãã e iye. <sup>4</sup> Imbɔɔ a yɔk ni iYesu, a shui ni ijii eti, “A mak ní iño u yike iye, <sup>5</sup> a sho uner a abemi aneke e inte, a sho iye a tara jinke inte enɛɲ a ashui o Ushe.” <sup>6</sup> IYesu a shok a jẽi utɔk ni imbɔɔ.

Iye sha yo udẽ ni aɛile, ihĩidẽha a tuk andɔk e iye ní a jẽã a hɛɛhe eti, “Antɛɛ, u nẽhẽ ahwai ihã. Hã in mak ime ní u ba ni aɛile e ime. <sup>7</sup> Iyɔɔ i tuk ime in jẽ hã in mak ime abai ni iño ni azhame, u yea oye takɔ, ugãã e ime shé dɔɲɲi. <sup>8</sup> He ime ni azhame in

sho ni obok o unyom, in tara in sho ni angbanyari e ime shin kō imbō, kin hē ni umi eti, a jē, iye ga jē, in hē ni unyom eti, a ba, iye ga ba. In hē ni ugā e ime eti, a kpea ogau ocee, iye ga kpea.”<sup>9</sup> IYesu a gōō ingweene, iworke i dōnyō. A mēk a hē ni aneke e imbō sha nā adoshi iye eti, “Ime in nā aheewinyim, ko ga sho ni oshō e Isreila hā in dok ime uneke e iye sha sho ni ajēhē e ijii shōukpe e iye ne!”<sup>10</sup> Abom e ihīdēha sha tuk icerke, a gui a jē ni aēile, a jē a dok ugāi kohwep.

### **IYesu a shohihe uḡwēne o ucemuku**

<sup>11</sup> Inomḡwē hā i detiyō, iYesu a shok a jēi ni oteu ocom o gōōni uNayin, aḡwēne e imaa e iye ni uner shu hin a jēbō utok ni iye. <sup>12</sup> Iye sha yo udē ni ade a anyi ni oteukpe, abom be a cē ukōm o uḡwēne o ucemuku unyom ni ukpa sha ta iye. Uner shu hin ni oteukpe u ba u tāk ni uceiha. <sup>13</sup> Iteḡgashe a jēi, a gōō atoishē e iye, ni a hē ni iye eti, “U neke aāḡacē.” <sup>14</sup> Ocuha a shōukpō a jē, jē a baḡa ukpa o ukōmḡwē, aneke imbō sha cē ukōmḡwē a dēbō. IYesu a hē eti, “Oḡwē e ishe, u shoka!”<sup>15</sup> Uḡwēha sha cei, a shok e sheta, ni a shai oye. IYesu a nāḡwīhē

ni inyaai. <sup>16</sup> Iwei i durbō kocak, imbō a jēhē igōḡ Ushe, a hē eti, “Ijii, unebi shu gōḡ u ba ni inte. Ushe u ba ayikihe aneke e iye.”<sup>17</sup> Oyir e iYesu o yari gwee ko nihē ni ohek o uYahudiya ni iteu e iyō shi kerḡihē.

### **IYesu ni iYohanna uner o ubaptisma**

<sup>18</sup> Aḡwēne e imaa e iYohanna a hēhe oyir a abinhanē. Iye a yesha ahwei ni oshō e imbō, <sup>19</sup> a tuk imbō icer ni Iteḡgashe, nī a rushi eti, “Iḡo u sho shu tūāha ume e inte she nā ajepi, shāhā ke tuk ashuyir ni unyom?”<sup>20</sup> Anerha sha yōk ni iYesu, a hē eti, “IYohanna uner o ubaptisma a tuk inte icer ni iḡo, eti ke rushiḡo eti, ‘Iḡo u sho shu tūāha ume e inte she nā ajepi, shāhā ke tuk ashuyir ni unyom?’”<sup>21</sup> Ni ocuhano, iYesu a dōḡke aneke areare ni imbō, ni iyaa e imbō, ni aḡōmō e imbō, ni imara shi biwi. Ahok areare ni imbō a dok arishi a aneḡ. <sup>22</sup> Iye a jirke imbō urem eti, “Ma jē, jē a hēhe iYohanna abinḡe e inyime sha jē. Ahok a dok erisha, aḡbetik adak a nee ejē, a nā adōḡihe alaḡḡbum, aḡbau a nā aḡōōi oye, akuu a nee eshoka, a nā adomihē ahā oye sho bana. <sup>23</sup> Ushe shū jēhē aḡwira a akele ni ume e iye

sha jēhē ijii e iṅkɔɔ sha shei kɔɔ ni uneu a akele ni ime.”

<sup>24</sup> Imbɔɔ sha gui a jēēbɔɔ, iYesu a shai ayei oyir e iYohanna ni aneke eti, “Ni ocu e inyime sha jē ni iYohanna ni ahou, ma haa eti ma shá jē a jē uṅwēē? Odehe ume o ugbak ku nyishā?

<sup>25</sup> Tɔ, ma hēē eti ma sha jē a jē uṅwēē? Ume e iye sha tuk abin sha she? Jē! Aner a atuki a abin sha she ni aner a asheti e iban ka sho ni iṅgaga o uere. <sup>26</sup> Ma hēē eti ma sha jē uṅwēē? Unebi? Ee, ime in nāā ahēewinyim, a tɔṅke unebi. <sup>27</sup> Iye a sho ume e imbɔɔ sha leta eti,

“Imii, in tuk uner e icerke e ime ní a hīdēi ni iṅo.

Ume e iye shá gbeshuwa iṅo udē.’\*

<sup>28</sup> Ime in nāā ahēewinyim, ni oshō e imai a acei, a shei ni ume e iye sha gɔṅke iYohanna. Ni ishɔuhɔ, shu cikii ni Iere o Ushe a gɔṅke iye.”

<sup>29</sup> (iYohanna a kpehe abom e imbɔɔ sha sho ni iye ni udu o uYodan ni aner aishi otoṅ e igbam ubaptisma. Incēṅ imbɔɔ sha gōō oye e iYesu a hweṅ ni ijii eti udē o Ushe iye u sho ume e ijii. <sup>30</sup> AFarisi ni akɔi e ileta e iMusa a kpēbɔɔ a doshi ubin o Ushe shu bema ní imbɔɔ

a dosha, ni a tara a kpēbɔɔ ubaptisma e iYohanna.)

<sup>31</sup> Eti, “Tɔ, shín gbokpa aner o ugaihanē ni uṅwēē? A sho ninebɔɔ? <sup>32</sup> A sho shɔukpe aṅwē sha cika e imbɔɔ sha sher ni eje, a yesha andɔkbɔɔ eti, ‘Ke barke inyime apīa ma kpēnyim ajeti. Ke kō icima, ma kpēnyim aāṅi.’ <sup>33</sup> Imii, iYohanna uner o ubaptisma a ba, hā ka lei ubin a alea, hā ga hwai ubin shu hīa, inyime a hēē eti, ‘A sho ni iṅkirigō!’ <sup>34</sup> Uṅwēne o Uneke a ba, a ba ale ni ahwa, inyime a hēē eti, ‘Unerhane a sho uner a alei a abin ni uner a ahwai abin she hīa, indɔke a aner a aishi



*Ucei a āāṅacē a hwurihe adake e iYesu ni oēē (7:37)*

\* 7:27 IMaleki 3:1.

otoŋ e igbam ni aner o uhau!’  
<sup>35</sup>Ni ishɔuhɔ, ka hwɛŋ epeshik  
 e ijii o Ushe ni icer aŋwɛ̄ e iye.”

### Ucei uner o uhau a bema iYesu

<sup>36</sup>UFarisi unyom a gōōni iSiman  
 a yeshii ní a le ubin a alea ni aẽile  
 e iye. Iye a nyi ni aɛi o uFarisi shá  
 lea ubin alei. <sup>37</sup>Ucei unyom uner  
 o uhau a sho hum ni oteuha, a  
 gōō eti iYesu a nãã alei ubin a  
 alea ni aɛi o uFarisiha, a kō wee  
 e idum a acei she nuka inyom e  
 icibi isheishe niyɔɔ a ba, <sup>38</sup>a ba a  
 rukpa udẽ e idẽ adake, a aãŋacẽ  
 a hwurihe adake e iYesu ni oẽẽ,  
 ni a ɔŋke idẽ a adake ni igwar  
 e ecei, ni a tuk igɔŋ, ni a dukihe  
 acei she nuka. <sup>39</sup>UFarisi ume  
 e iye sha yeshi a jẽ ishɔuhɔ, a  
 hɛɛ ni akele e iye eti, “Unerhane  
 bik a sho unebi, shé hwɛŋi eti  
 uceiha sha baŋi a sho uner o  
 uhau.” <sup>40</sup>IYesu a jirke iye urem  
 eti, “ASiman, u gōō.” Eti, “Okɔi,  
 u hɛɛ ní in gōō.”

<sup>41</sup>Eti, “Uner unyom hum, a  
 adosha ener ehwei ohɛi e icibi,  
 unyɪŋ aɔɔ inak itōō, ehweile aɔɔ  
 ikou itōō. <sup>42</sup>Imbɔɔ hã a dẽẽ ni a  
 haibɔɔ, iye a nẽhẽ imbɔɔ ohɛile.  
 Tɔ, ni oshō e imbɔɔ inyãã shá  
 bema iye a tɛek?” <sup>43</sup>ISiman a  
 jirke iye eti, “Ni ajẽi e ime, ume  
 e iye sha nẽhẽ iye ohɛi sho rɛi.”  
 Eti, “U hɛɛ kishã.” <sup>44</sup>A mɛek a ri  
 uceiha, a hɛɛ ni iSiman eti, “Iŋo u

jẽ uceihane? In nyi ni aẽile e iŋo,  
 hã u jaŋŋo amẽ a awaki a adak,  
 amma iye a wake adakpe ni oẽẽ  
 e iye, ni a tara ɔŋke ni igwar e  
 ecei. <sup>45</sup>Hã u hwɛŋo ime ohwea  
 e ijii, iye sha nyi nihẽ a kama  
 ahwei ime ohwea a tuk e igɔŋ.  
<sup>46</sup>Hã u dukiŋo acei ni ece e ime,  
 iye a dukihe acei she nuka ni idẽ  
 a adakpe. <sup>47</sup>Ime in nãã ahɛɛwiŋo  
 a yishihe ahaukpe e iye iyɔɔ i tuk  
 a kpewa ime ishɔuhane. Uner a  
 ahau sha rɛ bik a dok ayishi a  
 ahaukpe e iye kocak, ka yota  
 obema sho rɛ, uner o uhau shu  
 cika bik a dok ayishi o uhaukpe  
 e iye kocak, ka yota obema sho  
 cika.”

<sup>48</sup>A hɛɛ ni uceiha eti, “A yishihe  
 ahaukpe e iŋo.” <sup>49</sup>Aneke e imbɔɔ  
 sha sher hum a hɛɛ ni andɔkbɔɔ  
 eti, “Iyene a sho inyãã sha yisha  
 ahau?” <sup>50</sup>IYesu a hɛɛ ni uceiha  
 eti, “Ajẽhẽ e ijii e iŋo a nanke  
 iŋo, u nyi abanaban.”

### IYesu a yara ni a maa oye o Ushe

**8** Sha shɔukpɔ inom, iye a  
 yara iteu a nãã adomi  
 odomaa o oye sho bana e Iere  
 o Ushe. Aŋwɛ̄ne e icerke e iye  
 ukou ni imbɔɔ ahweiha a sho  
 hum utɔk ni iye, <sup>2</sup>ni acei abom,  
 abom e iye sha dɔŋke imbɔɔ ni  
 iyaa o ugbak ni iyaa e iworbɔɔ.  
 Unyom ni oshō e imbɔɔ a gōōni



iMeryamu o uMagdala, ume e iye sha tūhē akirigō anaku utōhwei ni iworke, <sup>3</sup>ni iYuana ucē e iKuza, uner shu gōji ni aner e icer a aei e iHiridus, ni iSuzana, ni abom areare ni imbōō. Aceihane ka kō abinje e imbōō a ba yike be iYesu.

<sup>4</sup>Uner shu hin u wusha ni iteu u ba u kōjwā ni iYesu, iye a hēehe imbōō ogben o oye eti, <sup>5</sup>“Uram unyom hum a jēē anāāi e íkō, a nāā anāāi, íkō inyom i jishaa ni udēi. Aneke a batihe, ononj o ushi o ba o nyōshihe. <sup>6</sup>Inyom i jishaa ni irōk. Iyōō shi cī, i koryōō he e idōj shi sheiyōō hum. <sup>7</sup>Inyom i jishaa ni ahou ni enej e idōk shi sho. I cī utōk, idōkke i nyāhē iyōō egwaar, i ceshiyōō. <sup>8</sup>Inyom i jishaa ni abē sha she. I shej, ni tū ishanj wa inak inyiŋ.” A yea injweeno ni a nyaŋa anyii eti, “Ume e iye sha sho ni ato a agōōi, a gōō!”

<sup>9</sup>Aŋwēne e imaa e iye a rushi eti, “Uŋwēē u sho oshui o ogben o oyehanē?” <sup>10</sup>Iye eti, “Inyime, a jawinyim ehweŋe ni ece abin e iōōk e injōō sha sho ni Iere o Ushe, in yea ni abom ni ogben o oye, ní

“bik a ri, shina jē,

bik e gōōa, shina duta oshui.\*



*Uram a jēē anāāi e íkō, a nāā anāāi (8:5)*

<sup>11</sup>“Tō, oshui o ogben o oyeice ne. Íkōi i sho oye o Ushe. <sup>12</sup>Inyom e iyōō shi jishaa ni udē, i sho abom e imbōō sha gōō oye o Ushe, Injirigō a ba nenihe oyei ni akele e imbōō, ní imbōō a nēhē a jēhē ijii ní a neke a dok enaŋa. <sup>13</sup>Inyom e iyōō shi jishaa ni irōk i sho abom e imbōō sha gōō oyei ni a ai ni eshutik, oyei o sheice ni oshī ni imbōō. Imbōō ka jēhē ijii inom kepiu. Ocu e emaka sho ba ni imbōō, a ārŋibōō. <sup>14</sup>Inyom e iyōō shi jishaa ni ahou ni enej e idōk shi sho, i sho abom e imbōō sha gōō oyei. Sha rō ni a shir, aberi a abin o odē, icibi ni iban o odē, a nyāhē imbōō a shoi ni ogau. <sup>15</sup>Inyom e iyōō shi

jishaa ni abē sha she, i sho abom e imbɔɔ sha gōō oyei, ni a ai a kpam kogiŋ ni akele anyiŋ sha she, a bur ikɔk a ba sho ni ogau.”

<sup>16</sup> “A shei ni ume e iye ka garka ela ni a nene eŋwēcē a cimkpe, shāhā a duŋke ni atake e iŋkuma. Ehe, ni ogau e ishɔuhɔ, ka garka a duŋke ni ukpou, ní aner a anyii ni ašile a ri aneŋ. <sup>17</sup> Cok o ubin e iye shu wosha inceŋhanε, aneke shé jēbɔɔ unom e idā. Cok o ubin e iye shu ɔkɔ inceŋ, aneke shé hweŋibɔɔ unom e idā. <sup>18</sup> Ma wejen ni uyir e inyime ka gōō, he uner e tete egōōa ka taka ehweŋε. Ume e iye hā ke tɛti, ko ni wee e ehweŋε e iye sha sho nikɔɔ shé takɔɔ.”

<sup>19</sup> Inyaa e iYesu ni aŋwēbɔɔ a ba ni iye, hā a dokibɔɔ a jēi e iye here a aneke sha takbɔɔ. <sup>20</sup> Uner unyom a hee ni iYesu eti, “Inyaa e iŋo ni aŋwēbɔɔ e iŋo bom ni odē, a bera ajēi e iŋo.” <sup>21</sup> Iye eti, “Aner a agōōi oye o Ushe ni akpea ubinŋe e ince sho hee, imbɔɔ a sho inyaa e ime ni aŋwēbɔɔ e ime.”

### **IYesu a yota iye a sho ni atεek**

<sup>22</sup> Unom unyom hum, a hee ni aŋwēne e imaa e iye eti, “Ke gar okaŋgoi ke jēyir obɔk o ugar uyo.” A shok a nyi ni ukpou a agati a amē a jēbɔɔ. <sup>23</sup> Sha nāā ajēēi, orɔɔ o durke. Nimocuha,

ukɔm u shok u kpea ni imbɔɔ ni okaukpe, amē a nāā anyikɔɔ ni oshɔ o ukpoukpe, shá nyibɔɔ ni ihā. <sup>24</sup> A jēē a shitike ni a hee eti, “Okɔi, okɔi, ke buiyir!” Iye a shok a kōshā ukɔmŋwē ni oheu a amēi, ukɔmŋwē u dēēye, eneŋe e sho kocēi. <sup>25</sup> Iye a hee ni imbɔɔ eti, “Ajēhē e ijii e inyime a shēhi kɔɔ?” Iworbɔɔ i dɔŋyɔɔ, iwei i tara i durbɔɔ. Imbɔɔ a hee ni andɔkbɔɔ eti, “Iye ne a sho inyāā, sha nāā ajēhi anyi ukɔm ni oheu a amē, imbɔɔ a tara nāā adoshi anyi e iye?”

<sup>26</sup> IYesu ni aŋwēne e imaa e iye a nene ajēēa a jēē a yɔk obē a aGerasa e ince sho sho ni obɔk o ugar o okaŋgo o uGalili. <sup>27</sup> IYesu a nee cikpa ni ihāŋ o okaukpe, uner unyom ni oteukpe sha sho ni akirigō a ba doke. Inom inom a hā ka tuki abin she tuka, hā ka rɔi ni aei, ka ta unom ni eneŋ a ajeek. <sup>28</sup> Iye sha jē iYesu a aisha areε ni a ji ni adake eti, “Amē e iŋo a sho hum ni ime, aYesu, Uŋwēne o Ushe shu Gɔŋi? Ime in nāā ashui iŋo, maa u nēhē atuki ime ihā.” <sup>29</sup> A hee ishɔuhɔ he iYesu ta jēhē anyi imara shi biwii eti i wuryɔɔ ni iye.

Wa areare imara shi biwii ki per unerha. Ka gweshihe abɔke ni adake ni inyā ni a tara gbanke ni onyō, ni ishɔuhɔ, ka pupa inyāi a tāāshe ni a nyii ni ahou

ni igbam e inkirigōi. <sup>30</sup> IYesu a rushi eti, “Ocoke e injo o gōōni inyāā?” Eti, “Odui,” he a sho ni akirigō arare. <sup>31</sup> Imbōō a nene ashui iYesu ní a nēhē ajēhē imbōō anyi a anyii ni ohwei a agbañi a akirigō. <sup>32</sup> Ni ukpōkpōi, odu a alede o sho hum sho nāā ayari alea. A shu iYesu ní a nēhē imbōō ní a nyibōō ni aledei. Iye a ai anyi. <sup>33</sup> Akirigōi a nēhē unerha ni a nyibōō ni aledei. Odu a aledei o tē o shii, o nyicē ni okauke, a ceshikōō ni amēi.

<sup>34</sup> Aner a ayari a aledei a jē ubinje e iye shu kpea, a tēna a jēē a hēe ni oteukpe ni aneke e imbōō sha sho ni ishi. <sup>35</sup> Aneke a wusha a jēē ajēi ubinje e iye shu kpea. A ba ni iYesu, a ba a jē uner ume akirigōi sha wurbōō ni iye, a tuk abin a sher ni adak e iYesu, a sho ni oshō a akele e iye. Iwei i durbōō. <sup>36</sup> Aneke e imbōō sha sho amper ashu a hēhe aneke e imbōō sha ba ubin e iye shu kpea. <sup>37</sup> Aner o uGerasa ni iteu e iyōō shi yo hum a shu iYesu ní a nēhē obē e imbōō, he iwei i durbōō ni ijii. Iye a nyi ni ukpou a agati a amēi a gui a jēēi. <sup>38</sup> Unerha a akirigōi sha wurbōō ni iye a shui iYesu ní iye a doshii, iYesu a hwei oshoi eti, <sup>39</sup> “U gui u jēējo ni aei, u jēē u hēhe aneke abin sha gōō o Ushe shu kpewa.” Iye a jēē ko nihē ni oshō o oteukpe,

a nāā ahēei abin sha gōō e iYesu sha kpehe.

<sup>40</sup> IYesu sha gui, cok aneke e imbōō sha jēu iye a tuk udōōk. <sup>41</sup> Uner unyom a gōōni iYayirus, ihīdē e enēj a ashui o Ushe, a ba ji ni adakke nimocuha a shui ní a jēē ni aēile e iye, <sup>42</sup> he a sho ni unēe unyinj a bōr e cei, unēeha a yōk omēek ukou ni injwee ohwei. IYesu a dur udēi a nāā ajēēi, aneke a doshii, a nāā ahiki ni iye.

<sup>43</sup> Ucei unyom a sho hum a sho ni iyaa a adēshi o umēhe omēek ukou ni injwee ohwei. A herke icibi e iye kocak ni enēj o ugōō, hā a doki edōōj. <sup>44</sup> A ōshō ni aneke a ba bañā otoi o uta shu hirñā e iYesu. Nimocuha adēshi o umēhei a dēē kōō. <sup>45</sup> IYesu a rusha eti, “Inyāā a bañā ime?” Aneke kocak a cēebōō. IBitrus ni abom e imbōō sha sho ni iye a hēe eti, “Antēe, a sho aneke a hika ni injo a nāā adēshi e injo.” <sup>46</sup> IYesu eti, “Unyom a bañā ime, in gōō atēek sha wurkōō ni ime.” <sup>47</sup> Uceiha sha jē ecei she tēecee, a ba a ji ni adak e iYesu ni eshañā. A hēhe ni ashui a aneke kocak ubinje e iye shu tuk iye a bañii ni a dok edōōj nimocuha. <sup>48</sup> IYesu a hēe ni iye eti, “Onēepe, ajēhē e ijii e injo a dōōjke injo. U jēē abanaban.”

<sup>49</sup> Sha sho ni oshō o oyei, uner unyom a wur ni aei e ihīdēha a ba a hē eti, “U nēhē atuki ukōiha ihā, unēkpo a cei.” <sup>50</sup> IYesu a gōō ishōuhō, a hē ni ihīdēha eti, “U nēhē a gōōi iwei, bik u jēhē ijii, shé dōji.”

<sup>51</sup> Iye sha yōk ni aēile, hā a bemi ní unyom a nyi ni iye, she ki iBitrus, ni iYohanna, ni iYakubu, ni intēe o unēei, ni inyaai. <sup>52</sup> Aneke e imbōō sha sho ni aēile a nāā aānacē, ni nāā aishi aēe here o unēei. IYesu a hē ni imbōō eti, “Ma neke aānacē, a hā e cei, a nō orōō.” <sup>53</sup> Imbōō a nyirii, he imbōō a hwēhōō eti unēeha e cei. <sup>54</sup> IYesu a dur obōk o unēeha a kpm ni a nyaŋa anyii a hē eti, “Onēe, u shoka!” <sup>55</sup> Imara e iye i gui i bayōō, nimocuha a shoke. IYesu a jēhē anyi eti, a jēhē ubin a alea. <sup>56</sup> Iwor be intēei ni inyaai i dōnyōō. IYesu a jirŋa atobōō eti a nēhē a hēhe uneke ubinŋe e iye shu kpea.

### IYesu a tuk icer aŋwēne e icerke e iye

**9** IYesu a yesha aŋwēne e icerke e iye ukou ni imbōō ahwēiha a kōwā enēŋ enyiŋ, ni a jēhē imbōō atēek ni anyi ni ece a akirigō ni aqōmō. <sup>2</sup> A tuk imbōō ní a doma odoama e iere o Ushe, ni a tara dōŋke aner e iyaa. <sup>3</sup> A hē ni imbōō eti, “Ma

neke akōi o ubin ni ajēēa e inyime shōukpe oti, ijara, ubin a alea, icibi, ma tara nēhē akōi onyim ohwei. <sup>4</sup> Aēile e inyime sha tūā, ma sher hum she ma nēhē oteukpe. <sup>5</sup> Oteukpe e imbōō shi hā aishibōō inyime, bik ma shá wuta hum, ma washu uciik e iye shu sho ni adaknyim ma taŋkē, ní a sho ubin a ajirŋi a ato ni imbōō.” <sup>6</sup> Imbōō a shok a yara iteu shi cika a domi oye sho bana, ni a dōŋke aner e iyaa ko nihē.

<sup>7</sup> Uere iHiridus a gōō ubinŋe e iye shu kpea kocak, a dotii, he abom eti, a sho iYohanna a shoke ni ojeek. <sup>8</sup> Abom eti, a sho Iliya a ba. Abom eti, a sho unyiŋ ni oshō anebi abom e esha a shoke ni ojeek. <sup>9</sup> IHiridus a hē eti, “Ime in tūhē ece e iYohanna, umi a sho e iye inyāā, ime shi gōō abinhanē ni ece e iye?” A nēne aberi ní iye a jēi.

### IYesu a shurke aneke ínu it55

<sup>10</sup> Aŋwēne e icerke sha gui, a hēhe iYesu abinŋe e imbōō sha kpea kocak. Ocuha iye a kō imbōō a lōō a jēēbōō oteu ocom o gōōni uBetsaida. <sup>11</sup> Aneke areare a gōō ishōuhō, a doshi. Iye a tuk imbōō udōk, ni a yea oyir e iere o Ushe ni imbōō. A tara adōŋke cok aneke imbōō sha bera ní a dōŋke imbōō.

<sup>12</sup> Unom shu b̄ar etaye, aṅwēne e icerke e iye a sh̄okp̄o a ba a h̄e ni iye eti, “U hwea anerha oshoi ni a j̄ēb̄o iteu ni ishi e iȳo shi ker̄e igaha n̄e, aberi en̄eṅ o or̄o ni ubin a alea, h̄e aneke a sheib̄o h̄e.” <sup>13</sup> Iye eti, “Ma j̄ēh̄eb̄o ubin a alea!” Imb̄o eti, “Ubin̄e e inte she sho ni iye ni igaha n̄e h̄a u t̄oṅi iye aburodi at̄ōō ni íca íhwei. Sh̄āh̄a iṅo u bera ní ke j̄ē e goishe anerhane ubin a alea?”

<sup>14</sup> Acak tak̄o a ȳokb̄o ínu it̄ōō. Iye a h̄e ni aṅwēne e imaa e iye eti, “Ma h̄ehe aneke ní a sheshaa okpi okpi, sh̄okp̄e aner ikou it̄ōō it̄ōō.” <sup>15</sup> Imb̄o a kpea sh̄okp̄e e iYesu sha h̄e, a tuk aneke a sheshaa. <sup>16</sup> Iye a n̄ene aburodi at̄ōōha ni íca íhweiha, a gber̄na ecei, a tuk Ushe uw̄e, ni a c̄oṅo a j̄ēh̄e aṅwēne e icerke e iye, ní a gashihe aneke. <sup>17</sup> Kocak e imb̄o a le a shurb̄o, ac̄osh̄o e iṅk̄o sha b̄ar a t̄ok osh̄iṅ ukou ni iṅwee ohwei.

### **IYesu a sho shu t̄ūāha**

<sup>18</sup> Unom unyom hum, iYesu a n̄āā ashui Ushe kidokii, aṅwēne e imaa e iye a ba ni iye. A rusha imb̄o eti, “Aneke ka h̄e eti ime in sho inȳāā?” <sup>19</sup> Eti, “Abom ka h̄e eti iṅo u sho iYohanna uner o ubaptisma, abom eti Iliya, abom eti unyom ni osh̄ō anebi abom esha a shoke ni ojeek.” <sup>20</sup> Iye eti,

“Inyime ka h̄e eti ime in sho inȳāā?” IBitrus a h̄e eti, “Iṅo u sho ume o Ushe shu t̄ū.” <sup>21</sup> Iye a jir̄na atob̄o eti a n̄ēh̄e a h̄ehe uneke oyehane, <sup>22</sup> eti, “A sho ijii Uṅwēne o Uneke sh̄a hwa ih̄a a abin areare, sha k̄ō, ah̄id̄e a ant̄e e iṅgaga, ni ak̄oi e ileta e iMusa sh̄e kp̄eb̄o iye, ni a herke, unom entarke sh̄e shokihe ni ojeek.”

<sup>23</sup> A h̄e ni imb̄o kocak eti, “Ume e iye sha bema adoshi e ime, a kp̄ei ece e iye, ni a n̄ene utuu shu gatik e iye ko aṅkan̄ a dosha ime. <sup>24</sup> Ume e iye sha bema an̄iṅihe ece e iye, sh̄e dakii. Ume e iye sha dake ece e iye here e ime, sh̄e nan̄ii. <sup>25</sup> Uneke sh̄a dok itosha o uṅw̄ē, bik a dok od̄ehane kocak ni a dake owoa e iye? <sup>26</sup> Ume e iye sha ḡōō acaa e ime ni oye e ime, Uṅwēne o Uneke sh̄a ḡōōa acaa e iye, ocu e iye sh̄a ba ni iḡoṅ e iye, ni iḡoṅ e Int̄ei, ni iḡoṅ a ameleka e itan. <sup>27</sup> Ní in h̄ewinyim ijii, abom a sho hum sha d̄esh̄e nih̄e, shina ceshib̄o, sh̄e a j̄ē Iere o Ushe.”

<sup>28</sup> IYesu a maa oyehane sh̄okp̄e inom ut̄or̄ok shi ton̄ȳo, a k̄ō be iBitrus, iYohanna ni iYakubu, a h̄ōb̄o ni iḡō inyom here ashui o Ushe. <sup>29</sup> A n̄āā ashui o Ushe, in̄okke i m̄eek i shoȳo, abin she tuka e iye a m̄eek egwira e ṅwalaa. <sup>30</sup> Nimocuha, iMusa ni

Iliya a ba param hum ni irañ, a nãã ayei oye ni iye, <sup>31</sup>oyir e iye shá tǎkǎ abin o Ushe shu bema ni ace e iye shá cea ni Ushelima.

<sup>32</sup>Be iBitrus a rǎbǎǎ ocu e iYesu sha nãã ashui o Ushe. Imbǎǎ sha shir, a jē igǎŋe e iye, ni a jē ener ehwei sha dēē ni iye. <sup>33</sup>IMusa ni Iliya shé nēhē iYesu, iBitrus eti, “Anteε, a she inte she sho ni hē. Ke shuk ígor ítar, inyiŋ e iŋo, ehweile o unebi iMusa, entarke o unebi Iliya.” Hã a hwēŋi ubinŋe e iye sha nãã ahεei. <sup>34</sup>A sho ni oshǎ ahεei ishǎuhǎ, ihwi i ba i cihe imbǎǎ, iwei i dur be iBitrus. <sup>35</sup>A gǎǎ urem ni oshǎ e ihwii shu hεε eti, “Iye nε a sho Uŋwē e ime, ume e ime shin tū, ma gǎǎ iye.” <sup>36</sup>Ureŋwē shu yea oyei u maa, imbǎǎ a jē iYesu kidokii, hã a hεεbǎǎ uneke ubinŋe e imbǎǎ sha jē ni ocuha.

### **Anŋwēne e icer e iYesu a tεtε adaakbǎǎ**

<sup>37</sup>Oca sho shar, iYesu ni anŋwēne e icerke e iye etarha a cikpa ni igǎǎi, uner shu hin ba u dok iye. <sup>38</sup>Uner unyom ni oshǎ anerha a yesha kogiŋ eti, “Okǎi, ime in shu iŋo, maa u gǎǎ atoi o uŋwē e ime, in ta iye kidoki. <sup>39</sup>Imara shi biwi i durke, i tuk iye a aisha arεε ni ocu e iye shi hã a bemi. Imara shi biwii bik i perke, iworke ki ishāŋa, anyii

a kaa ohwuu, hã ki nēkihe iye she i tuk iye ikuk ni ijii. <sup>40</sup>In shu anŋwēne e imaa e iŋo ní a maa tūhē ugbake ni iworke, a tεtε a daakbǎǎ.” <sup>41</sup>IYesu a jirke imbǎǎ eti, “Inyime ugai e indak a jēhē ijii, aner akpei sho biwi, inom ishǎŋ in nene ashoi ni inyime? U kǎ uŋwēi u ba hē.” <sup>42</sup>Uŋwēi sha nãã abai, iŋkirigǎǎi a perke a taŋkē ni obē, iworke i shāŋã. IYesu a kǎshã imara shi biwii, a dŋŋke uŋwēi, ni a jēhē ni intεei. <sup>43</sup>Aneke e imbǎǎ sha sho hum iworbǎǎ i dŋŋyǎǎ, here uyir atεek o Ushe.

Sha sho ni oshǎ adŋŋi e iwor a abin e iye shakpea, iye a hεε ni anŋwēne e imaa e iye eti, <sup>44</sup>“Ma ŋwe itonyim ni ma gǎǎ oyehane, shé goishihe Uŋwēne o Uneke ni abǎk aneke.” <sup>45</sup>Imbǎǎ a tεtε a duti oshui hã a dutibǎǎ hε e ince sho ǎkce ni imbǎǎ. A gǎǎ iwei e imbǎǎ sha dokpa adake.

<sup>46</sup>Uneu u shok ni oshǎ e imbǎǎ ni ece o ume e iye sha sho shu gǎŋi. <sup>47</sup>IYesu a hwēŋke ubin e imbǎǎ sha nãã ahaai ni akele e imbǎǎ, a dur obǎk o uŋwē unyom a ba a dēē a hakpa ni iye. <sup>48</sup>IYesu a hεε ni imbǎǎ eti, “Ume e iye sha ai uŋwē shu cikahane here o ocok e ime, a ai ime kom. Ume e iye sha ai ime, a ai ume e iye sha tuk ime in ba. Ume e iye sha sho shu ciki ni oshǎ e inyime, a sho iye

a sho shu gəŋi.” <sup>49</sup> IYohanna a jir urem eti, “Antæ, ke jē unyom sha tūshihe akirigō ni ocok e iŋo, inte ke nyāhē here e iye shi hā a shoi utək ni inte.” <sup>50</sup> IYesu eti, “Ma nēhē a nyanyim iye, ume e iye sha shei iŋgamucak e inyime, a sho e inyime.”

<sup>51</sup> Ocu e iye shá gui a jēēi ni ahārā sho yo udē, a tuk akele a ajēēi Ushelima. <sup>52</sup> A tuk aŋwēne e icer ní a hūidē ni iye. Imbɔɔ a jēē oteu ocom ni ohek o uSamariya, ní imbɔɔ a gbeshihe iye abin. <sup>53</sup> Aner o oteukpe a kpēbɔɔ aishi e iye, he imbɔɔ a hwɛŋbɔɔ eti sha tɔŋ a jēēi Ushelima. <sup>54</sup> Aŋwēne e imaa e iye, iYakubu ni iYohanna sha jē ishɔuhɔ, a hɛɛ eti, “Ateŋgashe, iŋo u bema ní ke jēhē anyi ní ela e cikpa ni ahārā e ba e kpohe imbɔɔ?” <sup>55</sup> Iye a mɛek a kōshībɔɔ. <sup>56</sup> A jēēbɔɔ oteu sho cek.

<sup>57</sup> Imbɔɔ a sho ni udēi, uner unyom a hɛɛ ni iYesu eti, “Shín dosha ime iŋo, ke enɛŋ e iŋo shú jēēŋo.” <sup>58</sup> IYesu eti, “Ígwi o ushi i sho ni atai, onoŋ o sho ni ataa e imbɔɔ, Uŋwēne o Uneke a shei ni enɛŋ a nyii e ecei.”

<sup>59</sup> A hɛɛ ni unyom eti, “U dosha ime!” Eti, “Ateŋgashe, u nēhē ní in jēē in jak intæ e ime kita.”

<sup>60</sup> Iye eti, “U nēhē ní ikōm i jak ice e iyɔɔ, iŋo, u jēē u doma odomaa e Iere o Ushe.”

<sup>61</sup> Unyom a hɛɛ eti, “Ime shín dosha ime iŋo Ateŋgashe, ní in jēē in hwea abom e ime oshoi kita.” <sup>62</sup> IYesu eti, “Ume e iye sha ni iram ni ari oburke, hā a maki anyii ni Iere o Ushe.”

### IYesu a tuk icer aner ikou utɔhwei ni imbɔɔ ahwei

**10** Ingweene sho o maa, Iteŋgashe a tū abom ener ikou utɔhwei ni imbɔɔ ahwei, a tuk imbɔɔ icer ehweiehwei, ní imbɔɔ a hūidē a jēē iteu ni onɛŋ e iye shá jēēa. <sup>2</sup> A hɛɛ ni imbɔɔ eti, “Icer a aneni o ubin a alea i sho ireire ni iyɔɔ, aner e icerke a sho kepiu. Here e ishɔuhɔ, ma shu Iteŋgashe a aneni ní a tuk aner a aneni ni a kpehe iye icer. <sup>3</sup> Ma jēē! Imii, in nāā atuki inyime icer shɔukpe e idɔi ni oshōi acāmi. <sup>4</sup> Ma nēhē aneni ijara e icibi, ijara a ajēēa, akɔi a adak, ma tara nēhē ahwei o uneke ni udēi. <sup>5</sup> Cok e iɛile e inyime sha nyi, ma shai ahɛɛi eti, ‘Anōōi a akele a sho inyime ni aɛihane!’ <sup>6</sup> Bik uner a anōōi a akele a sho ni aɛile, anōōi a akele e inyime shá shoa ni iye, bik a shei, shina a doka anōō a akele. <sup>7</sup> Ma sher ni aɛile, ma le ni ma hwa, cok a abin e imbɔɔ sha jawa inyime he itosha i kai uner e icer. Ma nēhē a jēē a tūā ni aɛi akɛ ni akɔ. <sup>8</sup> Cok e iteu e inyime sha

nyi, a ai inyime, ma le cok o ubin e imbɔɔ shá jawa inyime. <sup>9</sup>Ma dɔŋke aner e iyaa e imbɔɔ sha sho hum, ni ma hɛɛhe imbɔɔ eti, ‘Iere o Ushe ti bayɔɔ ayoayo ni inyime.’ <sup>10</sup>Oteukpe e inyime sha nyi, a kpɛbɔɔ a aishi inyime, ma dosha idē e iyɔɔ shi sho ni oteukpe, ni ma hɛɛ eti, <sup>11</sup>‘Ko ga sho uciik oteukpe inyime e iye shu sho ni adakyir, ke washa e taŋkinyim. Ni ishɔuhɔ ma hwɛŋ eti, Iere o Ushe ti yoyɔɔ ni inyime.’ <sup>12</sup>Ime in nã ahɛwinyim, unom a ashoki o odē, Ushe shú tɛek agõõ atoi o uSodom ni oteuhano.

<sup>13</sup>“Ihã i sho inyime, aKorasin! Ihã i sho inyime, aBetsaida! Icer a anyina e iyɔɔ shi kpea ni iteukpe e inyime, bik i kpea ni uTaya ni uSidon, imbɔɔ shé mɛɛke oburbɔɔ ni idē shi biwi e imbɔɔ ocuha, ni a tũã ashami a abin ni a wowa atɔɔ ni iworbɔɔ. <sup>14</sup>Ni unom a ashoki o odē, Ushe shú tɛek a gõõi atoi o uTaya ni uSidon ni inyime. <sup>15</sup>Inyime aKafanahum, ma shá nyia ni ahãrã? Ehe! Ma shá jěenyim obē a aku.”

<sup>16</sup>A taka ahɛɛi ni aŋwɛne e imaa e iye eti, “Ume e iye sha gõõ inyime, a gõõ ime. Ume e iye sha kpɛi inyime, a kpɛi ime.

Ume e iye sha kpɛi ime, a kpɛi ume e iye sha tuk ime in ba.”

<sup>17</sup>Aŋwɛne e imaa ikou utɔhwɛi ni imbɔɔ ahweihã, a gui ni agwira a akele, eti, “Ateŋgashe, ni akirigõ a tara akpea abinŋe e inte she hɛɛ, bik e jêhê imbɔɔ anyi ni ocok e iŋo!” <sup>18</sup>Eti, “In jê Iŋkirigõ<sup>a</sup> sha ji shuhã shɔukpe e inai shi nyar. <sup>19</sup>Ma gõõ, in jawa inyime atɛek ní ma bata íshuu ni ínaha, ni ma le ihĩidē ni atɛek e iŋgamucak, a shei ni ubin e iye shú tuk inyime ikuk. <sup>20</sup>Ni ishɔuhɔ, ma nêhê ashutike here akirigõ sha nã a doshi inyi e inyime, ma shutik here e icok e inyime ti leti iyɔɔ ni ahãrã.”

<sup>21</sup>Ni ocuhano, iye a tɔk ni agwira a akele e Imara e Itan, a hɛɛ eti, “Ime in tuk iŋo uwɛɛ Antɛɛ, Iteŋgashe a ahãrã ni obē, here e iŋo shu ɔɔk abinhane ni aner e epeshik ni aner ehwɛŋe, ni u yotihe aŋwɛ sha cika. O sho ishɔuhɔ Antɛɛ, a sho abemi e iŋo ní u kpea ishɔuhɔ. <sup>22</sup>Abin kocak Intɛɛ e ime a jawa ime. A shei ni ume e iye sha hwɛŋ uŋwɛi, she Intɛɛi. A shei ni ume e iye shi ga hwɛŋ Intɛɛi, she uŋwɛi ni ume o uŋwɛi sha bema a yotihe.”

<sup>23</sup>A mɛek ihãŋ a hɛɛ ni aŋwɛne e imaa e iye eti, “Agwira a akele

<sup>a</sup> 10:18 A yesha iye eti *iShetan*.

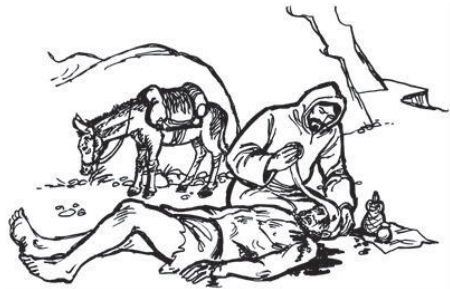


a sho ashu e iṅkɔɔ sha jē abin e inyime sha jē. <sup>24</sup>Ime in nāā ahēwinyim, anebi ni aere arēare a bema ajēi abin e inyime sha jē, hā a jēbɔɔ, a bema gōōi abin e inyime sha gōō, hā a gōōbɔɔ.”

### Ocɔn o uner o uSamariya sha gōō atoi

<sup>25</sup>Unyom ni oshō akɔi e ileta e iMusa a shok a dēē ní iye a mak iYesu eti, “Okɔi, ime shín kpea uṅwēē ní in dok owoa ocom e igba?” <sup>26</sup>Iye eti, “A leta uṅwēē ni ugur e ikpem e iMusa? Injo ku hara nine?” <sup>27</sup>Eti, “A leta eti, ‘U bema Itengashe Ushe e injo ni akele e injo ni owoa e injo ni igbamṅwē e injo ni ajenṅe e injo kocak, ni u tara u bema indɔk a asheta e injo shɔukpe ece e injo.’”<sup>\*</sup> <sup>28</sup>Eti, “U jir kishā, u jēē u kpea ishɔuhɔ shú kɔtɔ injo.” <sup>29</sup>Iye a bera a yotihe iYesu eti iye a sho uner a akpei e ijii, a rusha eti, “Inyāā a sho indɔk a asheta e ime?” <sup>30</sup>IYesu a jir urem eti, “Uner unyom a wur Ushelima a nāā ajēēi uJeriko, a jēē a nyi ni abɔk a ahe. A tūhē abin she tuka e iye, ni a perke shɔukpe ehētihe ni a jēēbɔɔ. <sup>31</sup>Intee e iṅgaga unyom a tṅj udēhā, a

ba a jē unerha, a aakpa a tṅje. <sup>32</sup>Ishɔuhɔ, unyom ni imar e iLawi sha ba a yɔk ni enēṅha, a jē iye, a aakpa a tṅje. <sup>33</sup>Uner o uSamariya (abom a aYahuda shi ka jūbɔɔ imbɔɔ) a jēē a yo udē ni iye, a jēi, a gōō atoi, <sup>34</sup>a jēē a yishihe umehēi, a tuk ugɔu ni íkukke, a bēhe, a nene atuke ni izhanci e iye, a kō a jēē ni enēṅ a atūā a ajē ni a netihe. <sup>35</sup>Oca sho shar, a tū icibi,<sup>a</sup> a jēhē ni uner e enēṅe ni a hēe eti, ‘U nerte unerhanē. Shin gui in ba ín haisha, ubin e injo shu her u taka ni iyɔɔ nē.’ <sup>36</sup>Ni oshō e imbɔɔ ener etarhano, ni a jē e injo, inyāā a yota akele e indɔk ni ume e iye sha nyi ni obɔk a aheuha?” <sup>37</sup>Eti, “Ume e iye sha gōō atoi.” IYesu a hēe ni iye eti, “U jēē u kpea ishɔuhɔ!”



*Inyāā a sho indɔk a asheta e ime? (10:29)*

<sup>a</sup> 10:35 Adinari ahwei komno.

\* 10:27 Maimaitawar Sharia (Ataka e itōno) 6:5; Firistoci (Antee e iṅgaga) 19:18.

## IYesu a jēē ahwei be iMarta ni iMeryamu

<sup>38</sup> Imbɔɔ a jēē, a jēē a yɔk oteu ocom, ucei unyom a gōōni iMarta a ai iYesu ni aεile e imbɔɔ. <sup>39</sup> A sho ni unεbɔɔ a gōōni iMeryamu, sha sher ni adak e Itεngashe a nāā agōōi oye e iye. <sup>40</sup> Icer shi nenihe akele e iMarta, a jēē a hεε iYesu eti, “Ateŋgashe, iŋo hā u haa iŋo uyir o uneshir sha nēhē ime nāā akpea icer kidoki me? U hεεhe ní a ba yipa!” <sup>41</sup> Itεngashe a jirke urem eti, “AMarta, aMarta, akele e iŋo a shokkɔɔ, u tuk abin areare ni akele e iŋo. <sup>42</sup> Ubin unyiŋ tako u sho shu bera, iMeryamu ta gāārke shu shei, shina aishihe ni iye.”

## IYesu a maa oyir a ashui o Ushe

**11** Unom unyom hum, iYesu a nāā ashui o Ushe ni eneŋ ecom, unyiŋ ni oshō aŋwēne e imaa e iye a hεε eti, “Ateŋgashe, u maawa inte ashui o Ushe, shɔukpe e iYohanna sha maahe aŋwēne e imaa e iye.” <sup>2</sup> Eti, “Ocu e inyime shá shu Ushe, ma hεε eti,

“Antεε,<sup>a</sup>

dak ocok e iŋo o dok igɔŋ,  
dak iere e iŋo i ba.

<sup>3</sup> Māā u jawa inte ubin a alea e  
inte shé lea enye.

<sup>4</sup> Māā u ɔŋke ahaukpe e inte,  
shɔukpe e inte shi ke ɔŋke  
aneke e imbɔɔ shi ka jibɔɔ ni  
inte.

Māā u nēhē a kō inte u jēē  
ni eneŋ e imbɔɔ shá maka  
inte.<sup>b</sup>”

<sup>5-6</sup> Iye a taka ahεei eti,  
“Shɔukpe incεŋ, unyom ni oshō  
e inyime bik a sho ni indɔk, a  
jēē ni iye ni ateu o ushīi, eti,  
‘Okai, indɔk e ime mi a ba a tūā  
ni ushīihane, in sheime ni ubin  
e ime shín jēhē iye ale, māā u  
kɔupɔ ubin alea.’ <sup>7</sup> Uyo ni oshō o  
onyōi a jirke indɔcke eti, ‘U nēhē  
a tuki ime ihā, ti in gbaŋi me aɗei  
o onyōi. Ime ni aŋwē e ime te  
nyiyir orɔɔ, shinin dēē ni in shok  
in jawa iŋo ubin ni ushīihane.’

<sup>8</sup> Ime in nāā ahεewinyim, bik a  
shina dēē ni a shok a jēhē iye sha  
sho indɔke, a shé shok e jēhē ní  
a neke atuki iye acaa. <sup>9</sup> Ime in  
nāā ahεewinyim, ma nene ashui,  
shé jawinyim, ma nene aberi,  
shé dokinyim, ma nene akpɔli,

<sup>a</sup> 11:2 iMatta 6:9 a taka oyehane eti, *ume e iŋo shu sho ni ahārā,*

<sup>b</sup> 11:4 iMatta 6:13 a taka oyehane eti, *Amma u maa u nanŋke inte ni obɔk e iŋkirigō. Aneke ka nene ahεei ni eneŋ a ashui o Ushe eti, He iere, ni atεek, ni igɔŋ, i sho e iŋo, igbaigba. O sho ishɔuhɔ. Amma oyehane o sheice ni ugur e Intee.*

shé cirkiwinyim. <sup>10</sup> Ume e iye sha shu, shé aishi. Ume e iye sha bera, shé doki. Ume e iye sha kpɔɔ, shé cirkihe. <sup>11</sup> Inyāā ni oshō e inyime antɛɛ, bik uŋwē e iye a shu ica ni iye, shá jēhē ishūu? <sup>12</sup> Shāhā bik a shu oje e ino, shá jēhē inaha? <sup>13</sup> Tɔ, inyime kom aner sha biwi, ma hwɛŋ a jēhē aŋwē e inyime ínā shishe, ni umā u hɛɛ intɛɛ e inyime sha sho ni ahārā shá jēhē Imara e Itan ni ume e iye sha shu iye!”

### **IYesu a tūhē akirigō ni atɛɛk o Ushe**

<sup>14</sup> Unom unyom hum, iYesu a nāā atūhē inkirigō ni uner unyom sha sho ugbau, inkirigōi sha wurke, ugbauha a yea oye, iwor a aneke i dɔŋyɔɔ. <sup>15</sup> Abom a hɛɛ eti, “IYesu a nāā atū akirigō ni atɛɛk o uere a akirigō, iBaazabul.” <sup>16</sup> Abom a bera amaki e iye eti, “U yotuwa inte ubin a adɔŋi e iwor e iye shu wur ni ahārā.” <sup>17</sup> Iye a hwɛŋke ubin e imbɔɔ sha nāā ahaai ni akele e imbɔɔ, a hɛɛ eti, “Cok e iere e iyɔɔ shi gashiyɔɔ, i nāā akpei oŋgamucak iyɔɔ ni iyɔɔ, shini yɔkpɔ inom ihwɛi. Ishɔuhɔ, aɛi bik a gashikɔɔ shé jiikɔɔ. <sup>18</sup> Bik Inkirigō a gashi, a nāā akpei oŋgamucak iye ni iye, iere e iye shí cer ninɛyɔɔ? Inyime ma hɛɛ eti ni atɛɛk e iBaazabul ime in nāā atū a akirigō. <sup>19</sup> Bik a sho

ni atɛɛk e iBaazabul ime in tū akirigō, tɔ, aŋwē e inyime a atū ni atɛɛke e inyāā? Imbɔɔ shá sho aner e itɔnɔ e inyime. <sup>20</sup> Bik a sho ni atɛɛk o Ushe in tū akirigō, tɔ, ma hwɛŋ eti iere o Ushe ti bayɔɔ ni inyime.

<sup>21</sup> “Bik uner e igbam a tuk abin e icak e iye ni a nāā ajɛpi aɛile e iye, abin a aɛile e iye a naŋkɔɔ. <sup>22</sup> Bik unyom sha cerke iye a ba ihoi ni iye, a tarke, a shé peti ni a wikke abin e icak e iye sha yik a akele e iye hum, ni a yata a gashihe aneke. <sup>23</sup> Ume e iye shi hā a shoi ni ime, a sho inɔgamucak e ime. Ume e iye shi hā a yik ime okɔŋwā, a nee shika. <sup>24</sup> Bik imara shi biwi i wuryɔɔ ni uneke, ki tɔŋ ni onɛŋe e inɔgwee sho sheigwe ni amē, i nāā aberi anyi azhe. Bik hā i dokiyɔɔ, i hɛɛ eti, ‘Shín gui in jēē me ni aɛile e ime shin wur.’ <sup>25</sup> Bik i ba i dok aɛile ta yaa kɔɔ, ni a tara a gbeshi kɔɔ, <sup>26</sup> iyɔɔ shí gui i jēē i kō ímara inyom utɔhwei shi tɛɛk iyɔɔ ebiwi i ba i nyi i sher hum. Akɔti o unerhano shá bi a atɛɛkkɔɔ akom e ihīdēi.”

### **IYesu a kōshā aneke**

<sup>27</sup> Iye sha yea inɔweenɛ, uɛɛi unyom ni oshō a anerha a nyaŋa anyi eti, “Inyaa e iye sha mar ino ni a hɔr ino, a sho uner agwiri a akele.” <sup>28</sup> Iye eti, “O sho ishɔuhɔ,

uner a agōōi oye o Ushe ni akpea ubinje e ince sho hεε, iye a tεek agwiri a akelei.”

<sup>29</sup> Aneke a tara areare, iye eti, “Ugaihanε u sho ugai shu biwi, shu nāā aberi ní a yotihe imbɔɔ ubin a adɔŋi e iwor, a shei ni ubin e imbɔɔ shá yotihe imbɔɔ she uyir o ume e iYunana. <sup>30</sup> Shɔukpe e iYunana sha sho ayota ni aner o uNineva, ishɔuhɔ Uŋwēne o Uneke shá shoa ni ugaihanε. <sup>31</sup> Ni unom e itɔnɔ, ucei e iye sha sho uere o uSheba, shá shoka ni aner o ugaihanε ni a jēhē iji e imbɔɔ, here e iye sha wur ka ata o odē a ba a gōō oyir e epeshik akom o uere iSolomon. Ma jē, ume e iye sha tεek iSolomon imii ma kpēnyim a gōō e iye. <sup>32</sup> Ni unom e itɔnɔ, aner o uNineva shá shoka ni aner o ugaihanε ni a jēhē iji e imbɔɔ, here e imbɔɔ sha mεek obur ni ahaukpe e imbɔɔ ni idoma e iYunana. Ma jē, ume e iye sha tεeke iYunana imii ma kpēnyim a mεek oburnyim!”

<sup>33</sup> “A shei ni ume e iye ka garka ela a ɔke ni atak e injkuma, shāhā a cimkpe ni eŋwēcē. Ehe, ka tuk a duŋ shuhā, ní eneŋe a adēi e iye, ní aner anyii a ri aneŋ. <sup>34</sup> Oshu o sho ela e iwor. Bik oshu e injo o sho kohwep, iworko

kocak shí tɔk ni iran. Bik oshu e injo o sho ni iyaa, iworko kocak shí tɔk ni ushī. <sup>35</sup> U wεjen, iran e iyɔɔ shi sho ni iworko i nēhē a shoi ushī. <sup>36</sup> Bik iworko kocak i sho ni iran, i sheiyɔɔ ni eneŋ o ushī, kí ranja kocak shɔukpe ela ke ran.”

### IYesu ni aner e iwala

<sup>37</sup> IYesu a sho ni oshō oyei, uFarisi unyom u yesha iye ní a jēē a le ubin a alea ni aεile e iye, a doshii a jēēɔɔ. <sup>38</sup> UFarisii u jē iYesu shá shaisha a lei o ubin a alea ni a nāhā wakii abɔke,<sup>a</sup> iworke i dɔŋyɔɔ. <sup>39</sup> Itεngashe eti, “Inyime aFarisi ka wak obur e eŋwēcē ni etē, akele e inyime a tɔk ni oēē ni inyar. <sup>40</sup> Inyime azhē! Ume e iye sha kpea obur e eŋwēcēi, hā a sho iye ga kpea oshōi? <sup>41</sup> Tɔ, ma jēhē ahā abin e inyime sha sho ni injkɔɔ. Bik ma kpea ishɔuhɔ, ko uŋwē shú sho shu tan ni inyime. <sup>42</sup> Ihā i sho inyime aFarisi! Inyime ka tū uzakka cok ayera o ubatan ni ma hā ka haanyim akpei ijii ni abemi o Ushe. Imbεε nε a sho e inyime shá kpea, ni ma nēhē anekihe abɔɔ. <sup>43</sup> Ihā i sho inyime aFarisi! Inyime ka bema ní a jawa inyime eneŋ a asheta she shei ni oneŋ a ashui o Ushe,

<sup>a</sup> 11:38 AFarisi ka wak abɔkbɔɔ ocu ni ocu shɔukpe aner a apeti ece ka kpea, ní Ushe u ai imbɔɔ. U ri iMarkus 7:3-4.

ni ohwea ni eje. <sup>44</sup>Ihã i sho inyime! Inyime a sho shoukpe ajeek e iŋkɔɔ hã ke jêkɔɔ, akom aneke ka bata, ni indak ehweŋe.”

<sup>45</sup>Unyom ni oshõ akɔi e ileta e iMusa a hɛɛ ni iYesu eti, “Okɔi, bik u hɛɛ ishɔuhɔ, iŋo tara u tosha ni inte kom.” <sup>46</sup>Iye eti, “Ni inyime akɔi e ileta e iMusa, ihã i sho inyime! Inyime ka cek aneke icẽ shi mota, ni ma hã ka yikinyim imbɔɔ acɛi, ko ni ihwei inyiŋ! <sup>47</sup>Ihã i sho inyime! Ma ka jin ijeek a anebi o Ushe, abom antɛɛ e inyime sha her.

<sup>48</sup>Inyime ni azhanyim ma per ashu ni ma tara a bema abin a antɛɛ e inyime sha kpea. Imbɔɔ a her anebii, inyime ma jin ijeeke. <sup>49</sup>Iyɔɔ i tuk Ushe ni epeshik e iye a hɛɛ eti, ‘Ime shín tuka anebi ni aŋwɛne e icer ni imbɔɔ, imbɔɔ shé hɛhe abom, ni a tua abom ihã.’ <sup>50</sup>Ishɔuhɔ shá kparam inyime aner o ugaihanɛ, here e imbɔɔ sha hɛhe anebi ka ashashi odẽ, <sup>51</sup>sha shai ki iHabila a ba iZakariya, ume e imbɔɔ sha her ni enɛŋ a akpei o ushẽ ni aɛi o Ushe. Ee, ime in nãã ahɛwinyim, shá kparam inyime aner o ugaihanɛ here a abinhanɛ kocak. <sup>52</sup>Ihã i sho inyime akɔi e ileta e iMusa! Ma kparamkpe uŋwɛne o umankuli a aɛi e ehweŋe. Inyime izhanyim ma hã a nyinyim, ma tara nyãhẽ

abom e imbɔɔ sha bera nyii ni a nyi.”

<sup>53</sup>Iye a nêhẽ enɛŋha, akɔi ni aFarisi a shai akpɛbɔɔ ni iye, a shɔkɔ iye ukõ ni orusha ni ece a abin arɛare, <sup>54</sup>a dɛɛshe iye ujɔu ní a hɛɛ ubin e iye shu hã u sho iye kishã.

### Ishẽm ni ece agõõi iwei o Ushe

**12** Uner shu hin shu kôwã, u nãã abati andɔkɔɔ, a shai ayei oye ni aŋwɛne e imaa e iye eti, “Ma wɛjen ni ugau a aFarisi, ahɛti a anɛŋ komno. <sup>2</sup>A shei ni ubin e iye shu cia, ume e iye shinu cirki iye. A shei ni ubin e iɔɔk, ume a aneke shina hwɛŋe. <sup>3</sup>He ishɔuhɔ, ko uŋwɛ e inyime shi ta yenyim ni ushĩ, shé gõõbɔɔ ni iran. Ubin e inyime sha hɛɛɛ ni ihomoshõŋ, shé domihẽ ni icei e ikak.

<sup>4</sup>“Inyime andɔk e ime, ní in hɛwinyim, ma nêhẽ agõõi e iwei a aner a ahɛti a aneke, bik a her a maa, a sheibɔɔ ni ubin e imbɔɔ shá kpea. <sup>5</sup>Ní in hɛwinyim ume e inyime shá gõõa iweishe e iye. Ma gõõ iwei o ume e iye, bik a her a maa, a sho ni atɛɛk a atuki ni aɛi e ela. In hɛwinyim ijii, ma gõõ iweishe e iye!

<sup>6</sup>“Ka goishe okpacik icibi kepiu. Hã a sho ishɔuhɔ? Ni ishɔuhɔ, Ushe hã ku yirkihe ko enyiŋ ni oshõ e imbɔɔ. <sup>7</sup>Igɔŋ

e inyime i tɔŋke o okpaciik. Ma jē, ni igwar ece e inyime Ushe tu hariye kocak. He ishɔuhɔ, ma nēhē aqōōi e iwei.

<sup>8</sup>“Ime in nāã ataki ahɛɛwinyim, ume e iye sha yotihe aneke eti iye a bema ime, Uɔwēne o Uneke shé yotihe ameleka o Ushe eti iye a bema unerha. <sup>9</sup>Ume e iye sha cɛɛi ime ni ashu a aneke, ime shín tara in cɛɛ me iye ni ashu a ameleka o Ushe. <sup>10</sup>Ume e iye sha yea oye sho biwi ni ece o Uɔwēne o Uneke shé ɔɔŋihe uhaukpe e iye, ume e iye sha yea sho biwi ni ece e Imara e Itan, a shina ɔɔŋihe e iye.

<sup>11</sup>“Ocu e imbɔɔ sha kō inyime a jēē ni íngaga e itōnɔ a aYahuda, aere, ni ahīdē, ma nēhē a haai uremɔwe e inyime shá jirke imbɔɔ, shāhā ubin e inyime shá hɛɛ, <sup>12</sup>he Imara e Itan shí maawa inyime ubin e inyime shá yea ni ocuha.”

<sup>13</sup>Uner unyom ni oshō a anerha a hɛɛ ni iYesu eti, “Okɔi, u hɛɛhe uɔwēyir ní a gashihe okam e intɛ e inte sha cei ni a nēwāiyir, ni a jawa e ime.” <sup>14</sup>Iye eti, “Okai, inyāã a tuk ime in sho uner e itōnɔ shāhā uner a agashi okamɔwē e inyime?” <sup>15</sup>Eti, “Ma wɛjen ni oēē, ire a abin hā a sho adoki o owoa.”

<sup>16</sup>Ocuha a cɔnke imbɔɔ ocɔnhane eti, “Uner e icibi a gber agui ni amanɔe e iye areare ni íŋkɔɔ. <sup>17</sup>A haa ni akele e iye eti, ‘Shín kpeatuɔwēē kom? In shei me ni enɛɔ a ashīi a aguile.’ <sup>18</sup>Eti, ‘Ubin e ime mi shín kpea, shín bumihē iduru e ime ni in jin shi gɔɔ, ni in shīi aguile e ime ni abinɔe e ime shin kau, <sup>19</sup>shín hɛɛhe akele e ime eti, U sho ni ubin a alea ureure ni iye, ume e iye shú yɔk omek ni omek. U nyi azhe, u le, ni u hwa, ni u gōō iban.’

<sup>20</sup>“Ushe u hɛɛ ni iye eti, ‘Uzhē, ni ushīihane shé aishihe owoa e inɔ. Abinɔe e inɔ shu kōwā shá sho e inyāã kom?’ <sup>21</sup>A sho ishɔuhɔ ni ume e iye sha kōwā abin o odē, ni a shei ni ubin ni enɛɔ o Ushe.”

<sup>22</sup>IYesu a hɛɛ ni aɔwēne e imaa e iye eti, “He ishɔuhɔ, in hɛɛwinyim, ma nēhē ahaai e ihe uyir e inyime shá kɔtɔ, here o ubin a alea, shāhā oyir abin e inyime sha tuka ni iwornyim, <sup>23</sup>he owoa o tɔɔce ubin a alea, iwor i tɔɔiyɔɔ abin she tuka. <sup>24</sup>Ma ri ononɔ, hā o doishigwe idoi, hā o gbetigwe igber, o sheigwe ni inyō a aɔwei a abin, o sheigwe ni iduru, Ushe ku jēhē ingwe ubin a alea. Igɔɔ e inyime i tɔɔiyɔɔ o ononɔ. <sup>25</sup>Inyāã ni oshō e inyime shá dēē ni a takihe ece

e iye inom e ekɔɔ here a ahaai e ihe? <sup>26</sup> Tɔ, bik ma shina dēē ni ma kpea wee o ubin kepiu shɔukpe e iyene, uɲwē u tuk ma nāā ahaai ihe ni oyir a abin akom?

<sup>27</sup> “Ma ri uyir e ehwur shi ke sheɲ, hā e kpe kɔɔ icer ni ishɔuhɔ, in hēewinyim, iSolomon ni igɔɲ e iye, hā a kpei ishe shɔukpe e iɲkɔɔ. <sup>28</sup> Tɔ, inyime aner a ajēhē ijii shi cika, bik Ushe shú kpehe abinɲe e iɲkɔɔ sha cī ni ushi ishe ishɔuhɔ sha sho enye, idā a kpohe ni ela, ni māā u hēe inyime? <sup>29</sup> Ma nēhē a hai ihe hē o ubin e inyime shá lea, shāhā ubin e inyime shá hwa, ma nēhē asheni a akele. <sup>30</sup> Aner o odē ka bera uyir abin iɲkɔɔ no, intēe e inyime a hwēɲke ma sho ni akaha a abinhanē. <sup>31</sup> Ni ogauha, ma bera Iere o Ushe, shé takiwa inyime abin ake.

<sup>32</sup> “Ma nēhē a gōōi iwei, inyime odu sho cika e ime, intēe e inyime ka gōō iban ní iye a jawa inyime iere e iye. <sup>33</sup> Ma goishe abin e inyime sha sho ni iɲkɔɔ, ni ma jēhē ahā icibii. Ma ɲwe ayeba e iɲkɔɔ hā ke hōkɔ, abin o obɔkkomno e iɲkɔɔ hā ke shenikɔɔ ni ahārā, enēɲ a ahēu hā ka nyibɔɔ, ulē hā ku sheni iye, <sup>34</sup> hē e enēɲ a abin o obɔk o uneke sha sho, akele e iye a sho hum.

<sup>35</sup> “Ma sher ishou, íbē e inyime nāā agati ela. <sup>36</sup> Ma sho shɔukpe aneke e imbɔɔ sha nāā ajepi intēe a aēile e imbɔɔ sha jēēi ogben e ihea, bik a ba kpɔɔ adēi ní imbɔɔ a cirkihe nimocuha. <sup>37</sup> Agāā e intēe a aēile e imbɔɔ shá ba dokbɔɔ a sher a nāā ajepi iye a sho ni agwiri a akele. Ime in nāā ahēewinyim ijii, intēe aēile shé tūhē anyim sha gɔɲ e iye, ni a hēe ni imbɔɔ eti e sheta ni a le ubin a alea, a dosha imbɔɔ anyiɲ anyiɲ ni a jēhē imbɔɔ ubin a alei. <sup>38</sup> Agwiri a akele a sho agāāhano bik a ba ni ateu o ushī, shāhā ni igɔɲocai, a ba dok imbɔɔ shacer. <sup>39</sup> Ma hwēɲ eti, intēe a aēi bik a hwēɲ ocu o uhēu shá ba, shina nēhē a nyi. <sup>40</sup> Ma sher ishou, here o Uɲwēne o Uneke shá ba ni ocu e inyime shi hā a haanyim.”

<sup>41</sup> IBitrus eti, “Atēɲgashe, ocɔnhanē o sho ni ece e inte takɔ, shāhā ni abom?” <sup>42</sup> Itēɲgashe eti, “Uner a akpami a aēi shu epeshik ume e ijii bik intēe a aēile e iye a tuk akpami a aēi, ní a jēhē agāā e iye ubin a alea ni oshō o ocu, <sup>43</sup> intēe a aēile bik a ba dok iye a ni icerke e iye, agwiri a akele a sho unerhano. <sup>44</sup> Ijii, ime in nāā ahēewinyim, a shé tukihe unerhano ijeu a abinɲe e iye kocak. <sup>45</sup> Uner a akpami a aēihano bik a hēe ni akele e iye eti, ‘Intēe a aēile e ime a daai a

bai,' ni a shai a peti agãã abɔɔ, sha cak ni sha cɛi, ni a le ni a hwa ni a hĩa, <sup>46</sup>intɛɛ a aɛi o unerhano shá ba ni unom e iye shi hã a tuki akele, ocu e iye shi hã a hwɛɲi, a shé ba e shamihě iworke, ni a tuke ni aneke e imbɔɔ sha sheibɔɔ ni ijii.

<sup>47</sup>“Ugãã e iye sha hwɛɲ ubin e intɛɛ a aɛile e iye sha bema ní a kpea, hã a sheti ishous, hã a kpei ubin e intɛɛ a aɛile e iye sha bema, shá dok apeta akom e ijii. <sup>48</sup>Ume e iye shi hã a hwɛɲii, ni a kpea ubin e iye shu mak epeta, shá perke kepiu. Ume e imbɔɔ sha jěhě ubin shu rɛ, shá bera ubin shu rɛ ni iye. Ume e imbɔɔ sha jěhě akpami o ubin shu rɛ ni ijii, shá bera ubin shu rɛi ni ijii ni iye.”

<sup>49</sup>“Ime in ba atuki e ela ni oděhane. Bik a sho abemi e ime, elai te tukice! <sup>50</sup>In sho ni uyir o ubaptisma e imbɔɔ shá kpewa ime, in sheime ni anɔɔ a akele she akpea. <sup>51</sup>Inyime eti ime in kō anɔɔ a akele in ba odě? Nihě! Ime in kō agashi o oce in ba. <sup>52</sup>Sha shai incɛɲ, ni oshɔ aɛi anyiɲ, ener etɔɔ shé gashibɔɔ onɛɲ ohwɛi, etar shá kpea oɲgamucak ni ehwɛi, ehwɛi a kpea oɲgamucak ni etar. <sup>53</sup>Intɛɛ shá kpea oɲgamucak ni uɲwɛi, uɲwɛ a kpea oɲgamucak ni intɛɛi. Inyaa shá kpea

oɲgamucak ni unɛɛkpe, unɛɛ a kpea oɲgamucak ni inyaa. Inkoko shá kpea oɲgamucak ni ucɛ o uɲwɛi, ucɛ o uɲwɛ a kpea oɲgamucak ni inkoko e iye.”

<sup>54</sup>IYesu a hɛɛ ni aneke areare eti, “Bik ma jě inai shi hin uděi o unom ku nyi, ma ka hɛɛ eti, inai shí jia, shí gi jiiyɔɔ. <sup>55</sup>Bik ma gōɔ ugbak shu tē u jěɛ unɔɔ, ma ka hɛɛ eti anɛɲɛ shé wura, shé ge wuri kɔɔ. <sup>56</sup>Inyime aner a akpei a aneke, ma hwɛɲnyim a hɛɛi uyir o obě ko sho, ni uyir a ahārā ka sho, uɲwɛɛ u tuk ma mɔɔnyim a hɛɛi uyir a abin e inkɔɔ sha yota ocuhane?

<sup>57</sup>“Uɲwɛɛ u tuk inyime azhanyim hã ka haanyim sho she ni akele e inyime? <sup>58</sup>Unyom bik a nãã akōi iɲo a jěɛ ni inɲgaga o uere, u dɛɛ kogiɲ ni u gbesha ni iye, ni ma ni a sho ni udě. Bik u kpɛɲo, a shé tukihe iɲo ni obɔk o uere. Uere a tuk iɲo ni obɔk aɲgbaɲari. Aɲgbaɲari a tuk iɲo ni onyō o ushĩ. <sup>59</sup>Ime nãã ahɛɛwiɲo, shinu wuta hum she iɲo u hai igãã e imbɔɔ sha tuk iɲo kocak.”

**13** Ni ocuhano, abom ni oshɔ a aneke e imbɔɔ sha sho hum a hɛɛhe iYesu oyir a aner o uGalili abom e iBilatus sha tuk a her, umɛhe e imbɔɔ u ka iye ni ushě e imbɔɔ



sha kpehe Ushe. <sup>2</sup>Iye eti, “Here e imbɔɔ sha her aGalilihano ishɔuhɔ, inyime nã ajēi a sho imbɔɔ a tɛek uhau ni oshɔ aGalili kocak? <sup>3</sup>Ko kepiu! Ime in nã ahɛwinyim, bik ma hã a mɛek oburknyim ni idē shi biwi e inyime, ma shá ce shɔukpe e imbɔɔ. <sup>4</sup>Shãhã ma nã ahaa eti ener ukou ni imbɔɔ utɔɔkhanano abom e ijin shi der shi ji i her imbɔɔ ni uSiluwam, a sho imbɔɔ a tɛek akpei o uhau ni aner o Ushelima kocak? <sup>5</sup>Ko kepiu! Ime in nã ahɛwinyim, bik ma hã a mɛek oburknyim ni idē shi biwi e inyime, ma shá ce ishɔuhɔ.”

### **Imaa e iYesu ni ece e iɛre o Ushe**

<sup>6</sup>Iye a cɔnke imbɔɔ ocoɔnhane eti, “Uner unyom a sho hum, sha dũã uti e ihou ni aman e eti e iye. A ba akpeishi akpɔi, hã a doke nik ukpɔ unyiɔ. <sup>7</sup>A hɛɛ ni uneke e iye shi ka ni icer ni amanɔe eti, ‘U jē, cok omɛek otar in nene abai akpeishi akpɔ o utihane, hã kin dok ime. U gber u tanjkē! Uɔwɛɛ u tuk u dɛɛ u kaka enɛɔ?’ <sup>8</sup>Iye eti, ‘Okɔi, u nɛhē ní in gbeshihe, ni in tuke ihwē ni amɛek injkɔɔ ne. <sup>9</sup>Bik u tũ akpɔ tɔ, bik hã a tũi, u gber u tanjkē.’”

<sup>10</sup>Unom a anyi a azhe iye a nii imaa ni enɛɔ a ashui o Ushe ni oteu ocom. <sup>11</sup>Ucei unyom a

sho hum sha sho ni iyaa o ugbak omɛek ukou ni inɔwee utɔɔk. Uceiha ka jēa edããk. <sup>12</sup>IYesu sha jēi, a yeshii eti, “Anyaa a aɛi, iyaa e inɔ i dɔɔɔɔɔ.” <sup>13</sup>A tora obɔke ni uceiha, nimocuha, uceiha a berka a dɛɛ idɔɔɔɔɔ ni a kosha Ushe.

<sup>14</sup>Ihĩdē e inɔgagai a gɔɔ uham here e iYesu sha dɔɔɔke uceiha unom a anyi a azhe. A hɛɛ ni aneke e imbɔɔ sha sho hum eti, “Inom e icer i sho utɔɔnyiɔ, ma ba ni inom iyɔɔ ní a dɔɔɔke inyime. Ma nɛhē a bai ni unom a anyi a azhe.” <sup>15</sup>Iteɔgashe a jirke iye urem eti, “Aner a akpei a aneke! Inyãã ni oshɔ e inyime hã ka gaake inake e iye, shãhã izhanci e iye, ni a kɔ a jēɛ ni enɛɔ a ahwa a amɛ unom a anyi a azhe? <sup>16</sup>Uceihane, sha sho ni okpi be Ibrahim, ume e injkirigɔ sha gwesha omɛek ukou ni inɔwee utɔɔk, hã a shei a dɔɔɔke unom a anyi a azhe?” <sup>17</sup>Oye ocom e iye sha yea no, o tuk anɔgamucak e iye a gɔɔ acaa. Aneke a shutik hɛ imbɔɔ a jē abin a adɔɔi e iwor e iye sha kpea.

<sup>18</sup>Ocuha iYesu eti, “Iere o Ushe i sho ninɛyɔɔ? Ime shín gbokpa iyɔɔ ni uɔwɛɛ? <sup>19</sup>I sho shɔukpe e ishaɔ o ugwaiba, o uner unyom sha doi ni amanɔe e iye, i cĩ i gɔɔ i sho shɔukpe o uti, onoɔ o nok ataa e iyɔɔ ni anaukpe.”

<sup>20</sup>IYesu a gui a rusha eti, “Ime shín gbokpa Iere o Ushe ni uṅwēē? <sup>21</sup>I sho shókpe o ugau kepiu ume o ucei unyom sha kaa ni ogək a agui sha re, ugaukpe u tuk ogəke kocak ohwəər.”

<sup>22</sup>IYesu a dur udē o Ushelima, a aakpa a nyi iteu iye ni iyo a nāā amaahe aneke. <sup>23</sup>Uner unyom a rushii eti, “Atəngashe, aneke a sho kepiu e imbəə shá doka enaṅa?”

IYesu eti, <sup>24</sup>“Ma tete kogiṅ ní ma nyi ni ade she wəkpe, he aneke areare shá tete ní imbəə a nyi shina dēē ni a nyi. <sup>25</sup>Bik intee a aei ta nyii ni aeile e iye ni a cihe adei, inyime shá dēē ni odē ni ma kpəlɔ ni ma hēe eti, ‘Antee aei, maa u cirkiwa inte adei.’ Iye shá jirke inyime urem eti, ‘Ime hā in hweṅime inyime ni eneṅ e inyime sha wur.’ <sup>26</sup>Ocuhano ma shá shaisha aāṅacē eti, ‘He! Inte she le ni ke hwa ni iṅo, u tara u maahe aneke ni iteukpe e inte.’ <sup>27</sup>Iye shá hēe eti, ‘Ime hā in hweṅime eneṅ e inyime sha wur. Ma shoknyim ni hē, inyime aner sha biwi!’ <sup>28</sup>Aāṅacē ni atā e ishaṅanyi shá shoa ocu e inyime sha jē Ibrahim, ni Ishaku, ni iYakubu, ni anebi kocak ni Iere o Ushe, ni a gomihē inyime. <sup>29</sup>Aneke

shá wuta ni udē o unom ku wur, ni udē o unom ku nyi, uhā ni unər, a ba sher alei o ogben ni Iere o Ushe. <sup>30</sup>Ma jē! Abom e imbəə sha sho amaa o obur, shá sho ahīdē, ahīdē shá sho amaa o obur.”

### **IYesu a sho ni inyoṅeni ni ece o Ushelima**

<sup>31</sup>Ni ocuhano aFarisi abom a ba a hēe ni iYesu eti, “U neke eneṅhane, he iHiridus a bera e hetihe iṅo.” <sup>32</sup>Iye eti, “Ma jē, ma hēehe igwi o ushahano eti, ‘Enye ime nāā atushi akirigō ni in dəṅke aneke, idā ishəuhə, ikpe ime shín maa icerke e ime. <sup>33</sup>Ni ishəuhə, ime shín kpea icerke e ime enye, idā ni ikpe, hā a sho kishā shá hēe eti, a herke unebi ni eneṅ she cek bik hā a sho ni Ushelima?’

<sup>34</sup>“Ehe, aUshelima, aUshelima! Inyime aner a ahēti a anebi ni aner a atāāi e itei abom e imbəə sha ba icer ni inyime! Wa shōṅ kin bema kōwī inyime eneṅ enyiṅ shókpe e ino ki kōwā aṅwē e iye ni apemii e iye ma kpēnyim! <sup>35</sup>Jē! Ieile inyime shí mēekyo enyaṅ. Ime in nāā ahēwinyim, ma shina guna jē ime, she ku unomṅwe e inyime shá hēe eti, ‘Agwiri a akele

a sho ume e iye sha nãã abai ni ocoke e Iteṅgashe!”\*  
 \* 13:35 Zabura (Obom e iDauda) 118:26.

### IYesu a maa imaa ni ogben

**14** Unom unyom hum, unom a aYahuda shi ka nyi azhe, iYesu a nyi ni aei e ihĩidē a aFarisi unyom ní iye a le ubin a alea. Aneke ari ní imbɔɔ a jē ubinṅe e iye shá kpea. <sup>2</sup> Uner unyom, ume abɔke ni adake she shēshā dik a ba ni iye. <sup>3</sup> IYesu a rusha akɔi e ileta e iMusa ni aFarisi eti, “Ikpemṅwē e inte i jawa inte anyi a adɔṅi o uneke unom a anyi a azhe shāhā hā i jayɔɔ?” <sup>4</sup> Imbɔɔ a dēē kocēi. IYesu a dur unerha a kpam, a dɔṅke ni a hwei oshoi. <sup>5</sup> A mēek a rusha imbɔɔ eti, “Inyāã ni oshō e inyime, uṅwē shāhā inake e iye bik i jii i nyiyɔɔ ni ohwēhe, shina jēē a tūhē unom a anyi a azhe?” <sup>6</sup> Imbɔɔ hā dēē ni a jirbɔɔ urem o orushahane.

<sup>7</sup> IYesu sha jē abom ni oshō a aneke e imbɔɔ sha yesha he a alei o ubin a alea sha nãã atushi ekpou sha she, a heehe imbɔɔ ogben o oyehane eti, <sup>8</sup> “Unyom bik a yesha iṅo ogben e ihea, u nēhē ajēēi u shai asheti ni eneṅ she gɔṅ, tan a yesha unyom sha tɔṅke iṅo igɔṅ. <sup>9</sup> Uneke e iye sha yesha inyime shá ba hee ni iṅo

eti, ‘U shokko ni u jēhē uner umi eneṅ.’ Shú shok u jēē iṅo ni eneṅ she cikii. Iṅo u jē, acaa shá duti iṅo. <sup>10</sup> Ni ogau e ishɔuhɔ, unyom bik a yesha iṅo ogben, u jēē u bera eneṅ she cikii u sher, uner o ogbenṅe bik a ba, shá hee ni iṅo eti, ‘Okai, u shok u ba ni eneṅ she gɔṅi.’ Ishɔuhɔ shú doka igɔṅ ni abom e imbɔɔ sha ba ogbenṅe, <sup>11</sup> he ko inyāã sha sho ni anyanji e ece, Ushe shú dāãke. Ume e iye sha dāãke ecei, Ushe shú nyanjihē.”

<sup>12</sup> IYesu a hee ni ume e iye sha yeshii eti, “Bik shú yesha unyom alei o ubin a alea, shāhā ogben, u nēhē ayeshi andɔk e iṅo, shāhā aṅwēbɔɔ e iṅo, shāhā imaishe e iṅo, shāhā andɔko aner o ubin takɔ, ní imbɔɔ a haisha iṅo unom e idā, ishɔuhɔ sha shoa itosha e iṅo. <sup>13</sup> Bik shú yesha aneke ogben, u yesha ahā, aṅbetik adak, aner e iworbɔɔ shi ɔryɔɔ, ni ahok. <sup>14</sup> Ishɔuhɔ, shú doka agwiri a akele ni eneṅ o Ushe, he imbɔɔ shina dēē ni a haisha. A sho Ushe shú haishuwa unom a aner e ijii shá shoka ni ajeek.”

<sup>15</sup> Anyiṅ ni oshō a abom e imbɔɔ sha sher alei o ubin a alea ni iye sha gōō oyehane, a hee ni iYesu eti, “Agwiri a akele a sho uneke e iye shá lea ubin a alea

\* 13:35 Zabura (Obom e iDauda) 118:26.

ni ogben e Iere o Ushe.”<sup>16</sup> IYesu a jir urem eti, “Uner unyom a sho hum, a tuk ogben sho ɔɔɔ ni a yesha aneke arɛare.<sup>17</sup> Ocu o ogbenɛ sho ɔɔk, a tuk ugãã e iye ní a hɛhe abom e iye sha yesha eti, ‘Ma ba, iroishe ti maayɔɔ.’<sup>18</sup> Kocak e imbɔɔ, ko inyãã a hɛ ubinɛ e iye shú nyãhê iye abai. E ihĩĩdêi a hɛ eti, ‘In goi enɛɛ kicɛɛ, ní mãã in jêê in jê. Shinin doka abai.’<sup>19</sup> Unyom a hɛ eti, ‘In goi ínák e iram ukou, ní mãã in jêê in mak ni ushi. Shinin doka abai.’<sup>20</sup> Nikincɛɛ, unyom a hɛ eti, ‘Ime in hea uɛi shu ha, here e iyɔɔ, shinin doka abai.’

<sup>21</sup> “Ugããha a ba a hɛhe intɛ a aɛile e iye abinɛ e imbɔɔ sha hɛ kocak. Intɛ a aɛile a gõõ uham ni a hɛ eti, ‘U wur shi injõɔ, u dosha idê ni iwi o oteukpe, u yesha ahã, aɛbetik adak, ahok, ni aner e iworke e imbɔɔ shi ɔɔryɔɔ ní a ba.’<sup>22</sup> Ugããi a ba hɛ eti, ‘Antɛ a aɛi, ubinɛ e iɔo shu hɛ, ime tin kpeme, nikincɛɛ, enɛɛ e nãhã etɔkice.’<sup>23</sup> A hɛ ni iye eti, ‘U wur u jêê ni idê shi ɔɔɔ ni shi cika o ushi, u yesha aneke ní a ba, ní aɛile e ime a tɔk.’<sup>24</sup> Ime in nãã ahɛwinyim, ni oshõ abom e ime shin yesha ni ihĩĩdêi, a shei ni ume e iye shá shoa ni ogben ime.”

### Ume e iye shá bema adoshi iYesu

<sup>25</sup> Unom unyom hum, uner shu hin u nãã adoshi iYesu, a mɛɛk a hɛ ni imbɔɔ eti,<sup>26</sup> “Uneke e iye shá bema doshi e ime, bik hã a bemi ime a tɛke intɛ e iye, shãhã inyaa e iye, shãhã uɛ e iye, shãhã aɛwê e iye, shãhã aɛwêbɔɔ e iye ni anɛbɔɔ e iye, ni ece e iye, shina shoa uɛwêne e imaa e ime.<sup>27</sup> Ume e iye shi hã a neni utuu shu gatik e iye a dosha ime, shina shoa uɛwêne e imaa e ime.<sup>28</sup> Shɔukpe incɛɛ, bik unyom ni oshõ e inyime a bema a jini ijin shi der, shina sheta kita ni a haa abinɛ e iye shá hɛɛ ni ijinɛ nishi a shai aɛjini?<sup>29</sup> Bik hã a kpei ishɔuhɔ, ni a shai ijinɛ, shina kuisha, aneke e imbɔɔ sha tɔɔ hum, shé nyirĩĩ<sup>30</sup> eti, ‘Unerhanɛ a shai ijin hã a dêê akuishe.’

<sup>31</sup> “Bik uere e iye sha sho ni aɛgbaɔari ínu ukou shá jêa iwa ni uere e iye sha sho ni aɛgbaɔari ínu ikou ihwêi, she a sher kita ni a ri shãhã igbamɛwê e iye shá taɔ iwai i sho.<sup>32</sup> Bik a shei ni igbamɛwê, shá tuka abom a jêê a shu oshuu a asheti a anõõ a akele ko ocu e imbɔɔ sha sho kigbak.<sup>33</sup> Ishɔuhɔ shá shoa ni inyime, bik ma shina

nēhē cok o ubin e inyime sha sho ni iye, ma shina shoa aṅwēne e imaa e ime.

<sup>34</sup> “Eāā e sho ubin shu she, bik hā elolice, shé kpea ninε ni e loló? <sup>35</sup> E sheice ni ogau ko ni abē, shāhā ihwē, shé tañihē. Uneke e iye sha sho ni ato a agōōi oye, a gōō!”

### IYesu a bema aneke e imbɔɔ sha buibɔɔ

**15** Unom unyom hum, aner a aishi otoṅ e igbam ni aner o uhau abom a ba a gōō imaa e iye. <sup>2</sup> AFarisi ni akɔi e ileta e iMusa a shai agūni keeye eti, “Unerhanε a ai aner o uhau, ni a ale ubin a alea ni imbɔɔ.”

<sup>3</sup> IYesu a cɔnke imbɔɔ ocɔnhane eti, <sup>4</sup> “Unyom ni oshō e inyime bik a sho ni ídɔi inak inyiṅ, inyiṅ i buiyɔɔ, a hā ka nēhē ikou utūrā ni imbɔɔ utūrāi ni enεṅ a alea ni a jēēi a beri e iyɔɔ shi buiyɔɔ she iye a dok? <sup>5</sup> Bik a dok, shá shutik, a nene a tora ni atεke, <sup>6</sup> a jēēi ni aei, a yesha andɔk e iye ni a hεε ni imbɔɔ eti, ‘Ma shutik ma yipa hε e ime shin dok idɔishe e ime shi buiyɔɔ.’ <sup>7</sup> Ime in nāā ahεewinyim, ishɔuhɔ eshutik shá shoa ni ahārā ni ece o uner o uhau unyiṅ sha mεek oburke ni ahaukpe e iye, a tɔṅke aner

e ijii ikou utūrā ni imbɔɔ utūrā, e imbɔɔ sha sheibɔɔ ni akaha a amεek obur.

<sup>8</sup> “Shɔukpe e iṅceṅ, ucei bik a sho ni icibi aṅɔ ukou, unyiṅ bik u bui iye, hā ka tuk ela ni a yahe aεile kocak, a wεjen ní a bera she iye a jēē? <sup>9</sup> Bik a jē, ka yesha andɔk e iye ni a hεε ni imbɔɔ eti, ‘Ma yik ime eshutik hε ime shin jē icibiha shi buiyɔɔ.’ <sup>10</sup> Ime in nāā ahεewinyim, ishɔuhɔ a sho ubin e eshutik ni ameleka o Ushe ni ece o uner o uhau unyiṅ sha mεek oburke ni ahaukpe e iye.”

<sup>11</sup> IYesu a taka ahεei eti, “Uneke nyom a sho hum, a sho ni aṅwē ahwei. <sup>12</sup> Shu cikii a hεε ni intεe e imbɔɔ eti, ‘Antεε, ujava e ime okamṅwē nishi u ce iṅɔ.’ Iye a gasha a jēhē.

<sup>13</sup> “Inomṅwē hā i detiyɔɔ, uṅwēha a yaa abin e iye kocak a jēēi obē sho der, a herke okamṅwē e iye hum ni icer e ishεε. <sup>14</sup> Sha her a maa, obēha o jii imei, ihā i durke. <sup>15</sup> A dok icer ayari a alede ni hum. <sup>16</sup> A kora a hwai ogɔk o urū a aledei, a shei ni uneke e iye sha jēhē.

<sup>17</sup> “Akele e iye sha gui a ba kɔɔ, a sher ni a haa eti, ‘Aner e icer ashōṅ e intεe e ime ka le ni a hwa ni a taṅkē, ime mi shin ce ime ni imei! <sup>18</sup> Ime shín shok in jēē ni intεe e ime, in jēē in hεε ni iye eti, ‘Antεε, ime in kpea uhau



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### *A dok icer ayari a alede ni hum (15:16)*

ni eneḡ o Ushe ni in tara in jiime ni eneḡ e iḡo. <sup>19</sup>Hã in mak ime ní a guna yesha ime uḡwẽ e iḡo. U tuk ime in sho shɔukpe unyiyḡ ni oshɔ̄ a aner e icerke e iḡo.” ’

<sup>20</sup>“Iye a shok a gui a jẽẽi ni intẽei. A sho kigbak, intẽei a jẽ a hwẽḡke. A gɔ̄o atoi, a jẽẽ a kaa uḡwẽi a ḡwuwã. <sup>21</sup>Uḡwẽi a hẽe ni intẽei eti, ‘Antẽe, ime in kpea uhau ni eneḡ o Ushe in tara in jiime ni eneḡ e iḡo. Hã in mak ime ní a guna yesha ime uḡwẽ e iḡo.’ <sup>22</sup>Intẽei a hẽe ni aḡãã e iye eti, ‘Shinjoḡ! Ma kɔ anyim sha sheei ma ba tuke ni iworke. Ma tuk imay ni ihweishe ni akɔi a adak ni adake. <sup>23</sup>Ma dur inak shi manii ma ḡwa. Ke le ni ke shutik, <sup>24</sup>he uḡwẽ ume e ime ne a cei ni a shoke, a buile, ke gui e jẽi.’ Imbɔɔ a shai ashutike.

<sup>25</sup>“Ni ocuhano, uḡwẽ shu kɔi a sho ni ushi. A nãã a bai, a ba a yo ni aei, a gɔ̄o ugun a

ajer. <sup>26</sup>A yesha unyiyḡ ni oshɔ̄ a aḡãã a rushi ubin e iye shu nãã akpei. <sup>27</sup>Iye a jir urem eti, ‘Uḡwẽnyim a bai, intẽe e iḡo a ḡwa inak shi manii here e iye sha bai abanaban.’

<sup>28</sup>“Uḡwẽ shu kɔi a gɔ̄o uham a kpẽi a nyi ni aei. Intẽei a wur a jẽẽ a shui ní a nyii. <sup>29</sup>Iye a jirke intẽei urem eti, ‘U jẽ! Cok omẽekhane in nene akpewa iḡo icer shɔukpe o ugãã, hã in kpẽ me akpei o ubin e iḡo shu hẽe eti in kpea. Ni ishɔuhɔ hã u taba jawa ime ubinḡe, ko wee uḡwẽne e ibɔ̄ ní in ḡwa in tã ní in shutik ni andɔk e ime. <sup>30</sup>Amma uḡwẽ ume e iḡo ne sha jẽ a her okamḡwẽ e iḡo ni íkar ni a bai, iḡo u her inak shi manii here e iye!’

<sup>31</sup>“Iye eti, ‘Oḡwẽ e ime, iḡo u sho hum ni ime cok o ubin e ime u sho e iḡo. <sup>32</sup>A she ní ke shutik ní ke gwira akele, he uḡwẽnyim a cei ni a shoke, a buile, ke gui e jẽi.’”

### **U bema Ushe u tẽekɔ abin o odẽ**

**16** IYesu a hẽe ni aḡwẽne e imaa e iye eti, “Uner o ubin unyom hum, a gɔ̄o eti uner a akpami aei e iye a nãã akpei ishẽe ni abinḡe e iye, <sup>2</sup>a yesha unerha a hẽe ni iye eti, ‘Ime in gɔ̄o uḡwẽẽ ni ece e iḡo ishɔuhɔno? U hẽewa ubin e iḡo

shu kpea ni icibi e ime, iño shinu gunu sho uner a akpami aẽile e ime.’

<sup>3</sup>“Uner a akpami aẽile a hẽe ni akele e iye eti, ‘Imii, intee a aẽile e ime shé kilihe ime ni icerke, ime shín kpea tuṅwẽẽ komno? Imii in she ime ni igbam e icer, in tara in gõõ acaa e ime shín inyime oshuu. <sup>4</sup>Ĩhĩ! In hwẽṅke ubin a akpei ní aneke a ai ime ni ieile e imbɔɔ, bik intee a aẽile e ime a tana a kilihe ime.’

<sup>5</sup>“Iye a yessa cok aneke e imbɔɔ sha sho ni ohei e intee a aẽile e iye anyinanyiṅ, a rusha e ihĩĩdẽi eti, ‘Intee a aẽile e ime a adoshi iño inẽ?’ <sup>6</sup>Eti, ‘Agerwe a acei inak inyiyiṅ.’ Iye eti, ‘Shinjoṅ u ai ugurhane u sher ni u leta ikou itõõ.’ <sup>7</sup>A hẽe ni unyom eti, ‘Iño, a doshi iño inẽ?’ Eti, ‘Ahwira a agui inak inyiyiṅ.’ A hẽe ni iye eti, ‘U ai ugurhane u leta ikou utɔɔk.’

<sup>8</sup>“Intee a aẽile a kosha unerha ume iye sha shei ni ijii here ekoi e iye sha sho ni iṅkɔɔ. Aṅwẽne o odẽ a sho ni ekoi a tṅṅɔɔ aṅwẽne e iraq. <sup>9</sup>Ime in nãã ahẽwinyim, icibi i sho ubin o odẽ ni ishɔuhɔ, ma kpea icer ni iyɔɔ ní ma dok andɔk, ocu e icibi e inyime shi tayɔɔ, ma shá dok eaisha ni aei akom e igba.

<sup>10</sup>“Uneke e iye sha kpea ijii ni ubin shu cika shé kpei ijii

ni ubin shu rɛ, uneke e iye shi hã a kpei ijii ni ubin shu cika shí ga kpea ishɔuhɔ ni ubin shu rɛ. <sup>11</sup>Bik ma hã a kpenyim ijii ni abin sha cika odẽhane, inyãã shá jawa inyime adoka e ijii? <sup>12</sup>Ma bik hã a kpenyim ijii ni abin o unyom, inyãã shá jawa inyime abin e iṅkɔɔ sha sho e inyime? <sup>13</sup>A shei ni ugãã e iye shi shá kpehe antee a aei ahwei icer ocu onyiyiṅ, Ko iye a kpẽi unyiyiṅ ni a bema ehweile, shãhã a jẽhẽ ece e iye ni unyiyiṅ ni a jẽ icika ehweile. Ma shina dokpa Ushe ni icibi ocu onyiyiṅ.”

<sup>14</sup>AFarisi aner a abemi e icibi, sha gõõ oyehane, a kpasha inyibɔɔ. <sup>15</sup>IYesu a hẽe ni imbɔɔ eti, “Inyime a sho abom e imbɔɔ shi ka yotihe aneke eti imbɔɔ a sho aner e ijii, Ushe u hwẽṅke akele e inyime. Abin a aneke ka tuk igɔṅ, a sho akom e ishĩ ni eneṅ o Ushe.

<sup>16</sup>“Ni inomha, nishi iYohanna uner o ubaptisma a ba, ileta e iMusa ni igur a anebi i sho abin aneke sha ni adokpi. Incenṅ, ke shai idoma o oye sho bana e Iere o Ushe, ko inyãã a nãã ateti ní iye a dok anyii. <sup>17</sup>Ime hã in bera e taṅjihẽ wee o ukpɔ o ubin ni oshõ e ileta e iMusa, agba ahãrã ni odẽ sho tacee ni ime shin kpea ishɔuhɔ. <sup>18</sup>Ume e iye sha kilihe ucẽ e iye ni a hea

shu cek, a nãã akpei icer e ishëe komno ni iye, ume e iye shi ga hea ucei e iye sha gashi ni ucake, ga nãã akpei icer e ishëei ni iye.”

<sup>19</sup>“Uner o ubin unyom asho hum, ka tuk abin e icibi, ni a ale ubin a alea shu she inom inom. <sup>20</sup>Uhã unyom a sho hum ni adë a aëile e iye ocoke o gõõni iLazaru. Ínor i tãke iworke kocak. <sup>21</sup>A ka kora lei acõshõ o ubin a alea e iñkõ ka jishaa ni ukpou o uner e icibiha. Ígwi ki ba i rë ínorke e iye.

<sup>22</sup>“Unom unyom hum, uhãha a cei, ameleka a nene a kõ a jëëbõõ ni eney a asheta she shei ni eney e Ibrahim sha sho. Uner e icibiha a cei e iye, a nene a jake. <sup>23</sup>Sha nãã ahwai ihã ni ela, a nyaña ecei shuhã a jë be Ibrahim ni iLazaru kigbak, <sup>24</sup>a ra iciu eti, ‘Antëe e ime, Ibrahim, maa u gõõ atoishe e ime! U tuk iLazaru ní a maa a cokpa ihweishe ni amë a maa a tupa ní in dõj utõ e ime, he ime nãã agõõi odë ni eneyhane.’ <sup>25</sup>Ibrahim eti, ‘U haa ni u gõõ onwë e ime, ni iño shu sho ni odë, u sho ni abin sha she, iLazaru a hwa ihã, inceñ a nãã agõõi iban, iño nãã ahwai ihã. <sup>26</sup>Ni ishõuhõ, ohwehe o sho ni atekpe e inte ni iño, tãn abom a nar ni hë a ba hum, tãn unyom ga nar hum a ba hë.’ <sup>27</sup>Iye eti, ‘Tõ, antëe, ime nãã ashui iño,

maa u tuk iLazaru ní a jëë ni aei e intëe e ime, <sup>28</sup>a jëë a jirñihë ito a añwëbõõ e ime atõõ tãn a kpea ni a ba ni eney e ihãhane.’ <sup>29</sup>Ibrahim eti, ‘Añwëbõõ e iño a sho ni ileta e iMusa ni igur a anebi, a gõõ imbõõ.’ <sup>30</sup>Iye eti, ‘Ehe, antëe Ibrahim, unyom bik a shok ni ojeek a jëë ni imbõõ, shé mëekbõõ obur ni idë shi biwi e imbõõ.’ <sup>31</sup>Iye eti, ‘Bik hã a gõõbõõ ubinñe e ileta e iMusa ni igur a anebi shi hëe, ko unyom a shok ni ojeek a jëë, shina gõõa.’”

### Imaa e iYesu ni ece o unwëne e icer e ijii

**17** IYesu a hëe ni añwëne e imaa e iye eti, “Abin e iñkõõ shá tuk akpei o uhau shé bakõõ ko ga kpea tunwëë. Ume e iye shá tuka abinhano a ba, ihã i sho iye! <sup>2</sup>Bik a tuk unyinj ni oshõ e imbõõ ne sha nãhã cetibõõ ni ajëhë ijii akpei o uhau, agba a jer okõk ni utõi ní a tanjë ni amë sha hin.

<sup>3</sup>“Ma haa andõknyim. Unwënyim bik a kpea uhau, u kõshĩ, bik a shu iño, u yishihe uhaukpe e iye. <sup>4</sup>Ko ga kpea wa utõhwei ni unom ni a shu iño, u yishihe.”

<sup>5</sup>Añwëne e icerke a hëe ni Itengashe eti, “Mãã u takuwa inte ajëhë e ijii.” <sup>6</sup>Itengashe eti, “Bik ma sho ni ajëhë e ijii, ko ga



cika shɔukpe e ishaŋe e ikotai, ma sha hɛɛ ni utihanɛ eti, ‘U shokko ni igahane u jɛɛ u dɛɛ ni amɛ sha hin,’ shí ge shoi ishɔuhɔ.

<sup>7</sup>“Ino bik u sho ni ugãã e iye ka kpewa ino icer, ocu e iye sha ba udɛ o ushi, shú hɛɛ ni iye eti, ‘U ba, ke le ubin a alea utɔk?’ <sup>8</sup>Ɛhe, shú hɛɛ eti, ‘U shek uye, u kɔ u ba, ní ime in le ni in hwa nishi u le e ino.’ <sup>9</sup>Ni ajɛi e ino, shú tuk ugããi uwɛɛ here icerke e iye sha kpea? <sup>10</sup>Inyime ishɔuhɔ, bik ma kpea abin e imbɔɔ sha hɛɛ eti ma kpea kocak, ma hɛɛ eti, ‘Inte sho agãã takɔ, ke nãã akpei icerke e inte.’”

<sup>11</sup>IYesu sha dur udɛ shá jɛɛi Ushelima, a tɔŋ ni igui o uSamariya ni uGalili. <sup>12</sup>A jɛɛ anyi oteu ocom, a mɛɛk a jɛ alaɛngbum ukou sha dɛɛ kigbak. <sup>13</sup>Imbɔɔ a haa anyibɔɔ kogin ni a hɛɛ eti, “AYesu, Antɛɛ! U maa u gɔɔ atoishe e inte!” <sup>14</sup>IYesu sha jɛ imbɔɔ, a hɛɛ ni imbɔɔ eti, “Ma jɛɛ ní antɛɛ e ingaga a jɛ inyime.” Imbɔɔ sha nãã ajɛɛi, a dɔŋbɔɔ.

<sup>15</sup>Unyiŋ ni oshɔ e imbɔɔ sha jɛ iye a dɔŋe, a gui a bai a nãã akoshi Ushe ni urem shu gɔŋ, <sup>16</sup>a ba a rukpa ni adak e iYesu, ni a shurŋa ecei ni obɛ, a tuk iYesu uwɛɛ. A sho uner o uSamariya. <sup>17</sup>IYesu eti, “Hã a sho aner ukou a dɔŋbɔɔ? Ener

utürã a sho hɛɛ? <sup>18</sup>Uŋwɛɛ u tuk a sho ujɛhane takɔ shá ba a kosha Ushe?” <sup>19</sup>A hɛɛ ni iye eti, “U shok u jɛɛŋo, ajɛhɛ e ijii e ino a tuk ino u dɔŋŋo.”

## Abai e Iere o Ushe

<sup>20</sup>Abom ni oshɔ aFarisi a bera ahwɛŋi ocui e Iere o Ushe shí ba. IYesu eti, “Abai e Iere o Ushe hã a sho ubin a ajɛi ni ashu. <sup>21</sup>A shei ni ume e iye shá hɛɛ eti, ‘Iyɛɛ nɛ hɛ,’ shãhã, ‘Iyɔɔ nɔ hɔ,’ hɛ Iere o Ushe i sho hum ni oshɔ e inyime.”

<sup>22</sup>IYesu ga a hɛɛ ni aŋwɛne e imaa e iye eti, “Ocu o ba hum e inyime shá kora ajɛi unom unyiŋ o Uŋwɛne o Uneke sha shoa ni oshɔi e inyime, ma shina doka ajɛi. <sup>23</sup>Aneke shá hɛɛ ni inyime eti, ‘Ma ri hɔ!’ Shãhã, ‘Ma ri hɛ!’ Ma nɛhɛ arishii, ma nɛhɛ a doshi imbɔɔ. <sup>24</sup>Ocu o Uŋwɛne o Uneke shá gui a ba, shá ba shɔukpe e inai shi ki nyar iranŋke ahãrã udɛ umi ni uyo. <sup>25</sup>She iye a shai a hwai ihã a abin areare ni inŋkɔɔ, aner o ugaihanɛ a tara kpɛbɔɔ iye. <sup>26</sup>Shɔukpe e ingwee sho kpea ni ugai e iNuhu, ishɔuhɔ shó kpea ni ocu o Uŋwɛne o Uneke shá ba. <sup>27</sup>Ni ocu e iNuhu aneke a le ni ehwa, acak hea acei, acei a jɛɛbɔɔ icei, ku unom e iNuhu sha nyi ni oshɔi o ukpou a agati a amɛ, amɛ a wur a hehe imbɔɔ kocak.

<sup>28</sup> “A kpea inom ni ocu e iLɔt. Ka le ni a hwa, ka goi ni a goishe, ka doi ni a jin íjin. <sup>29</sup> Unom e iLɔt sha wurke ni uSodom, a tuk ela e jii, ni itei e ela i wur ni dhãrã i hehe imbɔɔ kocak. <sup>30</sup> Ishɔuhɔ shá shoa ni unom o Uɲwẽne o Uneke shá ba. <sup>31</sup> Ni unomhano, uneke e iye sha sho ni odẽ, a nẽhẽ anyi a aneni a abin ni onyõ. Ishɔuhɔ, ume e iye sha sho ni ushi, a nẽhẽ a bai ni aei. <sup>32</sup> Ma yitik oyir o ucẽ e iLɔt! <sup>33</sup> Ume e iye sha bema anãñihe ece e iye, shé dakii, ume e iye sha dake ece e iye, shé nañihe. <sup>34</sup> Ime in ahɛewinyim, ushĩ o ubinhano shú kpea, shá jẽ ener ehwei ni injkuma inyiñ, shé nenihe uner unyiñ ni a nẽhẽ unyiñ. <sup>35</sup> Acei ahwei shá ni igɔk utak, shé nenihe unyiñ, ni a nẽhẽ unyiñ. [<sup>36</sup> Ener ehwei sha shoa ni ushi, shá nene unyiñ ni a neke unyiñ.]”<sup>a</sup> <sup>37</sup> Aɲwẽne e imaa e iye a rushii eti, “Nihẽ, Ateɲgashe?” Eti, “Eneɲ o ukõm ku sho, aɲgbebe ka kõwã hum.”

**18** IYesu sha bema ni aɲwẽne e imaa e iye a nẽhẽ a zhebɔɔ ni ashui o Ushe, a hɛhe imbɔɔ ogben o oyehane eti, <sup>2</sup> “Uner e itõnɔ unyom hum ni oteu ocom, hã ka gõõi iwei o Ushe, hã ga haai aneke. <sup>3</sup> Ucemuku a sho hum ni oteuha, a nene a kõ aãɲacẽ e iye a ba

ni unerha eti, ‘Mãã u kpewa ime kishã ni ece e injgamucak e ime.’ <sup>4</sup> Ni ihĩdẽi, a kpẽi agõõi. Ni obur, a haa ni akele e iye eti, ‘In hweɲ ime hã in gõõme iwei o Ushe, hã in haa me aneke, <sup>5</sup> he ucemukuhane sha nyãhẽ ime orɔɔ, shín kpehe kishã shɔukpe e iye sha bera, ní abai e iye a nẽhẽ a tuki ime azhea!’”

<sup>6</sup> Iteɲgashe a hɛe eti, “Ma yitik ubin o uner e itõnɔ indak e ijii sha hɛe! <sup>7</sup> Ijii, ní in hɛewinyim, Ushe shú kpehe abom e iye shi ta gãarke kishã bik a kõ aãɲacẽ e imbɔɔ a ba ni iye ko aɲkan. Shãhã iye shá nene anẽhẽ imbɔɔ inom? <sup>8</sup> Shi injõñ, shé kpehe imbɔɔ kishã. Ní in rushinyim, ocu o Uɲwẽne o Uneke shá ba, shá doka ajẽhẽ e ijii ni odẽhane?”

<sup>9</sup> Aneke e imbɔɔ sha nene oce e imbɔɔ a sho aner e ijii ni a jĩ icika a abom, iYesu a hɛe ogben o oyehane eti, <sup>10</sup> “Ener ehwei a jẽebɔɔ a shu o Ushe ni aei o Ushe, unyiñ a sho uFarisi, ehweile uner a aishi o otoɲ e igbam. <sup>11</sup> UFarisii a dẽẽ ihãñ ní a shu Ushe eti, ‘O Ushe! Ime in tuk iño uwɛɛ, here e ime hã in sho shɔukpe aner abom: aheu, shãhã aner a akpei idẽ shi biwi, shãhã aner a anõõi ni acei a abom, shãhã shɔukpe o uner a aishi otoɲ e igbamhane. <sup>12</sup> Ime kin kõ imei

<sup>a</sup> 17:36 Ugur e ihĩdẽi u sheiye ni onauhane.

wa ahwei ni inom utōhwei, in jēhē uzakka a abinḡe e ime shin dok kocak.’<sup>13</sup> Uner a aishi otoḡ e igbamha a dēē kigbak, hā a bemi a rishe ahārā, a tora obōke ni ikōke eti, ‘O Ushe! Māā u gōō atoishe e ime, uner o uhau.’<sup>14</sup> Ní in hēewinyim, unerhane a dok eaisha ni aei o Ushe. He ko inyāā sha nyāḡā ecei, Ushe shú dāāke, ume e iye sha dāāke ecei, shé nyāḡihē.”

<sup>15</sup> Aneke a kō aḡwē e imbōō sha bā a ba ní iYesu a tora obōke ni imbōō. Aḡwēne e imaa e iye sha jē ishōuhō, a kōshībōō.<sup>16</sup> IYesu a yesha aḡwēi ni a hēe eti, “Ma nēhē aḡwēi ní a ba ni ime. Ma nēhē anyānyim imbōō abai, he Iere o Ushe i sho a aḡwē shōukpe imbōōne.”<sup>17</sup> Ijii, ime in nāā ahēewinyim, ume e iye shi hā a aishi Iere o Ushe shōukpe o aḡwē shu cika shi ka ai, shina nyia.”

<sup>18</sup> Ihīidē a aYahuda unyom a rusha iYesu eti, “Okoi, uner e ijii, ime shín kpea nine ni in dok owoa ocom e igba?”<sup>19</sup> IYesu a rushii eti, “Uḡwēē u tuk iḡo u yesha ime eti uner e ijii? Uner e ijii a shei, she ku Ushe takō.”<sup>20</sup> Iḡo u hwēḡ ubin e ikpemḡwē shi hēe, ‘U nēhē anōōi ucē o uneke. U nēhē ahēti o uneke. U nēhē ihēu. U nēhē a hēei eti iḡo u jē ubin e iḡo shu hā u jēēḡo. U tuk

igōḡ intēe e iḡo ni inyaa e iḡo.”<sup>21</sup> Eti, “Abinhanē kocak in shai akpei, ki ime shin sho aḡwē shu cika.”<sup>22</sup> IYesu sha gōō ishōuhō, a hēe eti, “Ubin unyḡ takō u bōr akpei. U goishe abin e iḡo shu sho ni iḡkōō kocak, ni u gashihe ahā icibii, shú sho uner o ubin ni ahārā. Ocuha, u ba u dosha ime.”<sup>23</sup> Iye a gōō oyehane, akele e iye a shenikōō hē iye a sho uner o ubin ni ijii.

<sup>24</sup> IYesu a jē akele o unerha a shenikōō, a hēe eti, “Shá yaa ni ijii aner o ubin a nyi ni Iere o Ushe.”<sup>25</sup> Shá gba irakumi shá nyi a tōḡ ni eō e enebera, ni uner o ubin shá nyia ni Iere o Ushe.”<sup>26</sup> Aneke e imbōō sha gōō



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*Ma nēhē aḡwēi ní a ba ni ime (18:16)*

oyehane, a rusha iYesu eti, “Bik a sho ishɔuhɔ, uner e enaŋa a shei kom?” <sup>27</sup> Eti, “Ubin o uneke ka tete akpei a daake, hã ku yaaye ni Ushe.”

<sup>28</sup> IBitrus a hee eti, “Inte be ke nẽhẽ ieile e inte ni ke dosha iŋo.” <sup>29</sup> Eti, “Ime in nã ahewinyim ijii, ume e iye sha nẽhẽ aei, shãhã ucẽi, shãhã aŋwẽbɔɔ, shãhã antee ni aŋwẽ ní here e Iere o Ushe <sup>30</sup> shá doki abin areare ni iŋkɔɔ ni akɔtɔhane ni akɔtɔ shé ba, owoa ocom e igbaigba.”

<sup>31</sup> IYesu a kō imbɔɔ aŋwẽne e icerke e iye a jẽe ihãŋ ni a hee ni imbɔɔ eti, “Imii, ke nã jẽeyir Ushelima, abin a anebi sha leta kocak ni oyir o Uŋwẽne o Uneke shé tɔkikɔɔ. <sup>32</sup> Shé tukihe iye ni obɔk a aneke e imbɔɔ shi hã a sho aYahuda, ní imbɔɔ a yehe ishee, ni a tuke ihã, ni a tuuhe aci ni iworke. <sup>33</sup> Imbɔɔ shé shewi ni ashau, ni a herke, amma shé shoki ni unom entarke.” <sup>34</sup> Aŋwẽne e imaa hã a dutibɔɔ oshui he a ɔke ni imbɔɔ. Iyɔɔ i tuk hã a hweŋibɔɔ.

### IYesu a dɔŋke uhok

<sup>35</sup> IYesu sha yo udẽ o uJeriko, uhok unyom a sher ni ihãŋ o udẽi a ni oshuu, <sup>36</sup> a gōō aneke sha nã atɔŋi, a rusha imbɔɔ eti, “A sho uŋwẽẽ u nã ajẽẽi?” <sup>37</sup> Eti,

“A sho iYesu uner o uNazarat a nã atɔŋi.”

<sup>38</sup> Iye a haa anyii kogiŋ eti, “AYesu, uŋwẽne e iDauda, maa u gōō atoische e ime!” <sup>39</sup> Aneke e imbɔɔ sha sho udẽ ashu a kōshĩ eti, “U sher kocẽi!” Iye a taka ahaai anyii kogiŋ eti, “Uŋwẽne e iDauda, maa u gōō atoische e ime!”

<sup>40</sup> IYesu a dẽẽ ni a hee eti a kōi a ba. Iye a ba yo ni iYesu, iYesu a rushii eti, <sup>41</sup> “Uŋwẽẽ iŋo u bera ní in kpewa?” Eti, “Ateŋgashe, in bema adoki arishi a aneŋ.”

<sup>42</sup> IYesu eti, “Tɔ, u ai arishi a aneŋ e iŋo! Ajẽhẽ e ijii e iŋo a tuk iŋo u dɔŋŋo.” <sup>43</sup> Nimocuha iye a dok arishi a aneŋ, a dosha iYesu, a nã atuki Ushe igɔŋ. Aneke sha jẽ ishɔuhɔ, kocak e imbɔɔ a kosha Ushe.

### IYesu a nanke iZakka ni uJeriko

**19** IYesu a nã atɔŋi oshõ o oteu o uJeriko. <sup>2</sup> Uner unyom a sho hum, a gōōni iZakka. A sho ihĩidẽ a aner a aishi o otoŋ e igbam, uner o ubin ni ijii. <sup>3</sup> A hã a detii, aneke a tara arebɔɔ sha kernihẽ iYesu, iye a tete ní a jẽ iYesu, <sup>4</sup> a tẽ ucer a jẽei udẽ a ashu, a hõ uti a sher ní iye a dok ajẽi iYesu, he iYesu sha tɔŋ udẽhã.

<sup>5</sup> IYesu sha yɔk hum, a gberɔa ecei shuhā ni a hɛɛ eti, “AZakka, u cikpa shinjoŋ! Enye ime shín tūā ni aɛile e iŋo.” <sup>6</sup> Iye a cikpa shinjoŋ, a ai iYesu ni aɛile e iye ni agwiri a akele. <sup>7</sup> Aneke sha jē ishɔuhɔ, a shai agūni keeye eti, “A jēē a tūā ní aɛi o uner o uhau.”

<sup>8</sup> IZakka a shok a dēē ni a hɛɛ ni Iteŋgashe eti, “U gōō Ateŋgashe, ime shín gashihe abinŋe e ime ahum ahwei, ni in jēhē ahā uhum unyiŋ. Aneke e ime shi ti in tara in le me ocerke e imbɔɔ, shín haishihe wa ana abin e ime shin ai ni imbɔɔ.” <sup>9</sup> IYesu a hɛɛ ni iye eti, “Enye anāŋa a ba ni aɛihane, hɛ iZakka a tara sho uŋwēne e Ibrahim. <sup>10</sup> Uŋwēne o Uneke a ba aberi aneke e imbɔɔ sha buibɔɔ ni a nanŋe.”

<sup>11</sup> Imbɔɔ sha gōō abinhanɛ, iYesu a hɛɛhe imbɔɔ ogben o oye, hɛ iye ta yoi udē o Ushelima, aneke a haa shāhā, Iere o Ushé shí bayɔɔ nimocuha. <sup>12</sup> Iye a hɛɛ ni imbɔɔ eti, “Uner unyom hum, a sho ni igɔŋ. Unerha shá jēē oteu ocom ní a kanke iye iere nishi a gui a bai. <sup>13</sup> Nishi iye a jēē, a yesha agāā e iye ukou a jēhē koinyā upam unyiŋ ni a hɛɛ ni imbɔɔ eti, ‘Ma jipa eje ni iyɔɔ shé in ba.’ <sup>14</sup> Aner o oteukpe e iye hā abemibɔɔ iye. A tuk aneke a doshi, a jēē a hɛɛ eti, ‘Inte hā e

bemiyir unerhane ní a sho uere e inte.’

<sup>15</sup> “Ni ishɔuhɔ a kanke iye iere, a gui a bai ni aɛi. Iye sha ba nyi, a tuk a yesha agāā abom e iye sha jēhē imbɔɔ icibiha, ní iye a hwɛŋ itosha e imbɔɔ sha dok. <sup>16</sup> Ume e ihīdēi a ba hɛɛ eti, ‘Antɛɛ a aɛi, ime in dok itosha apam ukou ni upam unyiŋ ume e iŋo shu jawa.’ <sup>17</sup> Eti, ‘Ogāā shu she! Here e iŋo shu kpea ijii ni ubin e iye shu sho kepiu, shín tukuwa iŋo akōi iere e iteu ukou.’

<sup>18</sup> “Ugāā e ihweile a ba hɛɛ ni iye eti, ‘Antɛɛ a aɛi, ime in dok itosha apam atōō ni upam unyiŋ ume e iŋo shu jawa.’ <sup>19</sup> Eti, ‘U kō iere e iteu itōō.’

<sup>20</sup> “Unyom a ba eti, ‘Antɛɛ a aɛi, upāmŋwe e iŋo mine shin bere ni oshami o uta in ɔke, <sup>21</sup> ime in gōō iweishe e iŋo, iŋo u yaa akpei e idē. Iŋo u tara u bema inā e ishɛɛ. Ku gber ubin e iŋo shu hā a doishiŋo.’ <sup>22</sup> Iye Eti, ‘Iŋo u sho ugāā shu biwi! Shín tōniwa iŋo itōnɔ ni ubin e iŋo shu hɛɛ ni anyi e izhaŋo. Iŋo u ŋwashā u hwɛŋ ime kin yaa akpei e idē, uner a abemi a abin e ishɛɛ, kin tara in gber ubin e ime shi hā doishime. <sup>23</sup> Iŋo u ŋwashā u hwɛŋŋo ishɔuhɔ, uŋwēē u tuk iŋo hā u ŋweŋo icibi e ime ni onyō a aŋwei e icibi, bik in gui, ní in ai itosha ni ece e iyɔɔ?’”

<sup>24</sup> “A hεε abom e imbɔɔ sha dēshē hum eti, ‘Ma aishe upam unyinj ume e iye ma takihe uner apam ukouha.’ <sup>25</sup> Imbɔɔ eti, ‘Antεε a aei, iye ta shoi ni apam ukou.’ <sup>26</sup> Eti, ‘Ime in nāā ahεewinyim, uner e etete ka dok itosha. Ume e iye hā a tēti, ni wee ubinjε e iye sha sho ni iye, shú taye. <sup>27</sup> Anggamucak abom e ime ne, sha kpēbɔɔ ní in sho uere e imbɔɔ, ma kō imbɔɔ ma ba hεeche ni ashu e ime.’”

### IYesu a nyi Ushelima

<sup>28</sup> Iye sha maa oyehane, a shok a jēēi Ushelima. <sup>29</sup> Iye sha yo udē o uBetafage ni uBetani, ni enεj ecom e gōōni Ukpɔkpɔ a Atili, a tuk aṅwēne e imaa e iye ahwei icer eti, <sup>30</sup> “Ma nyi oteuhano udē a ashu, ma shá jē uṅwēne e izhanci shu jer, uneke a nāhā taba hōi. Ma gaak a ba nihē. <sup>31</sup> Unyom bik a rusha inyime eti, ‘Uṅwēē u tuk ma nāā agaake izhanci?’ Ma hεε eti, ‘Intεε a bera iyɔɔ.’”

<sup>32</sup> Abom e iye sha tuk imbɔɔ icerke, a jēē a jē ko uṅwēē u sho uyir e iye sha hεε. <sup>33</sup> A nāā agaake kom, aner e izhancii a hεε ni imbɔɔ eti, “Uṅwēē u tuk ma nāā agaake?” <sup>34</sup> Eti, “Intεε a bera iyɔɔ.” <sup>35</sup> A kō a jēē ni iYesu,

a tusha abin she tuka e imbɔɔ a tora ni ubinjε e izhancii ní iYesu a hō. <sup>36</sup> A nāā ajēēi, aneke a tusha onyimṅwe e imbɔɔ a betε ni udēi.

<sup>37</sup> A sha yo udē ni Ushelima, a nāā ashiiše ni Ukpɔkpɔ a Atili, aṅwēne e imaa e iye areare a shai akoshi o Ushe ni urem shu gɔj, ni agwiri a akele here e icer a anyina e imbɔɔ sha jē. <sup>38</sup> Eti,

“Uere e iye sha ba ni ocok e

Iteṅgashe,

Ushe u takihe iye igɔj!

Anōō a akele a sho ni ahārā,

igɔj i tara i sho ni Ushe!”\*

<sup>39</sup> AFarisi abom sha sho hum eti, “Okɔi, u kōshā aṅwēne e imaa e ijo ní a sher kocēi!”

<sup>40</sup> Iye a jir urem eti, “Ime in nāā ahεewinyim, ko imbɔɔ ne a sher kocēi, itei shí aasha areε.”

<sup>41</sup> Iye sha ba a yo udē, a jē oteukpe, a āāṅacē here e ince.

<sup>42</sup> A hεε eti, “In kora bik inyime a hwεj enye, ubin atuk anōō a akele, imii, ma shina jē, a ɔke ni inyime. <sup>43</sup> Ocui o ba hum, a aṅgamucak e inyime shá tar okpej a kerṅihē inyime ko unyaṅ shu shōṅe, <sup>44</sup> a hεeche inyime ni aṅwē e inyime kocak. Imbɔɔ shé bumihē ijinjε e inyime kocak, a shei ni oteile e ince shó bɔɔ ni ece ocom, he e inyime shi

\* 19:38 Zabura (Obom e iDauda) 118:26.



*IYesu a kilihe aneke e imbɔɔ sha nãã agoishihe abin hum (19:45)*

hã a hwɛɛnyim eti Ushe u ba here a anãɲi e inyime.”

<sup>45</sup> IYesu a nyi ni aɛi o Ushe a kilihe aneke e imbɔɔ sha nãã agoishihe abin hum. <sup>46</sup> Eti, “A leta ni ugur o Ushe eti, ‘Aɛile e iye shá sho enɛɲ a ashui o Ushe,’\* imii, inyime a mɛɛke a sho ‘enɛɲ a woshi a aheu.’”\*

<sup>47</sup> Ko aɲkaɲ a nɛnɛ imaa ni aɛi o Ushe. Ahĩĩdɛ a antɛɛ e ɲɲgaga, ni akɔi e iletá e iMusa, ni ahĩĩdɛ a aneke a bera udɛ e imbɔɔ shá hɛtihe, <sup>48</sup> hã a dokibɔɔ udɛi, he ko inyãã a duɲ otoi ní iye a gõõ imaa e iYesu. Hã a bemibɔɔ ní urem unyɲɲ u tɔɲye imbɔɔ.

**Imaa e iYesu ni aɛi o Ushe**

**20** Unom unyom hum, iYesu a ni imaa ni aɛi

o Ushe, a domihɛ aneke oye sho bana, ahĩĩdɛ a antɛɛ e ɲɲgaga ni akɔi e iletá e iMusa ni ahĩĩdɛ a aneke a ba, <sup>2</sup> eti, “U hɛɛwa inte atɛɛk e ɲɲo shu sho ni ɲɲkɔɔ, ni uneke e iye sha jawa ɲɲo atɛɛke akpei a abinhane.” <sup>3</sup> Iye eti, “Ime shín rusha inyime orusha, ma hɛɛwa. <sup>4</sup> Atɛɛk a akpei o ubaptisma e iYohanna a wur ni ahãrã shãhã ni uneke?”

<sup>5</sup> Imbɔɔ a shai ayei ni andɔkɔɔ eti, “Inte bik ke hɛɛ eti, ‘A wur ni Ushe,’ iye shá hɛɛ eti, ‘Uɲwɛɛ u tuk inyime hã a jɛhɛnyim ijii ni iye?’ <sup>6</sup> Bik ge hɛɛ eti, ‘A wur ni aneke,’ anerhane kocak shá tãã inte itɛi, he imbɔɔ a jɛhɛ ijii eti iYohanna a sho unebi.” <sup>7</sup> A hɛɛ ni iye eti, “Inte hã e hwɛɛnyir enɛɲ e ɲɲkɔɔ sha wur.” <sup>8</sup> IYesu a hɛɛ eti, “Ime shinin gui in hɛɛwinyim uyir a atɛɛk e ime shin kpea abinhane.”

<sup>9</sup> A hɛɛhe aneke ogben o oye eti, “Uner unyom a sho hum, a sho ni aman e inebi. A jɛhɛ amanɲe ni aner abom ní a kau ni a jɛhɛ iye ukuu a aman. A jɛɛi ijɛ, a jɛɛ a shɔukpɔ inomɲwɛ. <sup>10</sup> Ocu a agbɛti e inebii sho yɔk, a tuk ugãã e iye icer ni aneke e imbɔɔ sha ai amanɲe, ní a jɛɛ a ai akpɔ e inebii ni amanɲe, imbɔɔ a dur a perke, ni a kpehe

\* 19:46 Ishaya 56:7. \* 19:46 Irimiya 7:11.

idēne acaa, ni a tuke a jēēi abək sha tan. <sup>11</sup> Unerha a gui a tuk ugāā unyom, imbɔɔ a gui a perke ni a tuke a jēēi abək sha tan. <sup>12</sup> Unerha a gui a tuk ugāā entarke, imbɔɔ a tuuhe ikuk ni a kilii.

<sup>13</sup> “Uner a amanŋe a hɛɛ ni akele e iye eti, ‘Incɛŋ, shín kpea nine kom? Íhĩĩ! Shín tuk uŋwēne a amati e ime, ume e ime shin bema, ní a jēē. In hwɛŋme imbɔɔ shé tukibɔɔ iye igɔŋ.’

<sup>14</sup> Imbɔɔ sha jē uŋwēha sha nāā abai, a hɛɛ ni andəkɔɔ eti, ‘Íhĩĩ, ma jē, uŋwēne o okamŋweyɔɔ a nāā abai no, ke herke, ní okamŋwē o mɛɛkce e inte.’

<sup>15</sup> A kō a wurɔɔ ni okpeŋe ni a herke.

“Inyime nāā ahaai, uner a amanhano shá kpea nine ni anerhano? <sup>16</sup> A shé ba e hɛɛ imbɔɔ ni a tuke amanŋe ni abəke a aner abom.” Imbɔɔ sha gōō ishɔuhɔ, a hɛɛ eti, “O dak o nēhē ashoi ishɔuhɔ!” <sup>17</sup> Iye a ri imbɔɔ ni a hɛɛ eti, “Urɛm ume e imbɔɔ sha leta eti, ‘Otɛi a aner e ijin sha kpēɔɔ, ince o tɛɛk ashoi ni ogau.’ Uŋwēē u sho oshui o oyehane? <sup>18</sup> Ume e iye sha jii ni oteihano, shé cukii, bik oteihano o jii ni unyom, shó gakihe unerha.”

<sup>19</sup> Ni ocuhano, akɔi e ileta e iMusa ni ahĩĩdē a antɛɛ e iŋgaga

sha gɔŋ a hwɛŋɔɔ eti, iYesu a hɛɛ ogben o oyehane ni ece e imbɔɔ a bema adutii, amma a gōō iwei a aneke.

<sup>20</sup> Imbɔɔ a tuk iye ashu, ni a tuk aner abom a kpea shɔukpe e imbɔɔ a sho aner e ijii, ni imbɔɔ durke ni ubinŋe e iye shá hɛɛ, ní a tuke ni obəke e ahĩĩdē o obēi.

<sup>21</sup> Imbɔɔ a rusha iYesu eti, “Okɔi, ke hwɛŋ oye e iŋo ni imaa e iŋo o sho ijii, ke tara e hwɛŋ, iŋo hā ku ōshiŋo uneke, ku maache oyir o Ushe ni ijii. <sup>22</sup> A sho kishā ke hai otoŋ e igbam ni iKaisar shāhā hā o sho kishā?” <sup>23</sup> IYesu a hwɛŋke ekoishe e imbɔɔ, a hɛɛ ni imbɔɔ



*IKaisar (20:24-25)*



eti, <sup>24</sup>“Ma yotuwa ime icibi<sup>a</sup> e inyime. Oshiṅ e inyāā ni ocok e inyāā o sho ni hum?” Eti, “E iKaisar.” <sup>25</sup>Iye eti, “Tɔ, ma jēhē iKaisar ubinṅe e iye shu sho e iKaisar, ni ma jēhē Ushe ubinṅe e iye shu sho Ushe.” <sup>26</sup>Imbɔɔ a tɛtɛ aduti e iye ni ashu a aneke a daakbɔɔ. Iworbɔɔ i dɔṅyɔɔ uyir e iye sha jirke imbɔɔ, a sher kocēi.

<sup>27</sup>ASadukiya ka hɛɛ eti ashoka ni ojeek a sheikɔɔ. Abom ni oshɔ e imbɔɔ a ba a hɛɛ ni iYesu eti, <sup>28</sup>“Okɔi, iMusa a letiwa inte iletahanɛ eti, ‘Uneke bik a cei ni a nēhē ucēi a shei ni aṅwē, a she uṅwēbɔɔ a nene icemuku ní iye a marke uṅwēbɔɔ aṅwē.’” <sup>29</sup>Tɔ, aner abom a sho hum, imbɔɔ a sho utɔhwei, sha sho aṅwēbɔɔ. Shukōi a hea ucēi ni a cei a shei ni uṅwē. <sup>30</sup>Ehweile a nene ucēiha icemuku ni ga cei a shei ni uṅwē. <sup>31</sup>Entarke ga sho ishɔuhɔ. Kocak e imbɔɔ a kō ucēihano ni a ba ceshibɔɔ a sheibɔɔ ni aṅwē. <sup>32</sup>Ni obur, ucēiha a ba a maa a cei. <sup>33</sup>Tɔ, ni ashoka ni ojeek, ucēiha shá sho ucē e inyāā? Hɛ imbɔɔ kocak e imbɔɔ a hebɔɔ iye.”

<sup>34</sup>IYesu a hɛɛ ni imbɔɔ eti, “Ni ugaihanɛ, acak ka hea acēi, acēi a jēēbɔɔ icēi, <sup>35</sup>ni ugai shu ba, ocu aner e ijii shá shoka

ni ojeek, shina hea ihea, shina ga jēēbɔɔ icēi. <sup>36</sup>Imbɔɔ shina guna ce ace. Imbɔɔ shá sho shɔukpe ameleka. Imbɔɔ shá sho aṅwēne o Ushe, e imbɔɔ sha shokbɔɔ ni ojeek. <sup>37</sup>IMusa a yota eti aneke e imbɔɔ sha cebɔɔ shé shokibɔɔ. Ocu e iye sha jē ela she kpɔa uti e idɔk, a yea oye ni oyir e Itɛṅgashe eti, iye a sho Ushe e Ibrahim, Ushe e Ishaku, ni Ushe e iYakubu.\* <sup>38</sup>Ni enɛṅ o Ushe, kocak a sho ni owoa. Iye a sho Ushe a aneke e imbɔɔ sha sho ni owoa, hā a sho Ushe e ikɔm.”

<sup>39</sup>Abom ni oshɔ a akɔi e ileta e iMusa a hɛɛ eti, “Okɔi, u yea kishā!” <sup>40</sup>Hā a guna shobɔɔ ni ikɔke e imbɔɔ shá bera a hwenji o ubin unyom.

<sup>41</sup>IYesu a rusha imbɔɔ eti, “Uṅwēē u tuk a hɛɛ eti, shu tūāha a sho uṅwēne e iDauda?” <sup>42</sup>IDauda ni azhaye a hɛɛ ni ugur e iZabura eti,

“Itɛṅgashe a hɛɛ ni intɛɛ a aēile e ime eti,

“U sheta ni obɔk o ulɔ e ime,

<sup>43</sup>shé ime in tuk iṅo u jɔshɔ aṅgamucak e iṅo ni ide a adakko.”\*<sup>\*</sup>

<sup>44</sup>IDauda a yesha shu tūāha eti, ‘intɛɛ a aēile e ime.’ Tɔ, sha kpea nine shu tūāha a sho uṅwē e iye?”

<sup>a</sup> 20:24 Icibi e imbɔɔ i gōōni *udinari*

\* 20:37 Fitowa (Uwur) 3:2-16. \* 20:43 Zabura (Obom e iDauda) 110:1.

<sup>45</sup> Aneke kocak a gōō iye, sha hɛɛ ni aŋwēne e imaa e iye eti, <sup>46</sup> “Ma wejen ni akɔi e ileta e iMusa, a sho aner a abemi atuki onyim sho gɔŋ ni a yara oyara, aner a abemi ní aneke a hwea imbɔɔ ni eje, aner a abemi onɛŋ a asheta sho she ni onɛŋ a ashui o Ushe, ni onɛŋ a asheta sho she ni onɛŋ o ogben. <sup>47</sup> A sho aner a alesi abin a acemuku, aner a ashui o Ushe sha der ní aneke a jē imbɔɔ. Imbɔɔ shá hwa ihā shi irei.”

**21** IYesu a ri, a jē aner o ubin sha nāā atui e inā e imbɔɔ ni ubin a atuki e inā, <sup>2</sup> a tara a jē ucemuku unyom sha sho uhā, a ba tuk aɔɔ ahwei. <sup>3</sup> Eti, “Ijii, ime in nāā ahɛwinyim, inā o uhā ucemukuhane sha tuk, i tɔŋke a abɔɔ kocak. <sup>4</sup> He abɔɔ e tūā ni shu rɛ e imbɔɔ sha sho ni iye a tuk, iye, ni ihā e iye sha sho ni iyɔɔ, a nene ubinŋe e iye sha sho ni iye kocak a tuke.”

<sup>5</sup> Abom a nāā ayei oye uyir a aei o Ushe sha sho, ni uyir e itei shi she e imbɔɔ sha jin ijinŋe ni iyɔɔ, ni uyir e ishee e imbɔɔ sha kpehe ijinŋe. Iye a hɛɛ eti, <sup>6</sup> “Abinŋe e inyime sha nāā ashɛi nɛ, ocu o ba hum, e imbɔɔ shina doka oteile e ince shó tora ni ecei o ocom, shé bumihē kocak.”

<sup>7</sup> Imbɔɔ eti, “Okɔi, aŋkaŋ idēhane shí kpea? Uŋwēē shú tara u yota eti ocu e idēhane shí kpea to yocee?” <sup>8</sup> Iye eti, “Ma wejen, tan unyom a kpe inyime! He aneke areare ni imbɔɔ shá ba ni ocok e ime eti, imbɔɔ a sho ime, ni a hɛɛ eti, ocui to yocee. Ma nēhē a doshi imbɔɔ. <sup>9</sup> Bik ma gōō oyir e iwa, ni oyir a ashoki a akele, ma nēhē a gōōi iwei. She ingweene o kpea, nishi atai a ba.

<sup>10</sup> “Obē shó taŋa iwa ni obē, iere shí taŋ ni iere. <sup>11</sup> Anyishī o obē sha biwi shá shoa. Imei ni aɔɔmɔ shá shoa ni onɛŋ oreore niŋgwee. Shá jē idēne e iwei ni i idēne a aɔŋi e iwor ni ahārā. <sup>12</sup> Nishi idēhane i kpea, shá dusha inyime, ni a tuk inyime ihā ni a kō inyime a jēē ni okōŋwā a aYahuda ní a tuk inyime ni onyō o ushī. Shá tara kō inyime a jēē ni aere ni ahīidē here ocok e ime.

<sup>13</sup> Abinhane shá tuk inyime a dok ocu e inyime shá hɛɛhe imbɔɔ oyir e ime. <sup>14</sup> Here e ishɔuhɔ, ma nēhē opotaa ni akele e inyime, oyir e inyime shá jirke imbɔɔ urem, <sup>15</sup> he ime shín jawa inyime irem shi she ni epeshik e inyime shá jirke imbɔɔ, ní aŋgamucak e inyime a neke akpēbɔɔ aishi oye e inyime, shāhā a neu uneu. <sup>16</sup> Antɛe e inyime, anyaa e inyime, aŋwēbɔɔ e inyime, anāā e inyime, ni andɔk e inyime shé

goishihe inyime, ni a tuk ní a hehe abom ni oshō e inyime.

<sup>17</sup> Ko inyāā shé kpēi inyime here o ocok e ime. <sup>18</sup> Igwar e ece e inyime nik inyiṅ shini buiyō.

<sup>19</sup> Bik ma bur ikɔk, ma shé naṅinyim.

<sup>20</sup> “Bik ma jē aṅgbaṅari sha kɛrṅihē Ushelima, ma hwɛṅ oteukpe o bɔr e jiicee kom.

<sup>21</sup> Ocuhanō, abom e imbōō sha sho ni uYahudiya, a tē a jēēbōō ni ígō, abom e imbōō sha sho ni oteukpe e wuta, abom e imbōō sha sho ni ushi, a nēhē a nyibōō ni oteukpe.

<sup>22</sup> He inomhano shí sho inom e ihā, ni inom a atōki a abin e iṅkōō shi ta letikōō ni oye o Ushe.

<sup>23</sup> Ihā i sho acei e imbōō sha sho ni onii ni e imbōō sha sho ni aṅwē sha cika ni ocuhano, he ihā shi biwi shí nyia obēi, uham o Ushe shú tara u cikpa ni ece a aYahuda.

<sup>24</sup> Shé hehe abom ni abin e icak, ni a tara dusha abom a tuk imbōō icer e igāā ni onɛṅ ogwom. Abom e imbōō shi hā a sho aYahuda shé tukihe Ushelima ihā, she ocu e imbōō o tɔk.

<sup>25</sup> “Shá jē ayota ni unom, ni uhento, ni íjɛɛr. Ni odē, aneke e imbōō shi hā a hwɛṅibōō Ushe shé dotibōō here e iwei ni okpoṅ a amē sha hin. <sup>26</sup> Aneke shé

jishibōō ni here e iwei, igbikpa shí dokibōō ni here a abin e iṅkōō sha nāā akpei ni odē. He shé nyishihē abin sha gɔṅ e iṅkōō sha sho ni ahārā.

<sup>27</sup> Ocuhanō, shá jē Uṅwēne o Uneke sha nāā acikpi ni oshō o emɛhe, a sho ni atɛɛk, ni igɔṅ shi rɛ.\*

<sup>28</sup> Abinhane bik a shai akpei, tɔ, ma cer ikɔk, he anāṅa e inyime ta yokōō.”

<sup>29</sup> Iye a hehe imbōō ogben o oye eti, “Ma ri uti e ihou ni eti akom. <sup>30</sup> Ocu e iṅkōō sha shai atūi ayera sha haa, inyime ni azhanyim ma hwɛṅnyim eti ido ti yoyōō.

<sup>31</sup> Ishɔuhɔ, ma bik a jē abinhane sha nāā akpei, ma hwɛṅ Iere o Ushe ti yoyōō. <sup>32</sup> Ijii, ime in nāā ahɛwinyim, aner o ugaihanɛ shina ceshibōō kocak she abinhane a kpea.

<sup>33</sup> Ahārā ni obē shé takɔ, irēmṅwē e ime shini tayōō.

<sup>34</sup> “Ma sher ishō, tan alesi a abin ni ahwashi a abin, ni ahaai a abin o odēhanɛ a nenihe akele e inyime. Bik hā a sho ishɔuhɔ, unomha shú ba u hwiik inyime

<sup>35</sup> shɔukpe o ujɔu ku dur igwɛ. He unomhano shú ba ni ko inyāā sha sho ni odēhanɛ. <sup>36</sup> Ma sher ishō, ma shu Ushe ní ma dok igbam e inyime shá naṅinyim

\* 21:27 IDaniel 7:13.

ni abinhane shi shá kpea, ní ma dēē ni ashu o Uḡwēne o Uneke.”

<sup>37</sup>Iye ka maa imaa ni aei o Ushe inominom, uye bik u kpea, a jēē arɔi ni Ukpɔkpɔ a Atili. <sup>38</sup>Nimocaai aneke ka ba gōō imaa e iye ni aei o Ushe.

### A goishe iYesu

**22** Ocu o ogben o uburodi shu cīna,<sup>a</sup> e imbɔɔ shi ka yesha eti, ogben e enar, sho yo udē, <sup>2</sup>ahīdē a antee e ingaga ni akɔi e ileta e iMusa a nene aberi udē e imbɔɔ sha kpea ni a her iYesu. A bera kpei ishɔuho ni iɔɔk he iwei a anerha.

<sup>3</sup>Inḡkirigō a nyi ni akele e iYahuda, ume e iye shi ga gōōni Iskariyot, unyiḡ ni oshō aḡwēne e icer e iYesu. <sup>4</sup>A jēē a yea oye ni ahīdē a antee e ingaga ni ahīdē a aner e ijeu a aei o Ushe uyir e iye shá goishihe iYesu ni imbɔɔ. <sup>5</sup>Imbɔɔ a shutik ni a hee eti imbɔɔ shá jēhē iye icibi. <sup>6</sup>Iye a bema ní a shai a beri ocu e iye shá goishihe iYesu ni imbɔɔ ocu a aneke sha sheibɔɔ hum.

<sup>7</sup>Unom o ogben o uburodi shu cīna shu ba, unom a aḡwashi e ídɔi o ogben e enar. <sup>8</sup>IYesu a tuk be iBitrus ni iYohanna icer eti, “Ma jēē, jēē a kpea iroishe e inte shé lea ogben e enarhanē.”

<sup>9</sup>Imbɔɔ eti, “Inḡo u bema ní ke jēē e kpea nihē?” <sup>10</sup>Eti, “Ma bik a jēē anyii ni oteukpe, ma shá gbokpa ni uner unyom sha cē iceu a amē, ma dokpa iye ma jēēnyim ni aei e iye shá nyia. <sup>11</sup>Ma hee ni intee a aei eti, ‘Ukɔile a tuk inte eti ke rusa eti, onyō e iye shá lea ubin a alea o ogben e enar ni aḡwēne e imaa e iye o shēhice?’ <sup>12</sup>Iye shá yotiwa inyime onyō sho gɔḡ, sho sho shuhā, e imbɔɔ shi ta gbeshibɔɔ. Ma kpea ko uḡwēē hum.” <sup>13</sup>Imbɔɔ a jēē a dok ko uḡwēē u sho uyir e iYesu sha heehe imbɔɔ. A kpea iroishe hum.

<sup>14</sup>Ocui sho yɔk, iYesu a jēē a sher alei o ubin a alea ni aḡwēne e icerke e iye. <sup>15</sup>A hee ni imbɔɔ eti, “Ikora a shi re e ime i tɔk iyɔɔ, ní in le ogbenhanē ni inyime nishi in hwa ihā! <sup>16</sup>Ime in nāā aheewinyim, shinin guni le ogbenhanē, she oshui o ogbenḡe o tɔk ni Iere o Ushe.” <sup>17</sup>A nene eḡwēcēi, a tuk Ushe uwee, ni a hee ni imbɔɔ eti, “Ma ai, ma gasha ni oce e inyime. <sup>18</sup>Ime in nāā aheewinyim, shinin guni in hwa amē e inebihanē she Iere o Ushe i ba.”

<sup>19</sup>Iye a nene uburodi, a tuk Ushe uwee, ni a cɔɔɔ a jēhē imbɔɔ ni a hee eti, “Iye ne a sho iworke e ime, shi shín jēhē here e inyime. Ma nene akpei

<sup>a</sup> 22:1 *Ubuodi shu cīna* u sho e iye shu sheiye ni ugau.

ishɔuhɔ, ní ma nēhē ayirkihe oyir e ime.”<sup>20</sup> Ishɔuhɔ, a maa alei ubin a aleai, iye a nene enwēcēi, ni a hɛɛ eti, “Enwēcēhane e sho enwēcē a agweshi o oye sho ha. Ime shín duŋ ushīi ni umehɛ e ime, ume e iye shú jērē here e inyime.”<sup>21</sup> Ma jē! Uneke e iye shá goishihe ime, imii a nāā alei utɔk ni ime.<sup>22</sup> Uŋwēne o Uneke shé cei shɔukpe e ɲgwee to nɔɔcē, amma ihɛ i dok uneke e iye shá goishihe iye.”<sup>23</sup> Imbɔɔ a shai arushi andɔkbɔɔ eti, “Inyāā ni oshɔ e inte shá goishihe iye?”

<sup>24</sup> Imbɔɔ a nyibɔɔ uneu eti inyāā ni oshɔ e imbɔɔ a sho shu gɔŋi?<sup>25</sup> IYesu a hɛɛ ni imbɔɔ eti, “Aere o odē ka yotihe aneke e imbɔɔ atɛek, ka bema ní a yesha imbɔɔ eti, Antɛ o Obē.”<sup>26</sup> O nēhē ashoi ishɔuhɔ ni inyime, ni ogau ishɔuhɔ, shu gɔŋi ni oshɔ e inyime a sho shɔukpe shu cikii, ihīdēi ni oshɔ e inyime a sho shɔukpe o uneke e iye sha nāā akpei icer a agashi o ubin a alea.<sup>27</sup> Shu shōŋe a sho shu gɔŋi, ume e iye sha sher elea shāhā ume e iye sha nāā agashi ubin a aleai? Hā a sho ume e iye sha sher a nee elea? Ime mine ni oshɔ e inyime in nāā kpea icer a agashi ubin a alea.

<sup>28</sup> “Inyime a sho abom e imbɔɔ sha sho utɔk ni ime ni ocu e imbɔɔ sha mak ime.”<sup>29</sup> Shɔukpe e intɛ

e ime sha jawime atɛek a akōi iere, ishɔuhɔ ime in jawinyim.<sup>30</sup> Ma shá le ni ma hwa ni ukpou a alei o ubin a alea e ime ni iere e ime. Ma shá tara sher ni ekpou e iere, ma tōnihē ísheu ukou ni imbɔɔ ahwei inyom e Isreila.”

<sup>31</sup> Iye a hɛɛ ni iSiman Bitrus eti, “ASiman, aSiman! U gōō! Inkirigō a shu ocu ní iye a mak inyime kocak e inyime, ní a sharke inyime shɔukpe e imbɔɔ ka shar agui.”<sup>32</sup> Ime in shu Ushe here e iŋo, ní ajēhē e ijii e iŋo a nēhē e ji kɔɔ. Ocu e iŋo shú mɛek u baŋo ni ime, u kpam aŋwēbɔɔ e iŋo.”<sup>33</sup> Iye eti, “Atɛngashe, ko shín nyi ime ni onyō o ushīi, ko shín ce ime, in sho hum ni iŋo!”<sup>34</sup> Iye eti, “Ime nāā hɛewa iŋo aBitrus, nishi ikɔi i gber oca ni ushīihane, shú cɛɛŋo ime wa tar!”

<sup>35</sup> Iye a rasha imbɔɔ eti, “Ni ocu e ime shin tuk inyime icer, ma hā a kōnyim ijara e icibi, ni ijara a ajēēa, ni akɔi a adak, ma daknyim ubin?” Eti, “Ehe!”

<sup>36</sup> Iye eti, “Inceŋhane, ume e iye sha sho ni ijara e icibi, shāhā ijara a ajēēa, a nene a kpam, ume e iye sha shei ni akpan, a goishe anyimŋwe e iye ni a goi anyiŋ.”<sup>37</sup> Ime in nāā ahɛwinyim, oyehane sha leta eti, ‘A gbokpihe iye ni aner o uhau,’ shé o tɔk ni ece e ime. Hɛ ubinŋe e iye

shu leta ni ece e ime tu nãã atãkiye.”<sup>38</sup> Eti, “Atengashe, ke sho ni okpan ohwei.” Eti, “O makgwee.”

<sup>39</sup> IYesu a nẽhẽ oteuha ni a hõi ni Ukpãkpã a Atili uyir e iye shi ka kpea, aṅwẽne e imaa e iye a doshi. <sup>40</sup> Iye sha yãk hum, a hẽe ni imbɔɔ eti, “Ma shu Ushe kogiṅ, tan ma ji a nyinyim ni emaka.”  
<sup>41</sup> A hĩĩdẽi a baṅa deti ni imbɔɔ, shɔukpe e ider a taṅi o otei, a ji a rukpa ni a shu Ushe <sup>42</sup> eti, “Anteẽ, bik u bema, u maa u neniwa ujir eṅwẽcẽ e ihãhanẽ, u neke a dosha abemi e ime, u dosha abemi e iṅo.”

<sup>43</sup> Umeleka u wur ni ahãrã u ba, u jẽhẽ iye aceti e ikãk. <sup>44</sup> Here e iye sha sho ni oshõ e ihã, a tuk akele e iye ni enẽṅe a ashui o Ushe, ishiu i jishaa ni iworke shɔukpe o umehe. <sup>45</sup> A shu Ushe a maa, a shok a jẽi ni enẽṅ a aṅwẽne e imaa e iye sha sho, a jẽẽ a dokbɔɔ a nɔ orɔɔ here a ahĩĩ a akele. <sup>46</sup> A hẽe ni imbɔɔ eti, “Uṅwẽẽ u tuk ma ni orɔ? Ma shok a shu Ushe tan ma ji a nyinyim ni emaka.”

<sup>47</sup> A sho ni oshõ oyei, iYahuda, unyiṅ ni oshõ aṅwẽne e icerke e iye a kõ odu a aneke a ba ni iYesu, a kãṅwĩĩ ni a hwei. <sup>48</sup> Iye eti, “AYahuda, iṅo shú goishe Uṅwẽne o Uneke ni ohwea?”<sup>49</sup> Abom e imbɔɔ sha

sho ni iYesu a jẽ ishɔuhɔ, a rushii eti, “Atengashe, ke ɔɔr okpanṅe e inte?”<sup>50</sup> Unyiṅ ni oshõ e imbɔɔ a ɔɔr akpanṅe e iye a tũhẽ oto o ulo o ugãã e ihĩĩdẽ a antee e iṅgaga. <sup>51</sup> IYesu eti, “A make!” A baṅa oto o unerha, otoi o dɔṅce.

<sup>52</sup> IYesu a hẽe ni ahĩĩdẽ a antee e iṅgaga ni ahĩĩdẽ a aner e ijeu a aei o Ushe, ni shakõ, abom e imbɔɔ sha ba aduti e iye, eti, “Ma kõ okpan, ni oti, ní ma dur ime, shɔukpe e ime shin sho uheu?”  
<sup>53</sup> Inominom kin nene ashoi hum ni inyime ni aei o Ushe, ma hã a dutinyim ime. Amma, ocu e inyimece ne, ni ocu a ateeek o ushĩĩ.”

<sup>54</sup> Imbɔɔ a dur iYesu a jẽẽbɔɔ ni aei e ihĩĩdẽ a antee e iṅgaga. IBitrus a adoshi imbɔɔ kigbak.

<sup>55</sup> Imbɔɔ a woa ela ni ateu a aei ni a sheshaa hum, iBitrus a tara jẽẽ a sher ni imbɔɔ. <sup>56</sup> Unyiṅ ni oshõ e enee e imbɔɔ sha ni icer ni aei a jẽ iBitrus sha sher ni ihãṅe e elai, a rishe ni a hẽe eti, “Unerhanẽ a sho utãk ni iYesu.”

<sup>57</sup> IBitrus a ceei eti, “Onee, ime hã in hwenjime iye.”<sup>58</sup> Ocu sho tɔṅce kepiu, uner unyom a ri iBitrus ni a hẽe eti, “Ijii, iṅo u sho unyiṅ ni oshõ e imbɔɔ!” IBitrus eti, “Gõõ! Hã a sho ime!”

<sup>59</sup> Shɔukpe u awa unyiṅ shu tɔṅye, uner unyom a hẽe eti, “A sho ijii, unerhanẽ a sho utãk ni

iYesu ni ocu e imbɔɔ sha durke, he a sho uner o uGalili.”<sup>60</sup> IBitrus eti, “Kai! Hā in hwɛɛnime ubinɛe e iɲo shu nāā ayei!” A nāhā tūi anyii, ikoi i gber oca.<sup>61</sup> Itɛɛgashɛ a mɛɛk a ri iBitrus. IBitrus a yitik ubin e Itɛɛgashɛ sha hɛɛhe eti, “Nishi ikoi i gber oca ni ushīihane, iɲo shú cɛɛɲo ime wa tar.”<sup>62</sup> A wur a āāɲacē ashui e gwɛnɛ.

<sup>63</sup> Aneke e imbɔɔ sha nāā ajɛpi iYesu a nyati ni a perke,<sup>64</sup> a hamkpe ashui ni a rushii eti, “U hɛɛwa inte, a sho inyāā a perko?”<sup>65</sup> A yehe iye keeye e ishɛɛ.

### A kō iYesu a jēēbɔɔ ni iɲgaga

<sup>66</sup> Oca sho shar, shakō, ahīidē a antɛɛ e iɲgaga ni akoi e ileta e iMusa a kōɲwā ni a kō iYesu a jēēbɔɔ ni iɲgaga,<sup>67</sup> a hɛɛ ni iye eti, “U hɛɛwiyir, bik a sho iɲo u sho shu tūāha.” Iye eti, “Ko in hɛɛwinyim, ma shina jēhē ijii.<sup>68</sup> Bik in rusha inyime orusha, ma shina jirke ime urɛm.<sup>69</sup> Amma sha shai incɛɲ, Uɲwɛne o Uneke shá sheta ni obɔke o ulo o Ushe shu tɛɛke.”<sup>70</sup> Kocak e imbɔɔ eti, “Iɲo nɛ, u sho Uɲwɛne o Ushe?” Eti, “Ma hɛɛ kishā.”<sup>71</sup> Eti, “Ke bema a gōōi uɲwɛɛ taka? Ke gōōyir ubinɛe e iye sha yea ni azhai!”

**23** Aneke o okoɲwāhā kocak e imbɔɔ a shok a kō iYesu a jēēbɔɔ ni iBilatus ihīidē o obē e imbɔɔ.<sup>2</sup> A shai a agbɛti anyi ni ece e iye eti, “Ke dok unerhane sha kpe abom e inte, a hɛɛhe imbɔɔ eti a nēhē a jēhē iKaisar otoɲ e igbam, ni a tara a hɛɛ eti, iye a sho shu tūāha, uere.”<sup>3</sup> IBilatus a rushii eti, “Iɲo u sho Uere a aYahuda?” Eti, “Iɲo tu hɛɛ iɲo ishɔuhɔ.”

<sup>4</sup> IBilatus a mɛɛk a hɛɛ ni ahīidē a antɛɛ e iɲgaga ni aneke arɛare eti, “Ime hā in dok ime unerhane ni uhau.”<sup>5</sup> A shokki eti, “Iye a shoshihe akele a aneke cok obē o uYahudiya ni imaa e iye, sha shai ki uGalili a bai hɛ.”

<sup>6</sup> IBilatus sha gōō ishɔuhɔ, a rusha eti, “Iye a sho uner o uGalili?”<sup>7</sup> A gōō eti a wur ohɛk o obē e iHiridus sha kō iere, a tuk imbɔɔ a kō iYesu a jēēbɔɔ ni iHiridus, sha sho ni Ushelima ni ocuha.<sup>8</sup> IHiridus a shutik ni ijii here e iye sha dok ajēi iYesu, hɛ ko ni ocuha iye ka kora ajēi iYesu, hɛ iye ta gōōi oyir e iye, a tuk akele ní iye a jē icer a anyina e iye shá kpea.<sup>9</sup> A rushii iYesu orusha orɛore ni ince, iye hā a jirke urɛm.<sup>10</sup> Ahīidē a antɛɛ e iɲgaga ni akoi e ileta e iMusa

a taka agbetihe iye anyi ni ijii. <sup>11</sup> IHiridus ni anɔɔbaɔari e iye a yehe iye keeye a j̄ī e icika, iye a tuke iYesu anyim e iere ni a tuke a gui a j̄ēī ni iBilatus. <sup>12</sup> Unomha iHiridus ni iBilatus a mækbɔɔ andɔk, he ni unom a arɔ a sho anɔamucak.

<sup>13</sup> IBilatus a tara ah̄idē a antɛ e inɔgaga ni ah̄idē, ni aneke kocak, <sup>14</sup> a hɛɛ ni imbɔɔ eti, “Inyime a kō unerhanɛ ma ba eti a sho uner a ashɔki e ihoi. In rushii imiine ni ashu e inyime h̄a in dok ime iye ni uhau a abinɔe e inyime sha yea ni ece e iye. <sup>15</sup> IHiridus a kpea ishɔuhɔ, iyɔɔ i tuk a tuke a gui a bai ni inte. Unerhanɛ h̄a a kpei ubin a ace. <sup>16</sup> Here e ishɔuhɔ, sh̄in peti ni ashau ni in tūhē.” [<sup>17</sup> Ko ogben e enar sho shōɔe iBilatus ka tūhē uner unyɔɔ ni onyō o ush̄ī, ume aneke sha shui.]<sup>a</sup>

<sup>18</sup> Imbɔɔ a aisha arɛɛ kocak eti, “U herke unerhanɛ, ni u tūwā inte iBarabas.” <sup>19</sup> (Ume e imbɔɔ sha tuke ni onyō o ush̄ī here e iye sha shoshihe okele a aneke ni ahɛti a aneke.) <sup>20</sup> IBilatus a taka oye ni imbɔɔ here e iye sha bera a tūhē iYesu. <sup>21</sup> Imbɔɔ a nene

a aisha arɛɛ, eti, “U gatike! U gatike!”

<sup>22</sup> Iye a hɛɛ wa e intarke eti, “Here o uɔwɛɛ? A kpea idē shi biwi o uɔwɛɛ? Ime h̄a in dok ime iye ni uhaukpe e iye shu mak ace. Sh̄in shewi ni a tūhē.” <sup>23</sup> Imbɔɔ a dēɛ kogɔɔ a aisha arɛɛ eti, a gatike. Irēmɔwē e imbɔɔ i le ih̄idē. <sup>24</sup> IBilatus a hɛɛ eti, a kpeahe ubin e imbɔɔ sha bema. <sup>25</sup> A tūhē uner ume e imbɔɔ sha tuke ni onyō o ush̄ī he ashɔki e ihoi ni ahɛti a aneke, a jēhē imbɔɔ iYesu uyir e imbɔɔ sha bera.

<sup>26</sup> Imbɔɔ a kō iYesu a jēɛbɔɔ, a jēɛ a gbokpa ni uner unyom sha n̄ā ajēī u Ushelima a gōni iSiman, uner o uSayirin. A ceke utuu shu gatike, a cē a dosha iYesu. <sup>27</sup> Aneke arɛarɛ ni acei here a ah̄irā a akele a doshi ni aɔɔacē. <sup>28</sup> IYesu a mæk a hɛɛ ni imbɔɔ eti, “Acei o Ushelima, ma nēhē aɔɔacē here e ime, ma āɔ here o oce e inyime ni anɔwē e inyime. <sup>29</sup> He ocu o ba hum a aneke shá hɛɛ eti, ‘Agwiri a akele a sho akpi, eni e ince she nāhā e taba imai, ni obēɛ e ince sho nāhā o taba emamaa.’

<sup>30</sup> “A shá hɛɛ ni ɔgō eti, ‘Ma jishaa ni inte!’

<sup>a</sup> 23:17 Ugur e ih̄idēi u sheiye ni onauhane.



Shá gui a hee ni akpɔkpɔ eti,  
‘Ma cihe inte!’\*

<sup>31</sup> Bik a kpea idēhanɛ ni ime shin sho shɔukpe o uti shu shum, sha kpea nine kom ni aneke e imbɔɔ sha sho shɔukpe eti sha koi?”

<sup>32</sup> A kō aheɔ abom ahwei utɔk ni iYesu, ní a jēē a herke imbɔɔ. <sup>33</sup> A yɔk ni enɛɛ ecom shi ka yesha eti Ukuu e Ece, a gatike ni igaha, utɔk ni aheɔha, unyiɲ ni ulo e iye, e ihweile ni uherke e iye.

<sup>34</sup> IYesu eti, “Antɛɛ, maa u yishihe ahaukpe e imbɔɔ, here e imbɔɔ sha mɔkbɔɔ ubinɲe e imbɔɔ sha nāā akpei.”

Imbɔɔ a taɲ onɔɔ ní a gashihe abin she tuka e iye ni oce e imbɔɔ. <sup>35</sup> Aneke a dēshē a nāā ashɛi. Ahīdē a yehe keeye a jīī e icika eti, “A naɲke abom, tɔ, a naɲke ece e iye o, bik iye a sho shu tūāha, ume o Ushe shu tū!”

<sup>36</sup> Aɲgbaɲarishe a tara yehe iye keeye a ajīī e icika, a nāɲwīhē amē she shānāā, <sup>37</sup> eti, “Bik a sho iɲo u sho Uere a aYahuda, u naɲke ece e iɲo o!”

<sup>38</sup> Ileta i sho shuhā ni utuu shu gatike eti, “IYENE A SHO UERE A AYAHUDA.”

<sup>39</sup> Unyiɲ ni oshō aheɔha sha gatike utɔk ni iye, a yehe ishɛɛ eti, “Ime in shāhā iɲo u sho shu tūāha? Tɔ, u naɲke ece e iɲo ni inte!” <sup>40</sup> E ihweile a kōshīī eti, “Iɲo hā u gōdɔɲo iwei o Ushe, iɲo shu dok itōnɔ a ace uyir unyiɲ ni iye?” <sup>41</sup> A kpewa inte kishā. Ke dok itosha o ubinɲe e inte she kpea, iye hā



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*A gatike ni igaha, utɔk  
ni aheɔha (23:33)*

a kpea ubin o uhau.”<sup>42</sup> A hɛɛ eti, “AYesu, maa u yitik ime ni Iere e iɲo.”<sup>43</sup> Eti, “Ime shin hɛɛwiɲo ijii, enyehane iɲo shú sho hum ni ime ni ahārā, uparadais<sup>a</sup> komno.”

<sup>44</sup>Ni ateu e enom, ushīi u cihe anɛɲe kocak, unomɲwe u tɔɲ u gūiuke ni akerfe atar. <sup>45</sup>Unom hā u ranɲiye. Uta a aci a ade o onyō e iye shu sho ni oshō a aei o Ushe u shɛɛke acɔsho ahwei. <sup>46</sup>IYesu a haa anyii kogiɲ ni a hɛɛ eti, “Antɛɛ! Ime in tuk imara e ime ni abɔke e iɲo.” A hɛɛ ishɔuhɔ a maa, a hwukpa owoa ni a cei. <sup>47</sup>Ihīidē a anɲbanari sha jē abinhanɛ, a kosha Ushe eti, “Ijii, unerhanɛ a shei ni uhau!”

<sup>48</sup>Aneke arɛare sha kōwā hum a jē abin e iɲkɔɔ sha kpea, a gui a jēɛbɔɔ ni iɛile e imbɔɔ, a per ikɔkbɔɔ he iyaa e enii. <sup>49</sup>Cok aneke e imbɔɔ sha hwɛɲ iYesu ni acei e imbɔɔ sha doshii ko ohek o obē o uGalili a dēɛ kigbak a nāɛ ashɛɛi.

<sup>50</sup>Uner unyom hum, ocoke o gōōni iYusuhu, uner a Arimatiya ni obē o uYahuda, uner e ijii ni uner a kpei kishā. A sho unyɲɲ ni oshō a aner o okōɲwā a aYahuda. <sup>51</sup>A hā a bemi akeshi e itōnɔ e imbɔɔ sha keshihe

iYesu, a nāɛ akori abai e Iere o Ushe. <sup>52</sup>A jēɛ ni iBilatus, a jēɛ ashu ukōmɲwē e iYesu. <sup>53</sup>A daak ukōmɲwē, a bɛɛhe ni uta shu gwira, ni a jake ni ojeek e iye sha shim ni igō, sha nāhā a jakibɔɔ ukōm hum. <sup>54</sup>A sho unom a akpei iroi, maa bɔr kepiu ní anyi unom a anyi a azhe.

<sup>55</sup>Acei e imbɔɔ sha wur uGalili ni iYesu a dosha iYusuhu, a jē ojeeke, ni uyir e imbɔɔ sha jak iYesu. <sup>56</sup>A gui a jēɛbɔɔ ni aei, a gbesha uturare ni acei she duka. A nyi azhe, unom a anyi a azhe uyir e ileta e iMusa shi hɛɛ.

### Ashoki e iYesu ni ojeek

**24** Unom e ihīidē ni usati nimocaai, aceiha a nyɔsho aturare e imbɔɔ sha gbesha a jēɛbɔɔ ni ojeeke. <sup>2</sup>A jēɛ a jē ta gɔɔrbɔɔ oteile ni ojeeke. <sup>3</sup>A nyi ni oshōi, hā a jēbɔɔ ukōm e Itɛɲgashe iYesu. <sup>4</sup>A sho ni oshō ahaai e idēhanɛ, ener ehwei a ba a param ni imbɔɔ, a tuk abin sha gwira e ɲwala. <sup>5</sup>Aceiha a shurɲa ocebɔɔ ni obē here e iwei. Anerha a hɛɛ ni imbɔɔ eti, “Uɲwēɛ u tuk ma bera uner o owoa ni oshō akuu?<sup>6</sup> A shei hum, a shoke. Ma yitik ubinɲe e iye sha hɛɛ ni iye sha sho ni inyime ni uGalili, <sup>7</sup>eti, shé goishihe Uɲwēne o Uneke ni obɔk a aner

<sup>a</sup> 23:43 *Uparadais* a sho aei a kom aner e ijii sha shoa ni ahārā igbaigba.

o uhau, a gatike, shá gui e shoki unom entarke.”<sup>8</sup> Ocuha imbɔɔ a yitik oye e iye.<sup>9</sup> A gui ni ojeeke a ba, a hɛɛhe aŋwēne e icerke e iye, ni aner abɔɔ sha bɔr cok abinŋe e iŋkɔɔ sha kpea.

<sup>10</sup>IMeryamu o uMagdala, ni iYuana, ni iMeryamu inyaa e iYakubu, ni acei abom sha sho ni imbɔɔ, a hɛɛhe aŋwēne e icerke abinhanɛ.<sup>11</sup> Imbɔɔ hã a jêhê imbɔɔ ijii ni aceiha, a nɛnɛ oyei o sho oye e ishɛɛ.<sup>12</sup> IBitrus a shok ni ucer a jêi ni ojeeke. A shurŋa a ri ni oshɔi, a jê uta shu gwirai shu nɔ ihãŋ. A gui a jêi ni aei, a nã ahaai ihe shiha e iyɔɔ shi kpea.

<sup>13</sup>Ku unomha, ahwei ni oshɔ aŋwēne e imaa e iYesu a nã ajêɛbɔɔ oteu ocom o gōōni Imaus, sho der shɔukpe akilomita ukou ni iye unyiŋ shu shok ni Ushelima.<sup>14</sup> A ni oye ni andɔkbɔɔ ni ece a abin e iŋkɔɔ sha kpea.<sup>15</sup> A sho ni oshɔ oyei, iYesu ni azhai a ba a nã ajêi utɔk ni imbɔɔ.<sup>16</sup> Ashu e imbɔɔ a ham kɔɔ, hã a hwɛŋibɔɔ iye.<sup>17</sup> Iye a rusha imbɔɔ eti, “Ma ni oye o uŋwêê ni andɔknyim ishɔuhɔ ni udêi?” Imbɔɔ a dêê kocêi ni ahî a akele.<sup>18</sup> Unyiŋ ni oshɔ e imbɔɔ, a gōōni iKiliyopas, a rusha eti, “Iŋo u sho ujê takɔ ni Ushelima, shu hã u hwɛŋi iŋo abin e iŋkɔɔ sha kpea

inomhanɛ?”<sup>19</sup> Iye eti, “Abin sha shōŋe?” Eti, “Oyir e iYesu uner o uNazarat unebi, a cer ni oye ni icerke e iye, ni enɛŋe o Ushe ni aneke kocak.<sup>20</sup> Ahîdê a antɛɛ e iŋgaga ni ahîdê e inte a jêhê ní atōnihê itōnɔ a ace ni a gatike.

<sup>21</sup>Ni inomha, ke tuk akele eti iye shá nanjhe Isreila. Hã o tagwe kom, unom entarke mi enye idêhane shi kpea.<sup>22</sup> Nik inceŋ, acei abom ni oshɔ e inte a jawiyir iwei. A jêê ni ojeeke ni ocahanɛ,<sup>23</sup> hã a jêbɔɔ ukōmŋwê. A ba a hɛɛwa inte eti imbɔɔ a arɔɔɔ a ameleka sha hɛɛ ni imbɔɔ eti a sho ni owoa.<sup>24</sup> Abom ni oshɔ e inte a jêê ni ojeeke, a jêê a jê idêi i sho uyir a aceiha sha hɛɛ, hã a jêbɔɔ iye.”

<sup>25</sup>IYesu eti, “Inyime azhê, ma hã a cashiknyim a jêhê ijii ni abin a anebi sha hɛɛ!<sup>26</sup> Hã o sho ijii eti shu tũãha shá hwa ihãrã a abinhanɛ kocak nishi a nyi ni igɔŋ e iye?”<sup>27</sup> A hɛɛhe imbɔɔ ubin e iye shu tu letiye ni ece e iye ni ugur o Ushe, sha shai ni ileta e iMusa a ba igur anebi kocak.

<sup>28</sup>Imbɔɔ a yo ni oteukpe, iYesu a kpea shɔukpe e iye shá a aakpa imbɔɔ a tɔŋe,<sup>29</sup> a kparamwê eti, “U sheta ni inte, uye tu kpeye, unomŋwe tu taye.” Iye a dosha imbɔɔ a jêi ni aɛile e imbɔɔ.

<sup>30</sup>Imbɔɔ a sher a le o ubin a alea, iye a nɛnɛ uburodi a

tuk uwɛɛ, ni a cɔɔ a jēhē imbɔɔ. <sup>31</sup> Nimocuha ashu e imbɔɔ a cirkikɔɔ, imbɔɔ a hwɛɲ iye, ocuha a bui ni imbɔɔ. <sup>32</sup> Imbɔɔ a hɛɛ ni andɔkbɔɔ eti, “A sho ijii, iyɔɔ i tuk akele e inte egwira ni ocu e iye sha ni oye ni inte ni udēi, a hɛɛwa inte abin e iŋkɔɔ shi ta leti kɔɔ ni oye o Ushe.” <sup>33</sup> A shok nimocuha a jēēbɔɔ Ushelima. A jēē a dok aŋwēne e icerke e iye asho hum enɛɲ enyiŋ ni aner abom. <sup>34</sup> Aŋwēne e icerke eti, “A sho ijii Iteŋgashe a shoke, a gbokpa ni iSiman.” <sup>35</sup> Ehweiha a hɛɛhe ubin e iye shu kpea ni udēi, ni uyir e imbɔɔ sha hwɛɲ iye ni ocu e iye sha cɔɔ uburodi.

<sup>36</sup> Imbɔɔ a sho ni oshō ayei o ubin e iye shu kpea, iYesu izhai a ba a param ni ateukpe e imbɔɔ ni a hɛɛ eti, “Anōō a akele a sho inyime!” <sup>37</sup> Iwei i durbɔɔ, iworbɔɔ i shāŋā, a hɛɛ eti shāhā imbɔɔ a jē ukuamara. <sup>38</sup> Iye eti, “Uŋwēē u tuk ma gōō iwei ishɔuhɔ, ni ma sho ni uneu a akele? <sup>39</sup> Ma ri abɔte ni adakpe, a sho ime izhame. Ma baŋa ime ni ma gōō, hɛ ukuamara a shei ni iwor shɔukpe e inyime sha jē ime ni iyɔɔ.”

<sup>40</sup> A hɛɛ ishɔuhɔ ni a yotihe imbɔɔ abɔke ni adake. <sup>41</sup> Imbɔɔ a sho ni oshō o uneu a akele ni agwiri ajen ni ahaai e ihɛ, iye a

rusha eti, “Ma sho ni ubin a alea ni hē?” <sup>42</sup> Imbɔɔ a jēhē oci e ica shi huma. <sup>43</sup> Iye a ai a tā ni ashu e imbɔɔ <sup>44</sup> ni a hɛɛ eti, “Irēmŋwē e ime shin yea ni ocu e ime shin sho ni inyime eti, abin e imbɔɔ sha leta ni ece e ime, ni ileta e iMusa, ni igur a anebi, ni iZabura, shé a tɔkiyɔ.” <sup>45</sup> A cirkihe akele e imbɔɔ, ní imbɔɔ a hwɛɲ abin e iŋkɔɔ shi ta leti kɔɔ ni oye o Ushe, <sup>46</sup> eti, “A leta ishɔuhane, shu tūāha shá hwa ihārā, unom entarke, a shoke ni ojeek. <sup>47</sup> A shá domihē aneke e imbɔɔ shi hā a hwɛɲibɔɔ Ushe, odomaa a mɛɛk o obur ni idē shi biwi, ni a yishi o uhau ni ocoke e iye, sha shai ni Ushelima. <sup>48</sup> Inyime a sho amper ashu a abinhane kocak. <sup>49</sup> Ma jē, ime shín jawinyim ubin



A nɛnɛ iye a jēēbɔɔ ni ahārā (24:51)

e Intɛɛ e ime sha kpewinyim inã a ari. Ma jɛu ni oteukpe kita, shá jawinyim atɛɛk e in̄kɔɔ sha wur ni ahãrã.”

<sup>50</sup>Iye a kō imbɔɔ a jēēbɔɔ ni obur oteukpe, ku uBetani. A nyaŋa abɔke hum shuhã ni a jēhē imbɔɔ anyi sha she. <sup>51</sup>A sho

ni oshō a jēhē anyi sha shei kom, a gashi ni imbɔɔ, a nɛnɛ iye a jēēbɔɔ ni ahãrã. <sup>52</sup>Imbɔɔ a tuk iye igɔŋ, ni a gui a jēēbɔɔ Ushelima ni agwiri a akele ni ijii, <sup>53</sup>a sher ni aɛi o Ushe ni inomha, a nãã akoshi Ushe inomnom.

# Ashu e Irem

**acei she nuka** (uturare) A sho acei e icibi she nuka aneke shi ka duka.

**a*ei* o Ushe** AYahuda a sho ni Aei o Ushe (haikali), eney a ahĩdē e ingaga ka kpea íroishe e imbɔɔ hum, a tara a sho eney a aneke ka jēē ashu Ushe hum.

A tara a sho ni oney a shui o Ushe (majami'u) e imbɔɔ ka sher a hara igur e ileta e iMusa, a shui Ushe, a tōnɔ itōnɔ ni a yei iyei. Hã ka kpebɔɔ ushē (uhadaya) ni hum bik hã a sho ni Aei o Ushe.

**a*Farisi*** (Farisiyawa) A sho aYahuda abom e imbɔɔ sha kram ikpem e iMusa kogij ni íkpem inyom shi sho ki nu. A jēhē ijii ni ashoki ni ojeek, ni ameleka, ni abai o shu tũãha shi shá ba ni okpi be iDauda.

**atili** (zaitun) A sho ishɔukpe o ukpɔ e ihwek. Ukpɔi bik u bē ku sho shu hin. Ka tũ acei ni iye, ka shek ubin a alea ni aceishe ni a kpea agau ni in̄kɔɔ ni Aei o Ushe.

**eney a shui o Ushe, okōjwã a aYahuda, ingaga e itōnɔ**  
Ka sho oney a aneke ka kōjwã ní a shui Ushe (hã ka kpebɔɔ ushē ni hum), a tōnɔ itōnɔ ni a yei iyei.

**icer a anyina** A sho ubin e haai e ihe ni ubin e iwei.

**ihĩdē a antɛɛ e ingaga** (manyen firistoci) Aneke e imbɔɔ sha sho shakō ni a hwey agau e icer e ingaga o Ushe shãhã abom o Ushe shu tũ imbɔɔ ni a sho ashu a aneke ni eney e Itenyashe.

**inã a ari** I sho ubin e in̄jo shu hɛɛ eti shu jēhē uneke ni u nãhã u jēhējo.

**inebi** Ki cĩ i kana ni uti unyom, shãhã ubey, ki tũ akpɔ ozhikpe, bik u pasha akpɔi, a sho ni amē. Utii ni amēi a sho ni ogau ni aYahuda.

**intɛɛ e ingaga** (firist) Uneke e iye shi ka shu Ushe ni ogau a aneke e iye, a doma oye o Ushe ni a tɔɔ itɔɔ.

**inyã** A sho ari o ujɔu.

**iSheitan** (Shaidan, Satan) Ocok e ihĩdē a akirigō.

**koshi, kosha** A sho ahɛi o ubin shu she ni uneke e iye sha kpea kishã.

**kōshĩ, kōshã** A sho ajirɲa ato o uneke e iye shi hã kpei kishã.

**Shu tũãha** A sho uneke e imbɔɔ sha tuk acei ni ecei ní a yota eti Itɛngashe a tũ iye ní a sho uere shãhã intɛɛ e ingaga. Ni igē a tuk i Almasihu shi hã sho ko inyãã a hwɛɲ. Urem o uGreek u sho shɔukpe Kristos.

**ubaptisma** A sho ocu e imbɔɔ ka waahɛ uneke ni amē ní a yota eti iye a bera ni Ushe u waake iye.

**udinari, adinari** Udinari u sho ishanɲ e icibi e iyɔɔ shi yɔk a naira ínu ihwei (₦2,000).

**ugãã** A sho uner e icer ni aei o unyom.

**unom a anyi a azhe** (ranar hutu) a sho unom shu gɔɲ ni aYahuda. Hã ka kpebɔɔ icer ni unomha, shɔukpe o Ushe shu hɛɛhe imbɔɔ.

**Ujwēne o Uneke** IYesu a yesha ece e iye ocokhanɛ hɛ aYahuda ta hwɛɲibɔɔ ko ocu be unebi Ezekiel ni iDaniel. Oshui o ocoke o sho ume e iye sha sho ogau o Ushe.

**upam** Upam u sho icibi shi rɛ shi yɔk ínu inak itar (₦300,000).

**uti e idɔk** (karamin itacen kaya) A sho uti e idɔk u kpoa ni ocuha, hã a sho akɔi ishɔukpe ire a aneke sha nene. Iturenci i hɛɛ eti bush, aner o uNaijeriya a nene ibushhano a sho akoi, shãhã ushi, shãhã ahou, imii hã a sho ishɔuhɔ ni ugur e Itɛngashe.

**utuu shu gatik** A sho etuu ahwei she gatik ni andɔkbɔɔ ni sho uyɲ. A kō iyɔɔ ni a gatike iYesu.